



.702  
2ned  
15  
4  
1305

REYNOLDS HISTORICAL  
GENEALOGY COLLECTION

ALLEN COUNTY PUBLIC LIBRARY



3 1833 02233 7056









Digitized by the Internet Archive  
in 2013

<http://archive.org/details/yearbookofcollegn15coll>

5462

Number Fifteen.

YEAR BOOK

OF THE

(Collegiate)

Reformed Protestant Dutch Church

OF THE

CITY OF NEW YORK



Published by Authority



A. D. 1894.



1851305

D 28516.6

Number Fifteen.

# YEAR BOOK

OF THE

(Collegiate)

Reformed Protestant Dutch Church

OF THE

CITY OF NEW YORK



Published by Authority



A. D. 1894.



THIS Year Book is published for circulation among the Members of the Collegiate Dutch Church, in order that each may know the amount and character of the Christian work carried on by the others, and that thus all may "consider one another to provoke unto love and good works." It is also intended to emphasize the fact that the different Congregations under the care of the Consistory are but parts of the same Church, members of one body, pervaded by a common life and having a common interest. It is desirable that the people should be attached to the Church, not so much by personal bonds as by an intelligent appreciation of its history, faith, usages and spirit.



THE period of publication is in the Spring of each year, as soon as convenient after the election of the Consistory. This is in order that the list of the Corporation may be complete, and its standing committees appear as actually constituted for the current year. The statistics of the work of the several Churches and Chapels are made up for one year ending as nearly as possible on the first day of January preceding the date of publication.



#### CALENDAR.

GOOD FRIDAY,	March 23d.
EASTER,	March 25th.
THE ASCENSION DAY,	May 3d.
WHITSUN-DAY,	May 13th.
CHRISTMAS,	December 25th.





# Collegiate Dutch Church

Organized A. D. 1628.

Chartered A. D. 1696.

## The Corporation.

### *Ministers.*

THE REV. TALBOT W. CHAMBERS, S.T.D., LL.D.

THE REV. EDWARD B. COE, D.D., LL.D.

THE REV. DAVID JAS. BURRELL, D.D.

### *Elders.*

For the term ending 1895.

GERARD BECKMAN,

ROBERT BUCK,

JOHN S. BUSSING,

LEWIS JOHNSTON,

RALPH N. PERLEE,

CHARLES H. WOODRUFF,

For the term ending 1896.

LUCIUS H. BEERS,

HENRY W. BOOKSTAFER,

WILLIAM P. GLENNY,

JOHN GRAHAM,

FREDERICK R. HUTTON,

HENRY TALMADGE,

### *Deacons.*

For the term ending 1895.

WILLIAM L. BROWER,

WILLIAM C. GIFTING,

HENRY L. HARRISON,

CHARLES H. STITT,

WILLIAM H. VAN STEENBERGH,

JOSEPH WALKER, JR.

For the term ending 1896.

FRANCIS L. IVES, M.D.

FRANCIS E. LAMBER,

FRANCIS T. L. LANE,

CHARLES A. RUNK,

CUMMINGS H. TUCKER,

THEODORE WENTZ.

### *Officers of the Corporation.*

THEOPHILUS A. BROWER, *Treasurer.*

CHARLES STEWART PHILLIPS, *Clerk.*

The office is at 113 Felton Street.

The regular meetings of the Consistory, composed of the Ministers, Elders and Deacons as noted, are held in the Consistory Room of the Church at Fifth Avenue and Forty-eighth Street, on the first Thursday evening of each month, at eight o'clock.

Communications should be sent to the Clerk



## Standing Committees of the Consistory.

### *Finance Committee.*

	Term Ends
HENRY TALMADGE,	1895
ROBERT BUCK,	1896
CHARLES H. WOODRUFF,	1897
EBENEZER MONROE,	1898
HENRY W. BOOKSTAVEN,	1899
RALPH N. PERLEE,	1900

THEOPHILUS A. BROUWER, *Treasurer, ex-officio*,  
113 Fulton Street.

### *Church Masters.*

First Class.	Term Ends 1896.	Second Class.	Term Ends 1895.
JOHN GRAHAM,		JOHN S. BUSSING,	
CHARLES A. RUNK.		WILLIAM L. BROWER,	
		WILLIAM C. GIFFING.	

### *Committee on Sacred Music.*

CHARLES H. WOODRUFF,	WILLIAM P. GLENNY,
RALPH N. PERLEE,	WILLIAM L. BROWER,
	FRANCIS E. LAMBEER.

### *Committee on Applications for Aid.*

LEWIS JOHNSTON,	WILLIAM P. GLENNY,
JOHN S. BUSSING,	HENRY L. HARRISON,
	THEODORE WENTZ.

### *North Church Chapel Committee.*

JOHN GRAHAM,	LUCIUS H. BEERS,
CHARLES H. WOODRUFF,	CUMMINGS H. TUCKER,
	WILLIAM H. VAN STEENERGH.

### *De Witt Chapel Committee.*

RALPH N. PERLEE,	FREDERIC R. HUTTON,
JOSEPH WALKER, JR.,	GERARD BEEKMAN,
	FRANCIS L. IVES, M.D.



*Knox Memorial Chapel Committee.*

ROBERT BUCK,  
JOHN GRAHAM,

HENRY TALMADGE,  
WILLIAM L. BROWER,

FRANCIS T. L. LANE.

*Committee on Year Book of 1895.*

REV. EDWARD B. COE, D.D., LL.D.

WILLIAM P. GLENNEY.

WILLIAM H. VAN STEENBERGH.

GERARD BEEKMAN.

WILLIAM L. BROWER,

*Committee on Collections.*

REV. TALBOT W. CHAMBERS, S.T.D., LL.D.,

REV. EDWARD B. COE, D.D., LL.D.,

REV. DAVID JAS. BURRELL, D.D.,

REV. JOHN HUTCHINS,

REV. HENRY EVERTSON COBB.

*Trustees of the Church School.*

FIRST CLASS—HENRY W. BOOKSTAVEN, FREDERIC R. HUTTON, 1896.

SECOND CLASS—RALPH N. PERLEE, GERARD BECKMAN,  
1897.

THIRD CLASS—ROBERT SCHELL, AUGUSTUS S. WHITON,  
WILLIAM P. GLENNEY, 1895.

*Committees to Visit Sunday-Schools.*

	Middle Ch.	5th Ave. and 24th St. Ch.	5th Ave. and 8th St. Ch.	West End Ave. and 77th St. Ch.	
	Knox Mem. Chapel.	De Witt Chapel.	Vernum Chapel.	Chelsea Sunday-School	
Messrs.	Beckman and Brower....	Feb.,	May,	Aug.,	Nov.,
"	Beers and Giffing.....	Mar.,	June,	Sept.,	Dec.,
"	Bookstaver and Harrison....	April,	July,	Oct.,	Jan., '05,
"	Buck and Ives.....	May,	Aug.,	Nov.,	Feb.,
"	Bussing and Lumberg.....	June,	Sept.,	Dec.,	Mar.,
"	Glennay and Lane.....	July,	Oct.,	Jan., '05,	April,
"	Graham and Runk.....	Aug.,	Nov.,	Feb.,	May,
"	Hutton and Stitt.....	Sept.,	Dec.,	Mar.,	June,
"	Johnston and Tucker.....	Oct.,	Jan., '05,	April,	July,
"	Perlee and Van Steenberg.....	Nov.,	Feb.,	May,	Aug.,
"	Talmadge and Walker.....	Dec.,	Mar.,	June,	Sept.,
"	Woodruff and Wentz.....	Jan., '05,	April,	July,	Oct.,



## The Clergy.

---

### *Ministers.*

THE REV. TALBOT W. CHAMBERS, S.T.D., LL.D.,  
(Senior Minister.)

THE REV. EDWARD B. COE, D.D., LL.D.,

THE REV. DAVID JAS. BURRELL, D.D.

### *Assistant Ministers.*

THE REV. JOHN HUTCHINS,

THE REV. HENRY EVERTSON COBB.

### *Other Clergy Officiating.*

THE REV. KENNETH F. JUNOR, M.D.,

THE REV. WILLIAM VAUGHAN,

THE REV. PALMER S. HULBERT,

THE REV. ALFRED E. MYERS,

THE REV. WALTER LAIDLAW.





## The Diaconate.

THE Diaconate of the Collegiate Church consists of those Deacons (twelve in number) who are members of the Consistory. The following constitute the Board for the present year :

WILLIAM L. BROWER,	CHARLES A. RUNK,
WILLIAM C. GIFFING,	CHARLES H. STITT,
HENRY L. HARRISON,	CUMMINGS H. TUCKER, JR.,
FRANCIS L. IVES, M.D.,	WILLIAM H. VAN STEENBERGH,
FRANCIS E. LAIMBEER,	JOSEPH WALKER, JR.,
FRANCIS T. L. LANE,	THEODORE WENTZ.

The Collegiate Church still finds, as she has done in all past periods of her history, the truth of the Saviour's words: "The poor ye have always with you," and for them she makes constant provision.

The province of the Board of Deacons, let it be understood, is to assist only those who are members of our Church in full communion, connected with one of our associated Churches, or with either of the Chapels.

The Board is very efficiently organized for its special work. Its members are divided into monthly standing committees, consisting of two persons, whose duty it is to call on pensioners, if accessible, at least once a month, and to have charge of all persons requiring or applying for assistance, relieving their wants, calling in

---

NOTE ON THE DIACONATE. In his "Christian Institutions" Dean Stanley remarks concerning the Order of Deacons that "the only institution which retains at once the name and reality is the Diaconate, as it exists in the Dutch Church."



medical aid when required, and in case of death to make the necessary arrangements for the funeral and to attend the same.

The beneficiaries are divided into three classes to systematize the work and accomplish the best results. The pensioners referred to above are those of the Lord's poor, who, having been found faithful and deserving, receive a stated sum each month, varying according to their respective needs, but upon which they can rely, and without which they could not fail to become a charge upon the authorities, and so bring a reproach upon our Church. Another class is composed of those whose cases are given to the care of individual Deacons, either on account of their special knowledge of the circumstances or at the request of the beneficiary who prefers to receive assistance always through the same channel. All new cases and those not already accepted, form the third class in care of the committee for the month.

The Board depends upon the monthly offerings of the congregations for the funds to prosecute its labors. The balance on hand at the beginning of the calendar year 1893 was \$318.11. The offerings of the congregations during the year amounted to \$4,094.78, and there remained in the treasury December 31st a balance of \$636.98. These funds are distributed by the Deacons in person, with delicacy and yet with care, and they seek to unite Christian sympathy and love with a sound judgment, so as not to break down self-respect or encourage a habit of unseemly dependence. This often requires no small amount of time and pains, but the end is deemed to be worth all it costs. At best the amount given to each beneficiary can be but small, and is



generally not more than sufficient to pay a modest rent in some unpretending apartment.

The "Collegiate Church Free Bed in perpetuity" in the Presbyterian Hospital is open for the use of the poor, and its privileges are granted by the Board of Deacons.

The number of persons regularly assisted by the Board for the year just closed was from 15 to 20. A large proportion of these were widows. One person is at present living in the Presbyterian Home, in West Seventy-third Street, where her board is regularly paid from the Deacons' Treasury. Four deaths occurred in 1893.

Where death occurs it is generally the case that there is no provision on the part of the deceased for the payment of the funeral expenses, and that the relatives and friends are too poor to defray them. In such cases the charge is deemed a proper one to be borne by the Board.

The congregations are earnestly desired to continue their liberal provision for the work, which continues alike through summer and winter. It has often been the expressed wish of the Deacons that a more intimate knowledge of their work among the poor could be had by the congregations; hence the publication of this statement. The Deacons are ready and willing to give information at any time to those who seek it, or the Secretary will gladly call in person if desired.

For convenient reference a list of the monthly committees is herewith appended.



*Visiting Committees of the Board of Deacons, 1894.*

- February. . . Charles A. Runk, 165 West Fifty-eighth St., and Joseph Walker, Jr.  
 March . . . . . Joseph Walker, Jr., 112 East Thirty-seventh St., and Francis T. L. Lane.  
 April . . . . . Francis T. L. Lane, 46 West Forty-ninth St., and William L. Brower.  
 May . . . . . William L. Brower, 28 West Twenty-second St., and Francis E. Laimbeer.  
 June . . . . . Francis E. Laimbeer, 206 Broadway, and William C. Giffing.  
 July . . . . . William C. Giffing, 277 West Seventy-first St., and Theodore Wentz.  
 August . . . . . Theodore Wentz, 328 West Seventy-seventh St., and Charles H. Stitt.  
 September . . . Charles H. Stitt, 181 West Eighty-eighth St., and Cummings H. Tucker.  
 October . . . . Cummings H. Tucker, 309 West Eighty-seventh St., and William H. Van Steenberg.  
 November . . . William H. Van Steenberg, 352 Madison Ave., and Francis L. Ives, M.D.  
 December . . . Francis L. Ives, M.D., 117 East Thirtieth St., and Henry L. Harrison.  
 Jan., 1895 . . . Henry L. Harrison, 20 West Forty-seventh St., and Charles A. Runk.

WILLIAM L. BROWER,

*Secretary and Treasurer of the Board of Deacons,*

170 William Street.

The Board of Deacons meets in the Consistory room of the church at Fifth Avenue and Forty-eighth Street, at five o'clock on the Tuesday preceding the first Thursday of each month.

---





## The Communion Services.

The Lord's Supper is celebrated, at the morning services, in the Churches, as follows :

January 7th.	In the Middle Church.
January 28th.	Church, West End Avenue and 77th Street.
February 4th.	" " 5th Avenue and 29th Street.
March 4th.	" " 5th Avenue and 48th Street.
March 25th.	" " West End Avenue and 77th Street.
April 1st.	Middle Church.
April 1st.	Church, 5th Avenue and 29th Street.
May 27th.	" " West End Avenue and 77th Street.
June 3d.	" " 5th Avenue and 29th Street.
June 3d.	" " 5th Avenue and 48th Street.
June 24th.	Middle Church.
July 29th.	Church, West End Avenue and 77th Street.
September 30th.	" " 5th Avenue and 48th Street.
September 30th.	" " West End Avenue and 77th Street.
October 7th.	Middle Church.
October 7th.	Church, 5th Avenue and 29th Street.
*November 4th.	" " 5th Avenue and 29th Street.
November 25th.	" " West End Avenue and 77th Street.
December 2d.	" " 5th Avenue and 29th Street.
December 2d.	" " 5th Avenue and 48th Street.

A special celebration of the Lord's Supper is held in the Middle Church on the last Lord's Day of May and November at eight o'clock p. m.

A special celebration of the Lord's Supper is also held in the Church at 5th Avenue and 48th Street, on the first Lord's Day of January, February, April and May, at four o'clock p. m.

On the Monday preceding each Communion all the Ministers are to be found at their residences at four o'clock, p. m., by any person desirous of entering into full Communion.

The Lord's Supper is celebrated at the evening services in the Chapels, as follows :

In the De Witt Chapel, 160 West 29th Street, Feb. 4th, May 6th, Aug. 5th, Nov. 4th.

In the Knox Memorial Chapel, 514 9th Avenue, Jan. 28th, April 29th, July 29th, Oct. 28th.

In the Vermilye Chapel, 794 10th Avenue, at such times as the Ministers and Elders may designate.

\* With a view to the outward expression of the common bond which unites our churches and chapels, and in order to promote mutual edification and fellowship, it has become the custom for all the congregations to join in the reception of the Lord's Supper on the afternoon of the first Lord's Day in November, when the ordinance is administered in the Church on Fifth Avenue, at the corner of Twenty-ninth Street.



## The Organists.

LOUIS C. JACOBY, 211 East 29th St.,  
Organist of the Middle Church.  
RICHARD T. PERCY, 3 West 29th St.,  
Organist of Church, 5th Ave. and 29th St.  
CARL WALTER, 137 East 18th St.,  
Organist of Church, 5th Ave. and 48th St.  
SUMNER SALTER, 320 East 16th St.,  
Organist of Church, West End Ave. and 77th St.  
*Organists of the Chapels.*

JOHN FERGUSON, . . . . . De Witt Chapel.  
JAMES COTTER, . . . . . Knox Memorial Chapel.

## The Choristers.

### *Choir of Middle Church.*

Soprano, MISS B. HORNBY. Tenor, WM. HALL.  
Alto, MISS HELEN FERNBACH. Bass, HERMANN DIETMAN.

### *Choir of Church, 5th Ave. and 29th St.*

Soprano, MRS. ANNA M. BURCH. Tenor, J. HENRY MCKINLEY.  
Alto, MRS. SARAH BARRON ANDERSON. Bass, CARL E. DUFFT.

### *Choir of Church, 5th Ave. and 48th St.*

Soprano, MRS. IDA GRAY SCOTT. Tenor, W. F. TOOKER, JR.  
Alto, MISS ADELAIDE FORESMAN. Bass, JOHN BOLZE.

And a full chorus under the direction of MR. CARL WALTER.

### *Choir of Church, West End Ave. and 77th St.*

Soprano, MISS F. CARTZDAFNER. Tenor, THOS. E. GREENE.  
Alto, MRS. W. D. BLOODGOOD. Bass, H. B. PHINNEY.

## The Sextons and their Deputies.

James Dunshee, 50 7th St. . . . Sexton of the Middle Church.  
C. H. Styles, 1419 Lex'n Ave. Sexton of 5th Ave. & 29th St. Church.  
Simon Dobson . . . . . Deputy.  
C. Van Roden, 224 E. 50th St. Sexton of 5th Ave. & 48th St. Church.  
William Sundberg . . . . . Deputy.  
T. De Witt Dunshee . . . . . ) Sexton of West End Ave. & 77th St.  
106 W. 92d St. . . . . ) Church.  
Robert A. Donnelly . . . . . Deputy.  
John Cook . . . . . Janitor of North Church Chapel.  
James H. Swan . . . . . Janitor of De Witt Chapel.  
G. H. Koch . . . . . Janitor of Knox Memorial Chapel.  
Donald Currie . . . . . Janitor of Vermilye Chapel.



## Schedule of Benevolent Offerings.

First Lord's Day.	Third Lord's Day.	Last Lord's Day.
January...Missions	Church Building Fund,....	Poor of the Church
February.. "	Board of Education,.....	" "
March.... "	Church Sunday-schools ....	" "
April..... "	Board of Foreign Missions..	" "
May....   Am. Tract Society	Church Extension Commit- tee of Classis of N. Y.	" "
June..... Missions	Board of Publication,.....	" "
July, &c.... " )	*Seamen's Friend and ( Port Societies,..... )	" "
August. .. " )		
September "	Am. S. S. Union and Sun- day-schools in Charge of General Synod.	" "
October... "		
October...   N. Y. City 2d Lord's   Missions Day.	New York Bible Society....	" "
November. Missions	Board of Domestic Mis- sions,.....	" "
	One-fourth to Widows	
December. "	Fund and three-fourths to Disabled Ministers	Hospitals
	Fund,.....	

Offerings at the Lord's Supper, and also, when not otherwise ordered, those made on Thanksgiving Day and Christmas, are for the poor of the Church.

The offerings for "Missions" noted above are equally divided between the Boards of Foreign and Domestic Missions unless otherwise specified.

---

\*Equally divided between these Societies, unless otherwise specified.



# The Succession of Ministers.

1628-1894.

JONAS MICHAELIUS, . . . . .	(circa)	1628-1633
EVERARDUS BOGARDUS, . . . . .		1633-1647
JOHANNES BACKERUS, . . . . .		1647-1649
JOANNES MEGAPOLENSIS, . . . . .		1649-1669
SAMUEL DRISIUS, . . . . .		1652-1673
SAMUEL MEGAPOLENSIS, . . . . .		1664-1668
WILHELMUS VAN NIEWENHUYSEN, . . . . .		1671-1682
HENRICUS SELYS, . . . . .		1682-1701
GUALTERUS DU BOIS, . . . . .		1699-1751
HENRICUS BOEL, . . . . .		1713-1754
JOANNES RITZEMA, . . . . .		1744-1784
LAMBERTUS DE RONDE, . . . . .		1751-1784
ARCHIBALD LAIDLIE, . . . . .		1764-1779
JOHN HENRY LIVINGSTON, . . . . .		1770-1812
WILLIAM LINN, . . . . .		1785-1805
GERARDUS ARENSE KUYPERS, . . . . .		1789-1833
JOHN NEILSON ABEEL, . . . . .		1795-1812
JOHN SCHUREMAN, . . . . .		1800-1812
JACOB BRODHEAD, . . . . .		1809-1813
PHILIP MILLEDOLER, . . . . .		1813-1825
JOHN KNOX, . . . . .		1816-1858
PASCHAL NELSON STRONG, . . . . .		1816-1825
WILLIAM CRAIG BROWNLEE, . . . . .		1826-1860
THOMAS DE WITT, . . . . .		1827-1874
THOMAS EDWARD VERMILYE, . . . . .		1839-1893
TALBOT WILSON CHAMBERS, . . . . .		1849-....
JOSEPH TUTHILL DURYEA, . . . . .		1862-1867
JAMES MEEKER LUDLOW, . . . . .		1868-1877
WILLIAM ORMISTON, . . . . .		1870-1888
EDWARD BENTON COE, . . . . .		1879-....
DAVID JAMES BURRELL, . . . . .		1891-....

## Assistant Ministers.

JOHN HUTCHINS, . . . . .	1892-....
HENRY EVERTSON COBB, . . . . .	1893-..





## The Great Consistory.

[The Acting Consistory is composed of twelve Elders and as many Deacons, one-half of whom are chosen every year. In important matters, such as the call of a minister, all who have ever held either office, and continue members of the Church, are called together to give council, and the body thus constituted is known as the Great Consistory.]

GERARD BECKMAN,	HENRY E. KNOX,
LUCIUS H. BEERS,	FRANCIS E. LAMBEER,
WILLIAM BOGARDUS,	EDWARD V. Z. LANE,
HENRY W. BOOKSTAYER,	FRANCIS T. L. LANE,
JAMES H. BRIGGS,	ROBERT F. LITTLE,
THEONILUS A. BROUWER,	I. FERRIS LOCKWOOD,
WILLIAM L. BROWER,	EBENEZER MONROE,
ROBERT BUCK,	ELBERT B. MONROE,
JOHN S. BUSSING,	EDWARD A. MORRISON,
JAS. VAN DYCK CARD,	RALPH N. PERLEE,
CHARLES A. COLBY,	CHAS. STEWART PHILLIPS,
PETER DONALD,	WILLIAM V. V. POWERS,
WILLIAM C. GIFFING,	CHARLES A. RUNK,
DAVID GILLESPIE,	WILLIAM B. RUNK,
WILLIAM P. GLENNEY,	CHARLES H. STIFF,
JOHN GRAHAM,	HENRY SNYDER,
ISAAC J. GREENWOOD,	HENRY TALMADGE,
HENRY L. HARRISON,	CUMMINGS H. TUCKER,
JAMES HOPKINS,	WILLIAM H. VAN STEENBERGH,
SAMUEL V. V. HUNTINGTON,	ABRAHAM V. W. VAN VECHTEN,
FREDERIC R. HUTTON,	JASPER T. VAN VLECK,
FRANCIS L. IVES, M.D.,	JOSEPH WALKER, JR.,
GEORGE T. JACKSON, M.D.,	PETER R. WARNER,
PETER A. H. JACKSON,	THEODORE WENTZ,
WILLIAM E. JACKSON,	AUGUSTUS S. WHITON,
LEWIS JOHNSTON,	WILLIAM WOOD,
ALEXIS A. JULIEN,	CHARLES H. WOODRUFF,
	FREDERICK F. WOODWARD.



## The Churches and Chapels



THE Collegiate Church maintains eight places of worship, as follows:

1. Middle Church, Second Avenue and 7th Street.
2. Church, Fifth Avenue and 29th Street.
3. Church, Fifth Avenue and 48th Street.
4. Church, West End Avenue and 77th Street.
5. North Church Chapel, 113 Fulton Street.  
(Fulton Street Prayer Meeting.)
6. De Witt Chapel, 160 W. 29th Street.
7. Knox Memorial Chapel, 514 Ninth Avenue.
8. Vermilye Chapel, 794 Tenth Avenue.



The following is a list of the buildings erected for worship from the beginning. In the previous Year Books a full description of each of them is given, and in that of 1893 this is accompanied by pictorial illustrations so far as these were obtainable.



1. A Wooden Building on the East River, 1633.
2. The Stone Church in the Fort, 1642.
3. The First Garden Street Church, 1693.
4. The Old Middle Church in Nassau Street, 1729.
5. The North Church, William Street, 1769.
6. The Second Garden Street Church, 1807.
7. The Ninth Street Church, 1836 (erected by an independent congregation and purchased by the Consistory).
8. The Middle Church, La Fayette Place, 1839.
9. The Fifth Avenue and Twenty-ninth Street Church, 1854.
10. The Fifth Avenue and Forty-eighth Street Church, 1872.
11. The New Middle Church, Second Avenue, 1892.
12. The West End Avenue and Seventy-seventh Street Church, 1892.

### Chapels.

1. De Witt Chapel, 1861.
2. Knox Memorial Chapel, 1866.
3. Seventh Avenue Chapel, 1869.
4. North Church Chapel, 1869.
5. Vernilye Chapel, 1890 (in rented quarters).



## General Statistics.

### *Members in full Communion.*

Number of Communicants, December 31, 1893.....	2,355
Died during the year.....	28
Dismissed to other churches.....	33
Received on confession.....	115
Received by certificate.....	156

### *Sunday Schools.*

	OFFICERS AND TEACHERS.	SCHOLARS.
Middle Church .....	40	493
Church, 5th Avenue and 29th Street.. . . .	25	148
Church, 5th Avenue and 48th Street.....	15	79
Church, West End Avenue and 77th Street	13	123
De Witt Chapel.....	38	370
Knox Memorial Chapel.....	31	1,020
Vermilye Chapel.....	22	295
Chelsea Square School.....	10	170
	<hr/> 200	<hr/> 2,698





# STATISTICS

## OF THE

# General Churches and Chapels



### The Middle Church.

SECOND AVENUE AND SEVENTH STREET.

(Church House, No. 50 Seventh Street.)

ALL SEATS IN THIS CHURCH ARE FREE.

REV. JOHN HUTCHINS, 214 East Eighteenth Street, in charge.

PETER BRUCE, 50 Seventh Street,  
assistant to the Minister in charge.

*Visitor.*—MRS. HENRY LAUTENSCHLAGER, 318 Sixth Street.



### *Services.*

SUNDAY—At 9.30 A. M. Sunday-school, with Primary, Intermediate and Advanced Departments and Bible classes for young men and young women.

At 11 A. M. Public Worship, with Sermon by the Minister in charge.

At 3 P. M. Class in Catechism and Bible Training.

At 7.30 P. M. Young Men's Prayer Meeting.

At 8 P. M. Public worship, with Sermon.



MONDAY— . . At 12 M. Meeting of the Minister and Visitors.

At 8 P. M. Society of Willing Workers for Christ.

WEDNESDAY—At 8 P. M. Mid-week Service for Prayer and Praise.

THURSDAY — At 2 P. M. Devotional Meeting for Women.

FRIDAY— . . At 3.30 P. M. Bible Study and Missionary Meeting for Girls.

SATURDAY — At 10.30 A. M. The Industrial School (October to April).

The Communion is celebrated at the morning service of January 7th, April 1st, June 24th, October 7th.

A special celebration of the Communion is held on the last Lord's Day of May and November at the evening service.

Preparatory Service on the Wednesday evening, and Communicants' Prayer Meeting on the Saturday evening, preceding the Communion.

The Church House affords, with its Reading Room, Gymnasium and other appliances, special opportunities for instruction, recreation and physical training. These privileges are for the regular attendants upon the Church in one or more of its branches, and may be secured upon fulfilling the conditions, by application to the proper officers.

The Minister in charge may be seen at the Church House on each week day from 12 M. to 12.30 P. M., and on Sunday and Wednesday evenings after the service.



Communications on any branch of the work can be sent by mail to the Church House, No. 50 Seventh St., or left in the Pastor's Box in the vestibule of the Church, or in the box at the door of the Church House.

### *The Sunday-School.*

Officers and Teachers,	40
Scholars,	493
Average attendance,	355

The School meets every Sunday morning at half-past nine o'clock throughout the year.

Seven scholars have united with the Church.

A schedule of lessons based upon the International Series is specially prepared for this School by its Committee each year. These are incorporated into a lesson-book, which also contains the Compendium of the Heidelberg Catechism with its questions, answers and proof-texts printed in full, a definite portion being assigned to each Sunday in the year. A copy of this lesson-book is placed in the hands of each scholar. Easter, Ascension, Whitsun-tide and Christmas have their special lessons. For many years efforts have been successfully made to exalt the Bible as the text-book of the School and to discourage the use of any so-called "helps" which might usurp its place. The recitation of the Ten Commandments, the Lord's Prayer, the Creed, and the names and order of the books of the Bible is still required of all who enter the main school. Upon fulfilling these conditions each scholar is presented with a Bible, and if, six months after, these are remembered the name of the scholar is printed in gilt on the cover of the book.



Report of the Sunday-school for the year ending October 1st, 1893 :

*The Visiting Committee* report that Mrs. Berryman, who had rendered such efficient and faithful service for the past three years, at the expiration of the year on October 1st, left the service of the school and accepted other employment; and as yet the Committee has not succeeded in finding a suitable person to take her place. The Committee acknowledge the following sums of money, contributed during the year for the general use of the poor and the sick:

From Teachers' Envelopes.....	\$13 43
Christmas Festival Offering.....	57 00
Easter Evening Offering.....	30 13
Special Donations; general and specific.....	305 00
Total.....	\$405 56

These gifts are larger than last year's by \$82.94.

### " Fresh Air " Work.

The COMMITTEE also received for the Fresh Air Fund:

From Offerings at Children's Service.....	\$30 05
Special Donations.....	489 81
Cash towards board in the country.....	53 09
Cash towards buying railroad tickets..	11 50
Total.....	\$584 36

Two hundred and six persons were enabled by means of this fund to enjoy a vacation or an outing. Fifty-one of these could not get away for an extended period and so were provided with single day excursions. The others enjoyed from one to two weeks vacation each. Some of these were sent away in conjunction with the Tribune Fresh Air Fund. The different sections of the





country visited were Curtisville, Mass.; Ellenville, N. Y.; Equinunk, Pa.; Hightstown, N. J.; Nyack, N. Y.; Spring Valley, N. Y.; Lake Ridge, N. Y.; Watson, N. Y.; and Cato, N. Y.

A number of the mothers of the children, prevented from enjoying an outing, met in one of the church rooms and were well entertained.

The following shows how the money thus received was expended by the Committee in this most practical method of church work:

For board at Hightstown, N. J.....	\$159 00
" " " Equinunk, Pa.....	94 07
" " " Spring Valley, N. Y.....	49 44
" " " Nyack, N. Y.....	77 00
" " " Clarksburgh, N. J.....	7 00
" railway and steamboat tickets, including special excursions.....	138 00
" Sundries, printing of notices, car fares, postage, telegrams, helpers, etc.....	51 97
For In-door Entertainment.....	7 88
Total.....	\$584 36

*The Music Committee* report the singing of the school to be up to its usual standard. New hymns and chants have been added to the collection; and the children's various singing meetings for rehearsals have been well attended. The school is again indebted to Mr. Louis C. Jacoby for his assiduous work in training the scholars.

*The Library Committee* report having expended their allotment of \$100 in adding 164 books to the library.

*The Festival Committee* report that the Christmas Celebration was held in the church. The attendance



was large and the singing very effective and thoroughly enjoyed by all present.

The cost of the entertainment was two hundred and sixty-three dollars and twelve cents, which was defrayed entirely by special contributions. Both the Sunday-school and Industrial-school participated in the celebration.

The Children's Day Festival, held in June, was a source of much pleasure to all who attended. The cost of the flowers which were distributed was \$37.00. This sum was made up by special gifts from friends of the school.

*The Missionary Committee* report that during the year the contributions showed a marked increase over last year.

During the year the school contributed \$172.21, which was distributed as follows:

To Board of Foreign Missions for support of native teachers in India.....	\$50.00
“ Board of Domestic Missions for use among Sunday-schools.....	50.00
“ Miss Youngman, for use of schools in Japan, \$5.47 Japanese silver dollars.....	50.00
“ Columbian Church (proposed).....	13.53
	<hr/>
	\$163.53
Balanced unplaced.....	8.68
	<hr/>
	\$172.21

There also was received from the school as “Church Builders” for the year \$54.88, which sum was paid over to the Rev. Chas. H Pool, the Secretary of the Board of Domestic Missions. The total gifts of the children



have this year been \$227.09, against \$169.17 last year.

The Treasurer reports:

Credit Balance October 1st, 1892.....	\$104 01
Receipts from all sources to date.....	1,126 11
	<hr/>
Total,	\$1,230 12

PAYMENTS.

Visitor's Account, Salary of Visitor.....	\$420 00
Printing.....	198 83
Books and Stationery.....	95 04
Christmas (Special Contributions).....	263 12
Easter Flowers (Special Donations).....	25 20
June Children's Day (Special Gifts).....	37 00
Music. ....	44 00
Stencilling.....	47 90
Library.....	98 64
	<hr/>
Total,	\$1,229 73
Credit Balance, October 1st, 1893.....	39
	<hr/>
	\$1,230 12

OFFICERS OF THE SUNDAY-SCHOOL.

*Superintendent*, WM. L. BROWER, 170 William Street.  
*Assistant Superintendent*, MISS MARY W. KNOX, 50 7th Street.  
*Assistant Superintendent*, JOHN M. HUIELL, 286 Madison Street.  
*Treasurer*, HILARY R. CHAMBERS, 10 Cortlandt Street.  
*Secretary*, OTTO F. GEIS, 218 East 5th Street.  
*Assistant Secretary*, RUDOLPH F. ILLIG, 176 East 7th Street.  
*Librarian*, DE WITT KNOX, 40 Great Jones Street.  
*Assistant Librarian*, PETER BENDER, 188 Allen Street.  
*Visitor*, ————



*TEACHERS.*

MRS. AIKEN,	MRS. VAN ARSDALE,
MISS CHAMBERS,	MISS VOIZ,
MRS. H. R. CHAMBERS,	MISS L. WAGNER,
MISS CLARK,	MISS E. E. WAGNER,
MISS FLECK,	MISS WARD,
MISS EICHHORN,	MISS YOUNG,
MISS GIFFING,	MISS ZAUN,
MRS. HUTCHINS,	WM. L. BROWER,
MISS HUTCHINS,	PETER BRUCE,
MRS. LAUTENSCHLAGER,	JOHN F. CHAMBERS,
MISS MOTZ,	WM. J. FOPPERT,
MISS OLCOTT,	JOHN GRAHAM,
MISS REID,	J. M. HUBBELL,
MISS REINHERR,	ADAM REINHARDT,
MISS SCHMID,	W. F. SCUDDER,
MISS SINNOTT,	HIRAM YOUNG.

*The Industrial School.*

[ORGANIZED FEBRUARY 2, 1861.]

Meets every Saturday from half-past ten o'clock, A. M., until half-past twelve o'clock, P. M., from the last Saturday of October until the last Saturday of April, inclusive.

The object of the school is to instruct the children of our working classes in sewing, and to exert a Christian influence upon them and the families they represent.

The Penny Provident Fund in connection with both Schools has been very successfully carried on. It has proved to be popular with both children and parents, and will, it is hoped, be the means of teaching lessons of self-denial and forethought.





The School has 258 scholars.

The following are the officers and teachers of the School :

### OFFICERS.

*First Directress*, Miss MARY W. KNOX, 50 Seventh Street.

*Second Directress*, Miss L. S. CHAMBERS, 70 West 36th Street.

*Secretary and Treasurer*, Miss MARY W. KNOX, 50 Seventh Street.

### TEACHERS.

MRS. H. R. CHAMBERS,	MRS. HENRY LAUTENSCHLAGER,
MISS S. M. CLARK,	MRS. A. MENKEL,
MISS M. K. CORNELL,	MISS J. MENKEL,
MRS. WM. K. DAVISON,	MISS J. S. MULLIGAN,
MISS FANNING,	MISS VIRGINIA OGDEN,
MISS I. M. FANNING,	MISS ANNA W. OLCOTT,
MRS. H. A. FARNSWORTH,	MRS. AMELIA S. RICHARDSON,
MISS EMILY C. FINCKE,	MISS FLORENCE ROGERS,
MISS J. G. GABAUDAN,	MISS SAUNDERS,
MISS M. E. GIFFING,	MISS G. SAUNDERS,
MRS. JAMES A. GLOVER,	MISS CORA SILVERMAN,
MRS. JOHN GRAHAM,	MRS. W. WHEELER SMITH,
MISS M. M. GREENWOOD,	MISS LOUISE TYSON,
MRS. JOHN HUTCHINS,	MRS. HENRY VAN ARSDALE,
	MISS C. L. WELLES.

*Leader in Music*, MRS. H. A. FARNSWORTH.

*Visitor*, ——— ———

### Executive Committee.

MRS. GLOVER,	MISS OLCOTT,
MRS. JEREMIAH, (Hon. Mem.)	MRS. W. WHEELER SMITH,
MISS CHAMBERS,	MRS. VAN ARSDALE,
MRS. GRAHAM,	MISS KNOX,
	MRS. JOHN HUTCHINS.



### *The Woman's Missionary Society.*

The meetings of this Society are held monthly and are always concluded with a little time of social intercourse, which tends to increase a spirit of interest in one another and in the work of the Society. This work, as always, is divided between the Foreign and Domestic Boards of the Dutch Church. The amount contributed to the Foreign Board was \$65, and to the Domestic Board \$80.

The officers of the Society are :

*President*, MRS. JOHN HUTCHINS.

*Vice-President*, MRS. HENRY VAN ARSDALE.

*Treasurer for Foreign Missions*, MRS. JOHN GRAHAM.

*Treasurer for Domestic Missions*, MISS CHAMBERS.

*Secretary*, MISS A. W. OLCOTT.

### *The Young Women's Missionary Association.*

The Young Women's Missionary Association meets on the third Friday of January, March, June and October. Its object is to spread missionary intelligence and to inspire zeal in all true missionary work. Any of the girls of the schools may become members by applying to the Secretary of the Association.

*President*, MISS CHAMBERS.

*Vice-Presidents*, MRS. JOHN HUTCHINS.

MISS OLCOTT.

MISS L. WAGNER.

*Treasurer*, MISS JULIA MOTZ.

*Secretary*, MISS E. E. WAGNER.



### *The King's Daughters.*

Under the guidance of Mrs. Van Arsdale, the King's Daughters are carrying on a good work, by helping those women and children who are destitute of under-clothing, and doing whatever their hands find to do.

---

### *The Young People's Society of Willing Workers for Christ.*

This Society was organized in January, 1891. During the past year it has been reorganized with a view to placing the work of the Society on a distinctly religious basis. The Constitution and By-Laws have been revised and several important alterations made.

The Society has for its officers a President, Vice-President, Secretary and Treasurer. It has four Committees, namely: A Devotional, Look-Out, Social and Church Work. Its membership is of two kinds, Active and Associate. The former class is restricted to those who are Church members over 14 years of age, while the latter is open to all young people of good moral character over 14 years of age, who are attendants of the Church.

The Society holds a weekly devotional meeting on Monday evening. The first half hour is given to the study of a Bible lesson, and the remaining time is occupied in devotional exercises, using a topic taken from the lesson as a leading thought for the meeting. On the last Friday evening of each month a business meeting is held, which is followed by a time for social or literary entertainment.

There are at present 45 members in the Society, of which number 33 are Active and the remainder Associate.



### *Branch of the White Cross Army.*

A Branch of the White Cross Army has been formed (1894) among the young men for the promotion of personal purity in heart, speech and behavior. Eleven young men are now banded together for this purpose, and others have signified their desire to join in the movement.

The objects of the organization are well expressed in the five obligations which each member assumes, namely :

1. *To treat all women with respect, and endeavor to protect them from wrong and degradation.*
2. *To endeavor to put down all indecent language and coarse jests.*
3. *To maintain the law of purity as equally binding upon men and women.*
4. *To endeavor to spread these principles among my companions, and try to help my younger brothers.*
5. *To use all possible means to fulfill the command, "Keep Thyself Pure."*

### *The Penny Provident Fund.*

The object of the Fund is to inculcate habits of providence and thrift amongst young and old, and it aims to do what savings-banks do not do—invite savings of small sums less than one dollar. When a few dollars have been saved, depositors are invited and assisted to open an account in some savings bank where interest can be earned. They are then encouraged to again continue to save small amounts in the Fund and later to make





another deposit in the savings bank. Deposits are receipted for by stamps attached to a stamp card, a system widely used in England and other countries. This primary banking business is educational in its tendencies as well as remedial.

Since its adoption in the Middle Church it has been very successful, the number of depositors increasing year by year. Two hundred and forty-seven depositors are on its list at present.

Treasurer for the Middle Church :

MRS. HENRY LAUTENSCHLAGER.

Hours for depositors :

Wednesday afternoons, from 3.30 o'clock to 4.30 o'clock.

Monday evenings, from 7.30 o'clock to 8.30 o'clock.

Saturdays, immediately before and after Industrial School.

---

### *The Reading Room and Library.*

The Reading Room, well stocked with weeklies and monthly magazines, together with a circulating library of choice books, is open every week evening except Saturday.

---

### *The Gymnasium.*

The Gymnasium is for the use of all connected with the Church or Schools, who are of the required age, and is open every Tuesday and Thursday evenings. On Tuesday evening there is a class for girls at



7 and another for young women at 8 o'clock. Instructress, Miss Bertha L. Deane.

On Thursday evening there is a class for boys at 7 and another for young men at 8 o'clock. Instructor, W. T. Scudder. There is also a class for the smaller boys at 3.30 P. M., on Friday, in charge of the assistant.

An Athletic Club has recently been organized by the young men for the purpose of stimulating the interest in gymnastics and athletic sports.

---



## Church

### Fifth Avenue and 29th Street.

REV. DAVID JAS. BURRELL, D.D., 24<sup>th</sup> West 75th Street,  
in charge.

REV. PALMER S. HULBERT, 238 West 78th St.,

REV. ALFRED E. MYERS, 309 West 70th St.,

Assistants to the Minister in charge.



### *Services.*

SUNDAY—At 9.20 A. M. Morning Prayer.

At 9.30 A. M. Sunday-school.

At 11 A. M. Public Worship with Sermon.

At 7 P. M. Prayer Meeting of the Christian Endeavor Society.

At 8 P. M. Public Worship with Sermon.

At 9.15 P. M. After-meeting (ten minutes).

MONDAY—... At 11 A. M. The Woman's Foreign Missionary Society (on the third Monday of each month) in the Chapel.

At 11 A. M. The Woman's Domestic Missionary Society (on the fourth Monday of each month) in the Chapel.

At 8 P. M. The Brotherhood of Andrew and Philip in the Church parlor. First Monday in each month, Prayer Meet-



ing; second Monday, Literary evening; third Monday, Business meeting; fourth Monday, Social evening.

WEDNESDAY—At 8 P. M. Mid-week Meeting for Prayer and Conference.

THURSDAY—At 8 P. M. Happy Hour Association.

FRIDAY—At 3.30 P. M. King's Daughters (on the first and third Fridays of each month) in the Church parlor.

At 3.30 P. M. Boys' and Girls' Mission Band (on the fourth Friday of each month) at the residence of the President, No. 143 West 81st Street.

SATURDAY—At 8 P. M. Public Normal Class for the Study of the International Sunday-school Lesson, conducted by the Rev. Palmer S. Hulbert.

The Communion is celebrated at the morning service of February 4th, April 1st, June 3d, October 7th, December 2d, and on the afternoon of November 4th, the latter being a joint communion of all the congregations under the care of the Collegiate Church.

Preparatory Service on the Wednesday evening preceding the Communion.

### *The Sunday-school.*

Officers and Teachers . . . . .	25
Scholars, Primary, Intermediate, Senior, . . .	148
Average attendance . . . . .	96

The Sunday-school meets in the Chapel building, No. 3 West 29th street, in the rear of the Church, at 9.30 in the morning. A ten minutes' reunion for morning prayer precedes the session of the school.





A meeting for business is held by the teachers on the first Wednesday evening of the month, or oftener as occasion may require. A Normal Class for the study of the lesson is held on Saturday evenings, conducted by the Rev. P. S. Hulbert.

The Primary Department is conducted in the lower room or parlor of the Chapel, and abundant use is made both of picture and of object to bring home the truths of the lessons to the little scholars. In the Intermediate and Senior departments are sixteen classes, of which five may be styled Bible classes, competent for advanced study. The two largest men's classes are under the special auspices of the Brotherhood of Andrew and Philip, and hold their sessions so that they can be isolated by screens from the main room. The International Lessons are used in all departments for Bible study, and for doctrine the compendium of the Heidelberg Catechism is the standard for the upper grades and the first Lessons in Christian Truth for the primary grades.

The opening services each week consist in singing, prayer, responsive and concerted reading and recitation of the assigned lessons, and the gift of missionary offering taken in each class. The lesson is opened with a brief introduction to the lesson of the day by the Assistant Pastor, Mr. Myers. The missionary spirit of the children is cultivated by interesting them in both the Domestic and Foreign fields, their gifts passing through the respective Boards of the Church. The offerings for 1893 amounted to \$176.53. A band of Church Builders is also at work in the interest of the Church Building Fund, and their labor has resulted in a gift of \$20.00



Instead of the usual Christmas box from the school this year a special gift was taken at Christmas time for the work assigned to the children in the building of the Columbian Church. The school contributed to this end \$26.

Easter cards were supplied in considerable quantity to a remote home missionary field, and a special gift at the Christmas festival for the Home for the Friendless Industrial School No. 9, took the form of the presentation of pound package gifts, from a ton of coal, the joint gift of one large class, down to the smaller gifts of individuals.

Two festivals are usual in this school. One is at Christmas when the scholars give as well as receive gifts, and the other is usually social and recreative in its character during milder weather. The little folk enjoy these occasions very much.

The following are the officers and teachers of the Sunday-school :

*Superintendent*, FREDERIC R. HUTTON, 296 Lexington Avenue.  
*Assistant Superintendent*, CHARLES S. PHILLIPS, 31 Beekman Place.  
*Secretary*, EDWARD O. LYMAN, 165 Lexington Avenue.  
*Treasurer*, JOSEPH WALKER, JR., 112 East 37th Street.  
*Librarian*, HENRY A. BANG, 1214 Broadway.  
*Pianist*, MISS RUTH McCROM.

#### TEACHERS.

MISS MARY BUSSING,	MISS ANNIE E. TOTTEN,
MISS HELEN M. DODD,	MISS KATHARINE VAN NEST,
MISS HELEN HARRIMAN,	MR. GERARD BELKMAN,
MRS. EDW. M. LYMAN,	MR. JOHN S. BUSSING,
MISS EVELYN MANDEVILLE,	MR. WILLIAM E. DENISON,
MISS SUSIE MYERS,	MR. H. C. FROST,



REV. P. S. HULBERT,  
MR. HARRY KINPORTS,  
MR. EDWARD M. LYMAN,

REV. ALFRED E. MYERS,  
MR. CHAS. S. PHILLIPS,  
MR. JOS. WALKER, JR.,  
MR. A. V. W. VAN VECHTEN.

*Primary Department.*

MRS. JOHN S. BUSSING.

### *The Chelsea Square Sunday-school.*

NOS. 179 AND 181 10TH AVENUE, NEAR 21ST STREET

Supported by voluntary contributions.

At a meeting of the Brotherhood of Andrew and Philip, in February, 1893, the starting of some Mission work by the young people of the Church was discussed. A committee was appointed to investigate on the west side of the city, between 14th and 34th Streets, in the neighborhood of 10th Avenue—there being no Protestant Church or Mission in this vicinity. The members of the committee went to work in real earnest and found suitable rooms on 10th Avenue, between 20th and 21st Streets. The families in this locality are predominantly Catholic, but there are some Protestant families, and it was towards these that the attention of the visiting committee was directed.

In order to gather children into school and to maintain the attendance, one of our young men did an immense amount of visitation in the neighborhood.

The school was opened Sunday, March 12th, 1893, with an attendance of some thirty scholars.

The numbers went on increasing until they reached 110 in April. This necessitated the enlarging of our accommodations. Industrial School No 8, of the Home



for the Friendless, had followed us to this neighborhood, and had taken the store, No. 179 10th Avenue. We rented their room for an hour on Sunday afternoons for our Primary department.

The School session is held at three o'clock on Sunday afternoons. This answered very well during the Winter, but on the approach of Summer the children were taken to the parks and other places by their parents, and from this cause the attendance became so small that we closed the School during August.

During the past six months there has been an average attendance of 113 out of 170 that we have on the books. To keep up the attendance even in Winter frequent visiting has been found necessary.

The International Series of Sunday-school Lessons are used by the School. Every Sunday each child receives a lesson leaf and an illustrated paper. Every scholar who can read is presented with a Bible, if he does not already own one.

A Christian Endeavor Society has recently been organized.

A class for young women, commenced last Autumn, has been very successful.

A Summer outing, in the form of an excursion to West Coney Island, was much enjoyed by the children and their parents to the number of 200. The Christmas tree and the many pretty and useful gifts were greatly appreciated by the children on an evening of Christmas week.

In a number of instances we have reached worthy families in distress and relieved them, in connection with this work.

Since January 1st, Gospel Meetings have been held





daily in the Sunday-school room. The attendance runs from 20 to 50. A number of men have been converted. The meetings have been conducted, with assistance from our own young men, by a group of young men interested in Evangelistic work, who had lost possession of the building in which they had formerly wrought, and who gladly availed themselves of this convenient place. They work among the sailors of the ocean steamships. On Friday evenings the room is full of seamen.

For greater convenience we are now in No. 181 10th Avenue. The Industrial School, in No. 179, is doing its good work through the week for the children of the very poor. Where there was no direct work done for the poor and neglected, there is now a real hive of industry, carrying on its beneficent labors every day and evening of the week.

The following are the officers and teachers of the Sunday-school :

#### OFFICERS.

*Superintendent*, MR. JOHN FROSCHE, 91, 1st Street.

*Assistant Superintendent*, MR. DAVID DE FOREST BURRELL, 248 West 75th Street.

*Secretary*, DR. JACOB BATE, 116 East 28th Street.

*Treasurer*, MR. FRANCIS E. LAMBEER, 206 Broadway.

#### TEACHERS.

MISS INMAN,  
MISS HAWTHORNE,  
MRS. DAY,  
MISS WHEELER,  
MRS. DAYTON,  
MISS McCURM,

MISS CRANE,  
MR. W. H. SMEATON,  
MR. DAVID DE F. BURRELL,  
MR. B. H. DAY,  
MR. HARRY LOGUE,  
MR. J. S. FORD.



### *The Women's Employment Association.*

The Women's Employment Association meets on Tuesday mornings from ten to twelve o'clock, in the Sunday-school rooms of De Witt Chapel, 165 West 29th Street, from the first Tuesday in November to the first Tuesday in April.

This Association is supported chiefly by the annual subscriptions and donations of the ladies of the Fifth Avenue and Twenty-ninth Street Church, aided by a few of the former members, who still retain an active interest in the work, though living at a distance. The amount thus contributed is \$475.50.

The total receipts from subscriptions, donations and sale of garments were \$1,008.14; expenditures, \$974.51.

A ten dollar subscription supplies one woman with work during the season, and smaller amounts accomplish a proportionate amount of good.

Fifty women were supplied with sewing during the Winter, receiving from forty to sixty cents each a week. Over 1,500 garments were made and 1,530 purchased, for which \$533.44 was received, the sewers themselves and other poor women being the principal purchasers.

#### *OFFICERS.*

*First Directress*, Miss C. J. PRYER, 52 West 27th Street.

*Second Directress*, Mrs. J. S. BUSSING, 20 East 10th Street.

*Treasurer*, Miss GERTRUDE DODD, 231 West 21st Street.

*Secretary*, Mrs. E. M. LYMAN, 165 Lexington Avenue

#### *COMMITTEES.*

##### *Purchasing and Pricing Committee.*

MRS. F. B. TOMPINS,

MISS K. VAN NEST.



*Cutting Committee.*

MRS. T. V. ALLIS,	MISS HOLGATE,
MRS. W. A. BALLANTINE,	MRS. H. C. MANNING,
MISS BALLANTINE,	MISS MONROE,
MRS. F. P. FURNALD,	MRS. A. PATTERSON,
MRS. P. A. GRIVET,	MISS PRIME,
MISS K. HOFFMAN,	MISS K. PRIME,
MISS M. P. HOWELL,	MRS. STOUTENBURGH.

*Marking and Furnishing Committee.*

MRS. M. H. CASHMAN,	MRS. E. LE FEVRE,
MRS. M. B. CARD,	MISS MANDEVILLE,
	MISS SCOFIELD.

*Permit Committee.*

MRS. FREDERICK COOK,	MISS DUNSHEE.
----------------------	---------------

*Examining and Paying Committee.*

MRS. R. SCHELL,	MRS. F. B. TOMPKINS.
-----------------	----------------------

*Distributing Committee.*

MISS MOFFAT,	MRS. E. M. LYMAN.
--------------	-------------------

*Selling Committee.*

MISS GERTRUDE DODD,	MISS H. M. HARRIMAN,
	MISS TOTTEN.

*Reception Committee.*

MISS M. P. HOWELL.
--------------------

*Reading Committee.*

MRS. JOHN S. BUSSING.
-----------------------

*Visiting Committee.*

MISS C. J. PRYER.
-------------------

*HONORARY MEMBERS.*

MISS HOFFMAN,
MISS MONTGOMERY,
MRS. B. PATRICK,
MRS. G. G. SMITH.



### *The Woman's Foreign Missionary Society.*

This Society holds its meetings on the third Monday of each month, from October to May, inclusive. From general subscriptions \$376 have been received.

For special work, two scholarships were assumed at \$20 each, in the boarding school at Sio-Khe, China. There was also an appropriation of \$150 for the support, for one year, of a High Caste Girls' School, in India.

The surplus was forwarded to the Woman's Board for general work.

Besides the usual subscriptions, \$34.50 were given toward securing a magic lantern for Miss Winn, and a music box was sent to her as a personal gift from three members of the Society. She also received a baby organ from an interested friend.

Several packages of books have gone to the young students of Ferris Seminary, also text cards and pictures for scrap books.

The summer-mite boxes gathered in \$92.66, the Columbian Cards \$58.80, and the fund for the Chapel at Morioka, Japan, received \$50, making a total of \$668.96 received during the year 1893.

#### *OFFICERS.*

*Honorary President, MRS. R. N. PERLEE.*

*President, MISS HARRIETTE TABER.*

*First Vice-President, MRS. P. S. HULBERT.*

*Second Vice-President, MRS. D. J. BURRELL.*

*Treasurer, MISS C. J. PRYER.*

*Corresponding Secretary, MISS M. L. MONROE.*

*Recording Secretary, MISS MARY BUSSING.*





### *The Woman's Domestic Missionary Society.*

This Society has increased steadily since its organization, both in membership and interest in its meetings, which are held on the fourth Monday of the month, from October until April, at eleven o'clock, in the Lecture-room. Contributions for the past year have amounted to \$681.00, of which sum \$300 was sent to Mr. Huizinga, at Rock Valley, for his parsonage, \$200 to the Treasurer of the Woman's Executive Committee, and \$62 for a furnace to be placed in a church at Sheboygan. This Society has also contributed \$177.00 toward the Columbian Church.

There are sixty-seven members, and an average attendance of thirty-one.

#### *OFFICERS.*

*President, MRS. DAVID J. BURRELL.*

*First Vice-President, MISS PERLEE.*

*Second Vice-President, MRS. ALFRED E. MYERS.*

*Treasurer, MISS HARRIMAN.*

*Secretary, MRS. J. WILLISTON WRIGHT.*

### *The Woman's Huguenot Auxiliary of the Franco-American Committee of Evangelization.*

This Auxiliary was organized on the evening of October 18th, 1893, with a membership of about thirty.

The object of the Auxiliary is to arouse an interest in our Church, in the evangelization of France and Belgium, by extending the Protestant Churches,



strengthening those already in existence, and training evangelists for the work.

The sum of fifty thousand dollars is asked for from the Franco-American Committee of Evangelization, of which the Rev. Dr. Burrell, is the President. Our own Society, as auxiliary to that Committee has raised, since October, the sum of \$195.00.

A bright and well-edited magazine is published, containing full reports of the work. It is known as *The Huguenot Quarterly*. The subscription price is fifty cents a year. It contains matters of interest to all who care for the progress of the Kingdom of Christ.

#### OFFICERS.

*President*, MRS. ALFRED E. MYERS, 309 West 70th Street.

*Vice-President*, MRS. M. H. CASHMAN, 308 5th Avenue.

*Secretary and Treasurer*, MRS. E. M. LYMAN, 165 Lexington Avenue.

### *The Happy Hour Association.*

This Association was organized on May 12th, 1884, and has since been in active and successful operation.

It was formed by members of the Sunday-school to promote sociability among themselves, to effect their mutual improvement and to stimulate Christian and Mission work.

Occasional meetings for the transaction of business are held in the Church parlors.

As has been its custom for a number of years, the Happy Hour Association gave a Christmas festival to Industrial School No. 9, of the Home for the Friendless.

The Happy Hour Association, true to its name, has



given many happy hours to many unhappy fellow creatures.

Thanks are given to the many kind friends for the assistance that has enabled the Association to carry on the work. Expenditures for benevolent work have been \$45.

The affairs of the Society are now managed by the Executive Committee, consisting of :

JOHN PATTERSON,                      ARTHUR J. B. TAIT,  
HENRY A. BANG.

---

*The Young People's Society of Christian  
Endeavor.*

This Society has at present a membership of one hundred, ninety-two being active and eight associate members.

During the year ending March 1, 1894, fifteen members of the Endeavor Society have united with the Church by letter and eight by confession.

The prayer meetings are held every Sunday evening at seven o'clock, and are well attended. The meetings have been most interesting during the winter, and many strangers attend.

During the months of July and August, the Church and Christian Endeavor prayer meetings were united, with good results.

Bi-monthly missionary meetings of a most interesting character have been held, and the members' interest in missionary work aroused. At one of the meetings a letter was read from a former member who is now a missionary on the Congo.



Fifty dollars (\$50) was sent to the Board of Foreign Missions towards the support of Mr. Chamberlain at Chittoor, India, and an equal amount was sent to the Board of Domestic Missions for Christian Endeavor Church No. 2.

In December a Book Sale was held, the proceeds of which went to the purchase of a book-case and missionary books, which, added to some already donated, have enabled the Society to open a Circulating Missionary Library of 100 volumes.

A musical and literary entertainment has been held and from the proceeds an organ has been purchased for Christian Endeavor Church No. 1 at Edgerton, Minn., and \$5 was given toward buying an organ for Chelsea Square Sunday-school.

The grand piano purchased last year is now fully paid for.

Great interest has also been manifested in the Temperance Cause, and several enthusiastic temperance meetings have been held. A Total Abstinence Pledge is now being circulated among the members for signature.

In the spring a Needlework Guild Committee was organized. This committee collected and sent seventy-nine new garments to the headquarters of the Needlework Guild with the request that the garments be given to the Hospital for Crippled Children at Forty-second street and Lexington avenue. The request was granted and a letter of thanks has been received from the matron. The committee has been made a section of the Needlework Guild, thus pledging them to collect 100 garments this year.

Six packages of clothing have also been sent to the Industrial Christian Alliance.





The social gatherings are on the second Tuesday of each month. The entertainments are most enjoyable and are well attended.

Many of the members teach in some of our Missions or are connected with the Church school.

Delegates from our Society attended the Christian Endeavor Convention at Montreal, in July, and returned with increased enthusiasm for Christian Endeavor work.

The officers and committees elected for the six months ending November 1st, 1894, are :

#### OFFICERS.

*President*, MR. FRANCIS E. LAIMBEER.

*Vice-President*, DR. J. BATE.

*Recording Secretary*, MISS H. V. R. FIELD.

*Corresponding Secretary*, MR. WM. H. SMEATON.

*Treasurer*, MISS H. M. HARRIMAN.

*Librarian*, MR. H. A. KINPORTS.

#### COMMITTEES.

##### *Look-Out.*

*Chairman*, MR. H. A. KINPORTS.

MR. E. D. REED,

MISS L. HAWTHORNE,

MR. F. C. BARTON,

MISS A. HINMAN,

MR. WM. MELVILLE,

MISS LAURA MACKEY.

##### *Prayer Meeting.*

*Chairman*, MR. M. W. BEEMER.

MR. F. C. BARTON,

MRS. DAYTON,

MISS I. B. LA VELLE,

MR. J. KYLE,

MRS. LYMAN,

MR. H. B. MUNSON.

##### *Missionary.*

*Chairman*, MISS F. N. TYLER.

MISS H. M. HARRIMAN,

MISS J. WHITE,

MRS. H. A. KINPORTS,

MISS J. HOPKINS,

MISS G. CALDWELL,

MISS M. YOUNG.



*Needlework Guild.**Chairman*, MRS. ALFRED E. MYERS.

MISS LAURA MACKEY,	MISS M. YOUNG,
MISS A. LA VELLE,	MISS M. L. PERLEE,
MISS J. WHITE,	MRS. H. A. KINPORTS.

*Social and Musical.**Chairman*, MR. H. B. KYLE.

MISS H. V. R. FIELD,	MR. H. A. KINPORTS,
MISS E. INMAN,	MR. JOHN LAMBEER, Jr.,
MISS H. M. HARRIMAN,	MR. E. O. LYMAN,
MR. W. J. HUTCHESON.	

*Relief.**Chairman*, DR. M. H. BROWN.

MR. E. D. REED,	MISS A. WYCKOFF,
MR. J. FORD,	MISS A. LA VELLE,
MISS LILLIAN MACKEY.	

*Temperance.**Chairman*, MR. H. C. FROST.

MR. E. M. LYMAN,	MR. F. E. LAMBEER,
MISS F. N. TYLER,	MISS I. B. LA VELLE,
MR. O. VAN BEVERHOUDT.	

*Calling.**Chairman*, MR. C. J. FRANKLIN.

MR. F. W. C. MAASCH,	MRS. S. S. PRUYN,
MRS. EARLE,	MR. M. GIEBELHOUSE.

*Literature.**Chairman*, MR. O. VAN BEVERHOUDT.

MR. E. O. LYMAN,	MISS ECKERSON,
MISS H. WHITE,	MR. M. GIEBELHOUSE,
MR. J. CALDWELL,	MR. P. GARDNER.



### *Brotherhood of Andrew and Philip.*

The Marble Collegiate Chapter consists of forty-nine active and eight honorary members. It meets every Monday evening in the Church parlor. There are four kinds of meetings each month—first, a prayer meeting; second, a literary evening; third, a business meeting; fourth, a social evening. The business meeting, on the third Monday, is the only pledged meeting. This has for its most prominent feature reports of personal work,—that is, reports as to the keeping of the two rules.

The simple obligations assumed by the members are the Rule of Prayer—to pray every day for young men, and the Rule of Service—to make an earnest effort each week to bring at least one young man within hearing of the Gospel. Praying and working are thus directed to the most needy class in the community (from a spiritual point of view), and young men are set to work for young men, with the happiest results both to the worker and to the object of his efforts.

A Vestibule Committee has done excellent work in greeting hesitating strangers, and especially young men, and passing them on into the Church. Without this encouragement, many wayfarers had formerly come into the vestibule and then gone away without entering the Church.

The Chapter is actively interested in Brotherhood extension. Delegations often go and help in the establishment of new Chapters in and near the city. The Chapter belongs also to the Local Union of the Brotherhood and assists the extension of the order in connection with that association of Chapters.

The Chapter had a large share in preparing for and



entertaining the Federal Convention which met in this Church November 2 and 3, 1893, which was universally regarded as highly successful and inspiring.

The Chelsea Square Sunday-school, at 179 and 181 Tenth Avenue, was projected and established by the Chapter and has been carried on by them with the indispensable and efficient help of ladies who are members of our Christian Endeavor Society.

The Chapter has raised and expended during the year ending March 1, for running expenses, the Convention and Brotherhood extension, the sum of \$158.76. This does not include the expense of maintaining the Chelsea Square Sunday-school, which is reported under that caption.

During the year thirteen members of the Brotherhood entered into the fellowship of full communion in the Collegiate Church of whom six came by confession.

Elections are held annually. The present officers are :

*President*, MR. H. A. KINPORTS, 14 West 65th Street.

*Vice-President*, MR. EDWARD O. LYMAN, 165 Lexington Avenue.

*Treasurer*, DR. JACOB BATE, 116 East 28th Street.

*Secretary*, MR. LOUIS B. MUDIE, 107 East 31st Street.

### *Boys' and Girls' Mission Band.*

The Boys' and Girls' Mission Band meets the last Friday of every month, at the residence of the President, 143 West 81st Street.

In the month of May, 1893, the Band raised, by an entertainment, the sum of \$63.50, which was equally divided between Home and Foreign Missions.





At present the members are making babies' clothing, and scrap-books to be sent to the hospitals. Christmas time the Band sent a large package to the Chelsea Square Sunday-school, consisting of dolls, books, toys, etc.

The membership is seventeen.

*President*, MISS GRACE GROSVENOR WRIGHT.

*Vice-President*, MISS SEYMOUR.

*Secretary*, MISS ELSIE TOTTEN.

*Treasurer*, MISS RITA ALLIS.

---

### *The King's Daughters.*

The "Uitzien Circle" of the King's Daughters meets on alternate Fridays, at half-past three in the afternoon in the Chapel. It now comprises twenty-eight young ladies, of whom seventeen are active and eleven assistant members.

In April, 1893, a Brownie Tea was held in the Church parlor, and near Thanksgiving Day a Thanksgiving Sale, each resulting in a considerable sum of money for benevolent purposes. The young ladies have also trimmed a large number of hats for the children of Industrial School No. 9, of the Home for the Friendless, and have sent to the school at various times packages of clothing. Clothing, pamphlets and books have been sent to the Industrial Christian Alliance, and flowers to the Fruit and Flower Mission.

Christmas dinners were provided, at an expenditure of twenty dollars, for families of children attending Industrial School No. 9, of the Home for the Friendless.

A contribution of ten dollars was made to the Columbian offering of the Woman's Executive Committee of



Domestic Missions. The sum of sixteen dollars was sent to the Rev. Mr. Huizinga, Rock Valley, Iowa, for a Christmas tree for his Sunday-school. A box of useful articles was also sent (by especial contribution) to Mrs. Henry, of Birmingham, Pa. The sum total of the contributions of the "Uitzien Circle" for benevolent purposes has been two hundred dollars.

---

*"Fresh Air" Work of 1893.*

This work, under the personal supervision of Miss C. J. Pryer, assisted by Miss M. Conley, was carried on during the months of July and August, in connection with the De Witt Chapel, 160 West 29th Street.

The first party was taken away July 9th, and the children were located at Theills and Mt. Ivy in Rockland County. Other parties followed at intervals. By the latter part of August all had enjoyed their outing and returned to the city greatly refreshed by the country air and exercise, good food, change of surroundings and consequent change of mind, which the poor enjoy as much as the prosperous. The children brought home some queer pets. Visitors in their homes have been amused occasionally by the appearance of a turtle, which walks sedately across the floor of its city home.

If those who contribute money for this purpose could see the children enjoying themselves in the fields and woods and by streams and ponds, could hear the thanks and farewells to those who have taken them to the country, and witness the greetings of the parents to the little ones on their arrival in New York, they would



feel amply compensated for any self-denial which their gifts have acquired.

Eighty-three children in all were taken to the country sixty-four of whom were from the Primary Department of the De Witt Chapel Sunday-school.

Following is a statement of receipts and expenditures:

#### RECEIPTS.

By cash from contributions..... \$428 75

#### EXPENDITURES.

Railroad tickets.....	\$49 00
Board of children.....	336 00
Expenses.....	3 00
	<hr/>
	\$388 00
Balance on hand.....	\$40 75

#### *Causes Represented by Collectors.*

Besides the benevolent operations which are wrought through societies, there are three associations which are served by ladies who act as Collectors in this congregation. These are the New York City Mission and Tract Society (Woman's Branch), of which Mrs. Joseph Walker, Jr., is the Collector, and for which the ladies of this congregation have given \$773. One lady supports a worker at a cost of \$600. The remainder is contributed by a number of interested friends.

The American McAll Association has received, the past year, \$75, through Mrs. David J. Burrell and Mrs. Joseph Walker, Jr.



The Collections taken for the New York Female Bible Society, in the several congregations of the Collegiate Church, have amounted to \$307, of which the Twenty-ninth Street congregation has contributed its full share. The Collectors are Mrs. A. R. Cook, Miss K. Hoffman and Miss Suydam.





## Church

### Fifth Avenue and 48th Street.

REV. EDWARD B. COE, D.D., 42 W. 52d Street, in charge.

REV. WALTER LAIDLAW, 398 Fifth Avenue,  
Assistant to the Minister in charge.



### *Services.*

- SUNDAY**—At 9.45 A. M. Sunday-school.  
                   At 10 A. M. The Brotherhood Bible Club.  
                   At 11 A. M. Public Worship with Sermon.  
                   At 4.30 P. M. Public Worship with Sermon.
- MONDAY**— . At 3 P. M. Adriel Mission Band.  
                   At 3 P. M. Ladies' Auxiliary to Foreign Missions, first Monday of the month.  
                   At 3 P. M. Ladies' Auxiliary to Domestic Missions, last Monday of the month.
- TUESDAY**— . At 8 P. M. Brotherhood of Andrew and Philip, second and fourth Mondays of the month.
- WEDNESDAY**—At 10.30 A. M. Ready Circle King's Daughters.  
                   At 8 P. M. Prayer Meeting.
- THURSDAY**— . At 10 A. M. Ladies' Employment Society.

The Communion is celebrated at the morning service  
 of March 4th, June 3d, September 30th, December 2d.



Preparatory service on Friday evening, and Communicants' Prayer Meeting on Sunday morning preceding Communion services.

Special Communion services at half-past four o'clock on the afternoons of January 7th, February 4th, April 1st, May 6th.

Special services, with brief addresses by the assistant, have been held during Lent (1894) on Tuesday and Thursday afternoons at half-past four o'clock.

The work of the Church coming more directly under the care of the Society for Christian Work, the reports are appended under that head.

## The Society for Christian Work.

### *President's Report.*

The Society for Christian Work has entered upon the twenty-fifth year of its existence. Its work has been vigorously carried on in all of its various departments during the past year.

The necessity for larger quarters for the work both at Vermilye Chapel and the Boys' Club still exists. In the early part of the past year a committee was appointed to solicit subscriptions for a Church house. The committee secured subscriptions to the amount of between two or three thousand dollars, but, owing to present financial conditions, it has been deemed advisable to postpone further action in this direction. A Church house, however, must and will be built.

Religious services at the Chapel have been regularly conducted by Mr. Austin, and twenty have united with the Church upon confession of faith.



The average attendance at the Sunday-school at the Chapel has been over two hundred and fifty. More teachers are needed, and when larger rooms are provided the attendance will be greatly increased.

Pursuant to a resolution passed at the annual meeting of the Society held in January, 1893, an invitation was extended to the members of the Church worshipping at 77th Street and West End Avenue, to co-operate with us in our mission work at Vermilye Chapel. The invitation was accepted, and the assistance we have received from this source has been greatly appreciated, and has materially aided us in making the work a success. An afternoon Sunday-school has been started and the attendance is very satisfactory.

The attendance at the Boys' Club has averaged during the past year sixty. An additional number of Burnside carbines for the use of the boys has been purchased. The discipline incident to the weekly drills has been productive of much good, and the proficiency shown by the Vermilye cadets, in their new uniforms, both in infantry and artillery drills, is remarkable. Much credit is due to Lieutenant Paret and his brother.

Two hundred and eighty-five dollars and forty-three cents have been contributed to the "Fresh Air Fund," and over one hundred children were sent to Sea Cliff, L. I., and to Morganville, N. Y.

In December last, owing to the great destitution prevailing among those who were dependent upon our charity, an appeal was made to the congregation for money, and a most generous response resulted. Over four hundred dollars were turned over to the Committee on Poor and Sick. That Committee, together with the



ladies, who so unselfishly volunteered their services, has accomplished great good.

A more detailed account of the work carried on at Vermilye Chapel will be found on page 105.

---

*Summary of the Treasurer's Report.*

Subscriptions during year.....	\$5,613 43
Balance, 1893, sub-rent and loan.....	788 47
	<hr/>
	\$6,401 90
Disbursements.....	6,401 90

---

*Officers and Committees for 1894.*

*President*, WILLIAM H. VAN STEENBERGH.

*Vice-President*, DR. ERNEST H. LINES.

*Secretary*, LEWIS B. WOODRUFF.

*Treasurer*, PETER DONALD.

*Executive Committee.*

*Chairman*, WILLIAM H. VAN STEENBERGH.

ERNEST H. LINES, M.D.,	HUBERT VAN WAGENEN,
HON. H. W. BOOKSTAVEN,	PETER DONALD,
REV. WALTER LAIDLAW,	HENRY L. HARRISON,
CHARLES H. KNOX,	LEWIS B. WOODRUFF.

*Strangers' and Social Meetings.*

*Chairman*, HON. HENRY W. BOOKSTAVEN.

FRANCIS T. L. LANE,	MRS. F. T. L. LANE,
ROBERT E. DEYO,	MRS. ROBERT E. DEYO,
EDWARD BROUWER,	MRS. F. H. BOSWORTH,
WALTER T. SCUDDER,	MISS SUSIE SOUTHWICK,
ALFRED L. BROWN,	MISS ANNA P. PARET,
MRS. H. W. BOOKSTAVEN,	MISS SOPHIE J. BRIGGS.





*Church Sunday-school.**Chairman*, REV. WALTER LAIDLAW.

WILLIAM LAWTON,	MISS BELLONI,
CHARLES A. VERMILYE,	MISS E. M. OLCOTT,
W. F. TOOKER, JR.	

*Poor and Sick.**Chairman*, CHARLES H. KNOX.

WILLIAM LAMBERT,	MRS. JEREMIAH LAMBERT,
DR. HENRY D. CHAPIN,	MRS. JAMES D. TAYLOR,
MRS. CHARLES H. KNOX,	MISS M. F. AMERMAN.

*Employment.**Chairman*, HUBERT VAN WAGENEN.

JAMES D. TAYLOR,	MRS. H. VAN WAGENEN,
GEORGE S. HART,	MRS. NICOLL,
WILLIAM B. RUNK,	MRS. CODDINGTON,
DR. HARDENBURGH.	

*Young People's Committee.**Chairman*, HENRY L. HARRISON.

CHARLES J. SCUDDER,	MRS. H. L. HARRISON,
FRANK M. PARET,	MRS. ERNEST H. LINES,
HENRY C. CALHOUN,	MISS ANNA P. PARET,
C. FERRIS,	MISS SOPHIE J. BRIGGS,
ROBERT N. FAIRBANKS,	MRS. ROBERT N. FAIRBANKS.

*Ushers.**Chairman*, EDWARD BROUWER.

FRANK J. CLARKSON,	WALTER T. SCUDDER,
WM. E. LAWTON,	FRANK M. PARET.



### *Report of the Church Sunday-school Committee.*

Regular sessions of the Sunday-school have been held during eight months of the past year.

The "Blakeslee" lessons have been used throughout the year, the course on the Gospel History of Jesus Christ being followed in the various grades. Special lessons were provided at Easter and Christmas, as well as an appropriate missionary lesson on the anniversary of the Sunday-school Missionary Society. It is believed that the larger part of both teachers and scholars are greatly pleased with the system of graded lessons.

The roll of the school now shows: Officers, 4; Teachers, 11; Scholars, 79; total, 94.

The Summer Festival was held on the evening of May 31st. Mr. George Donaldson gave an interesting account of some of his experiences in Persia and elsewhere on a recent tour around the world, illustrating his talk with various Persian costumes.

The Christmas Festival was held on Tuesday evening, December 26th. Mr. J. H. Van Gelder exhibited stereopticon views of the buildings and grounds of the World's Columbian Exposition. The scholars brought gifts which were sent to Vermilye Chapel.

The School continues its interest in Missionary work. Letters from our Sunday-school workers in the Adirondack region and at the West are received and read from time to time. One of the recent letters reported a needy field in the Adirondacks, to which the Adriel Mission Band (composed largely, if not wholly, of members of the School) sent a Christmas box. The report of the weekly class offerings is as follows:



Balance from 1892.....	\$ 21
Class offerings for 1893.....	208 35
Total.....	<u>\$208 56</u>

Expended as follows :

American S. S. Union for Mission Work in the Adirondacks.....	\$50 00
Women's Board of Foreign Missions for education of two girls at Kolongsu, China.....	50 00
American S. S. Union for general work...	50 00
Board of Foreign Missions.....	50 00
	<u>\$200 00</u>
Balance on hand.....	<u>\$8 56</u>

The financial report of the School is as follows :

Balance from 1892.....	\$152 48
Amount of Church Offering in March....	218 49
Christmas contribution.....	118 00
Total receipts.....	<u>\$488 97</u>
Expenses of school.....	<u>328 94</u>
Balance on hand.....	<u>\$160 03</u>

OFFICERS.

*Superintendent*, REV. WALTER LAIDLAW.

*Secretary*, WILLIAM E. LAWTON.

*Librarian*, GEORGE F. TENNILE.

*Pianist and Treasurer*, WM. F. TOOKER, JR.

TEACHERS.

MRS. F. H. BOSWORTH,

MISS SOPHIE J. BRIGGS,

MISS ANNA P. PARET,

MISS BERTHA VAN KLEECK,

MISS LOUISE KAHL,

MISS BELLONI,

MISS AMY THOMAS,

MISS E. M. OLCOTT,

MR. PETER DONALD,

MR. HENRY L. HARRISON,

MR. C. A. VERMILYE,

MR. WALTER LAIDLAW.



### *Report of Committee on Poor and Sick.*

Balance from previous year.....	\$40 05
Received from general fund.....	150 00
Received from special contributions. ....	465 00
	<hr/>
	\$655 05
Expended.....	295 00
	<hr/>
Amount on hand.....	\$360 05

At no previous time has this fund been as great a blessing as during the past year. With the approach of winter, and the difficulty in obtaining any work, many most respectable and provident poor have come to us for help. We seldom give money; we buy groceries, medicines and other needed things, occasionally pay part of the rent, and are looking after many worthy people, and hope to use our funds so as to make them last till work and warm weather return, and yet be careful to assist every proper case.

---

### *Report of the Ladies' Employment Society.*

This Society has held twenty meetings during the past year, with an average attendance of fourteen ladies. Work has been given to thirty-two women. Nine hundred and eighty-nine garments have been made, of which six hundred and fifty-five have been sold.

Garments have also been made free of charge for the New York Dorcas Society.





## TREASURER'S REPORT.

Balance January 1st, 1893.....	\$214 27
Received from subscriptions.....	271 00
Received from sale of goods.....	211 80
	<hr/>
Paid for sewing.....	\$220 10
Paid for goods.....	197 38
	<hr/>
	\$697 07
	<hr/>
Balance January 1st, 1894.....	\$279 59

## OFFICERS.

*First Directress*, MRS. PETER DONALD.

*Second Directress*, MRS. W. T. STOUTENBURGH,

*Third Directress*, MRS. EDWARD B. COE,

*Treasurer*, MRS. HUBERT VAN WAGENEN,

*Secretary*, MRS. ROBERT E. DEYO.

## COMMITTEES.

*Purchasing Committee.*

MRS. PETER DONALD,

MRS. JAMES D. TAYLOR.

*Cutting Committee.*

MRS. W. T. STOUTENBURGH,

MRS. L. KAILL,

MRS. E. FRANK COE,

MRS. JAMES WARDROBE,

MRS. HENRY W. BOOKSTAYER,

MRS. WOOLSEY ROGERS,

MRS. GEORGE W. POWERS,

MRS. IRELAND,

MRS. FRANK H. BOSWORTH,

MISS LELAND,

MRS. P. VAN ZANDT LANE,

MISS CORNELIA BRETT,

MRS. WILLIAMS,

MISS BROWNING,

MRS. JAMES HOPKINS,

MISS C. L. BABCOCK,

MISS A. E. BABCOCK.



*Furnishing Committee.*

MRS. ROBERT E. DEYO,	MISS DU BOIS,
MRS. JAMES D. TAYLOR,	MRS. DAVID WALLACE,
MRS. JEREMIAH LAMBERT,	MISS HERTZEL,
MRS. MATTHEW DU BOIS,	MRS. E. B. OAKLEY.

*Distributing Committee.*

MRS. S. S. DOUGHTY,	MISS AMERMAN.
---------------------	---------------

*Selling Committee.*

MRS. CHAS. H. WOODRUFF,	MRS. WILLIAM B. RUNK.
-------------------------	-----------------------

*Reading Committee.*

MRS. S. O. VANDER POEL.

*Permit Committee.*

MRS. HUBERT VAN WAGENEN.

*Report of Committee on Employment.*

The Employment Committee has been able to find employment for a number of the Chapel people during the year.

*The Ladies' Auxiliary to the Women's  
Board of Foreign Missions.*

Meetings have been held regularly throughout the year.

The amount contributed was \$710 from seventy-four donors. The sums annually pledged are \$250 to the Girls' School at Madanapalle, India; \$50 for the support of a native teacher, and \$30 for the education



of a Japanese girl. Receipts beyond this aggregated amount are given unconditionally to the Woman's Board. A special contribution of \$50 was sent to the Evangelical Church of Italy, as in previous years.

#### OFFICERS.

*President*, MRS. HENRY W. BOOKSTAVEN.

*Secretary*, MISS EUPHEMIA M. OLCOTT.

*Treasurer*, MRS. ROBERT E. DEYO.

### *The Ladies' Auxiliary to the Women's Board of Domestic Missions.*

The Society has given \$700 toward the building of a much needed Church at Boyden, Iowa, and has pledged \$500 toward a parsonage for the same congregation in the year now current.

#### REPORT OF THE TREASURER.

Balance from last year.....	\$38 35
Receipts.....	675 29
	<hr/>
	\$713 64
Reports, stamps, envelopes.....	\$13 00
Mrs. Duryee, toward Church at Boyden,	
Iowa.....	700 00
	<hr/>
	\$713 00
Balance.....	<hr/>
	\$0 64

#### OFFICERS.

*President*, MRS. C. A. RUNK.

*Treasurer*, MRS. C. H. KNON.

*Secretary*, MISS L. L. JANSEN.



*The "Ready Circle of King's Daughters."*

The work of this Circle has been steadily carried forward during the year. At the meetings on Wednesday mornings 103 garments have been made, most of which have been sent to Vermilye Chapel. Our friends have kindly donated fifty-two garments and the money to purchase others, so that we have been enabled to send two large boxes to two of our Missionaries in the West.

We have continued our monthly donation of money to Miss Campbell, the visitor of Vermilye Chapel, for use among the poor, and she has found this a great help in paying rent where that was needed, and in buying food and groceries where there has been nothing in the house.

Our girls' Social Club has been carried on throughout the year, excepting during the Summer months. On Thursday evenings a trained teacher has charge of the Physical Culture Class, which is very popular among the girls, and we feel that the exercises help to counteract a little the bad results caused by the confining life in factories and stores which most of them lead.

On Saturday evenings there is a Sewing Class during the first part of the hour, after which the girls are amused with music and games. More helpers are greatly needed for this branch of the work, as there are many girls in the neighborhood who could be brought into the club if we had more friends to receive and welcome them.





## TREASURER'S REPORT.

Balance February 1, 1893.....	\$107 47
Receipts to January 15, 1894.....	312 35
	<hr/>
	\$419 82
Disbursements.....	329 89
	<hr/>
Balance on hand.....	\$89 93

## OFFICERS.

*President*, MISS ANNA P. PAREL.

*Secretary*, MISS M. LOUISE LABAGH.

*Treasurer*, MRS. CHARLES A. RUNK.

*The Adriel Mission Band.*

The Mission Band has met regularly once a week during the Winter, and the time has been occupied in sewing on garments to be given to families in need.

An entertainment was given in the course of the Winter from which \$156 were realized. Thirty dollars have been sent for the support of a girl in the school at Madanapalle, India; \$50 to the Tuskegee School; \$25 to the "Fresh Air Fund;" \$15 for shoes for poor children and a Christmas box to a Sunday-school in the Adirondacks.

## TREASURER'S REPORT.

Receipts, including balance from last year.....	\$206 74
Disbursements.....	140 00
	<hr/>
Balance on hand.....	\$66 74

## OFFICERS.

*President*, MISS BERTHA VAN KLEECK.

*Secretary*, MISS EDITH COE.

*Treasurer*, MISS CLARA VON AUW.



*The Brotherhood of Andrew and Philip.*

The Brotherhood holds two meetings a month during the Winter, one a report and project meeting, the other social and sociological. At the former the Brotherhood's business is transacted, at the latter papers on sociological subjects are presented and discussed. On Sunday mornings a Bible Club meets for the study of the life of Christ.

*OFFICERS.*

*President, REV. WALTER LAIDLAW.*

*Vice-President, WALTER T. SCUDDER.*

*Secretary, CHAS. H. WILLIAMSON.*

*Treasurer, WILLIAM E. LAWTON.*

---



## Church

### West End Avenue and 77th Street.

REV. HENRY EVERTSON COBB, 48 West 73d Street,  
in charge.



### *Church Services.*

SUNDAY morning at eleven o'clock.

Sunday evening at eight o'clock.

Sunday-school and Bible Class at a quarter before ten o'clock.

Mid-week meeting for prayer and conference every Wednesday evening at eight o'clock.

Young Ladies' Collegiate Guild, alternate Mondays, at half-past two o'clock.

Women's Missionary Society on the last Thursday of every month, at eleven o'clock.

Girls' Mission Band on the last Friday of every month, at four o'clock.

Men's Social Meeting ("De Vereeniging") on the third Saturday evening of every month, at eight o'clock.

The Communion is celebrated at the morning service on the last Sunday in January, March, May, July, September and November.

Preparatory service on the Wednesday evening and



Communicants' Prayer Meeting on the Saturday evening preceding the Communion.

Stated meetings, with the Minister in charge, of Elders and Deacons worshipping at the Seventy-seventh street Church, on the last Saturday evening of every month, from September until June.

Special Services have been held on 'Thanksgiving Day (1893) and Good Friday and on Friday afternoons throughout the Lenten Season (1894).

The work of the Church having been carried on through the organization of the "Church Society" is reported under the statements of the committees.

## The Church Society.

### *President's Report.*

At a meeting of the congregation, held April 5th, 1893, a committee was appointed to formulate plans for organized work, and to submit these plans to the congregation together with a list of officers and committees for the various kinds of activity, and a constitution describing and governing the same. The committee thus appointed consisted of the Minister in charge, Messrs. John P. Hardenbergh, J. H. Lant, John Tatlock, Jr., L. C. Whiton, Lucius F. Beers and Theodore Wentz.

The committee presented its report to the congregation on May 5th. The constitution was adopted and the officers and committees nominated were elected to serve one year. The official name of the organization was declared to be "The Church Society of the Collegiate Reformed Dutch Church, Seventy-Seventh Street and West End Avenue." The annual meeting of the Church Society is held on Easter Monday; two





other regular meetings are held in the year, on the third Monday of October and January. The Executive Committee, which has general oversight of the affairs of the Society, is called together as occasion requires. Four meetings of this Committee were held last year. The various committees have met more frequently.

Each meeting of the Church Society has shown increasing activity in the work of all the committees. The committees for relieving distress and for mission work, which have had to go outside the natural boundaries of this parish to find scope for their activities, have presented reports which were interesting and inspiring to all who listened to them. The Committee on Hospitality and the Men's Club ("De Vereeniging") have aided in effecting a most delightful cordiality between all the members of the congregation. Appended reports will show details of the work accomplished.

Considering that the Church Society had no results of previous activity to commend it to the benevolence of the congregation, and that the larger part of its expense would be in connection with work outside of the Church, the contributions for this purpose must be regarded as very generous.

#### THE TREASURER'S REPORT.

Receipts by subscription..... \$1,148 62

#### DISBURSEMENTS.

Mission Committee.....	\$365 61
Relief Committee.....	415 00
Hospitality Committee.....	128 05
Flower Committee.....	8 50
Stationery, etc.....	6 00

923 16

Balance..... \$225 46



In addition to this amount, \$110 was given last Summer to the "Fresh Air" work at Vermilye Chapel.

### *Officers and Committees for 1893-94.*

*President*, REV. HENRY EVERTSON COBB, 48 West 73d Street.

*Vice-President*, JAMES BOYD, 662 West End Avenue.

*Secretary*, THEODORE WENTZ, 328 West 77th Street.

*Treasurer*, JOHN P. HARDENBERGH, 121 West 73d Street.

#### *Executive Committee.*

*Chairman*, REV. HENRY E. COBB.

JAMES BOYD,

L. C. WHITON,

THEODORE WENTZ,

LUCIUS H. BEERS,

JOHN P. HARDENBERGH,

JOHN TATLOCK, JR.,

W. P. GLENNEY,

C. H. TUCKER,

MISS M. E. GIFFING,

CHARLES W. CARPENTER.

#### *Sunday-school Committee.*

*Chairman*, W. P. GLENNEY.

MRS. NEILSON OLCOTT,

DR. AND MRS. E. H. PORTER,

MRS. THOS. C. WOOD,

THEODORE WENTZ,

MISS M. E. GIFFING.

#### *Hospitality Committee.*

*Chairman*, L. C. WHITON.

MR. AND MRS. L. C. MYGATT,

MRS. L. C. WHITON,

MR. AND MRS. THOS. E. HARDENBERGH,

MISS MARY GREENWOOD,

MR. AND MRS. W. G. VERPLANCK,

MISS WINTERTON,

MR. AND MRS. CHAS. M. CANNON,

MISS SARAH PECK,

J. V. W. BOYD,

JAMES BISHOP, JR.



*Mission Committee.**Chairman*, LUCIUS H. BEERS.

MR. AND MRS. THEODORE WENTZ,	MRS. LUCIUS H. BEERS,
MR. AND MRS. A. C. WHITON,	W. C. GIFFING,
MR. AND MRS. W. T. MCINDOE,	ARTHUR H. ELY,
MR. AND MRS. F. F. WOODWARD,	MISS DORA PECK.

*Relief Committee.**Chairman*, JOHN TATLOCK, JR.

MR. AND MRS. J. V. D. CARD,	MRS. JOHN TATLOCK, JR.
DR. AND MRS. E. H. PORTER,	MISS BOYD,
MR. AND MRS. L. G. MULLER,	MISS ELEANOR BOYD,
DR. L. F. BISHOP,	MISS STURGES,
MISS ANNA STURGES.	

*Committee Auxiliary to the Mission Boards.**Chairman*, MISS M. E. GIFFING.

MRS. HENRY E. COBB,	MRS. C. H. TUCKER,
MISS ELIZA R. GREENWOOD.	

*Flower Committee.**Chairman*, C. H. TUCKER.

MR. AND MRS. THEODORE WENTZ,	MRS. C. H. TUCKER, JR.
------------------------------	------------------------

*Committee from Men's Social Organization.**Chairman*, CHARLES W. CARPENTER.

THOS. C. WOOD,	FREDERICK W. PICKARD.
----------------	-----------------------



*Report of the Committee on the Church  
Sunday-school.*

Officers and Teachers, . . . .	13
Scholars, Bible Class, . . . .	22
Scholars, Intermediate, . . . .	53
Scholars, Primary, . . . .	48
<hr/>	
Total number on roll, . . . .	136
Average attendance (25 Sundays), . . . .	79

The Sunday-school was closed through the Summer months, reopening on the fourth Sunday in September. The school sessions have been held in the Chapel adjoining the Church, the Primary Class meeting in the parlors connecting by folding doors with the Chapel, and the Bible Class meeting in the Consistory Room over the parlors. The whole school unites in the opening exercises in the main room at 9.45 A. M.

The system of lessons studied has been that of the Bible Study Union, formerly known as "The Blakeslee System of Graded Lessons." These lessons have been used in all departments of the school since its organization, with increasing interest and success. Last year the course followed was "The Gospel History of the Life of Christ;" this year an "Outline Study of the Old Testament" has been taken up. Kindergarten sewing and picture cards are employed in the Primary Department, and are of great assistance in bringing out the main spiritual truths of the lessons.

The "envelope system" has been adopted for the school contributions. The special object of the collection is printed upon each envelope. During the





year ending March 1st. the offerings of the school amounted to \$178.14. Of this sum, \$19.52 have been given to defray the expenses of the Christmas entertainment at the Vermilye Mission, and \$20 to the Children's Aid Society to send a boy to a home in the West. The collections in the Primary Class are kept in a special fund, to be disbursed at the discretion of the teachers of that department. Ten dollars from the fund have been given toward furnishing the Sunday-school room of the "Columbian Church" to be built in the West.

The school held a Christmas service during the Christmas week. A Christmas tree was provided, and Mrs. and the Misses Anderson entertained the school with music. The scholars brought packages of toys, which were given to the Orphan Asylum in the vicinity.

By comparison with the report of last year it will be seen that the school has doubled its membership in the last twelve months. Four children from the school have united with the Church during the year, as evidence that the growth within has kept pace with that without.

#### REPORT OF TREASURER OF SUNDAY-SCHOOL.

Received from Church collections.....	\$195 38
Expended for supplies.....	\$92 67
Printing.....	12 00
	<hr/> 104 67
Balance on hand March 1, 1894.....	\$90 71

The following are the officers and teachers of the Sunday-school :

*Superintendent*, W. P. GLENNEY, 242 West 75th Street.

*Assistant Superintendent*, THEODORE WENTZ, 328 West 77th Street.

*Treasurer*, J. V. D. CARD, 248 West 73d Street.

*Secretary*, CUMMINGS H. TUCKER, 309 West 87th Street.



*TEACHERS.*

REV. H. E. COBB,	MISS ABBY L. STURGES,
WILLIAM C. LESTER,	MISS CAROLINE C. WATSON,
LUCIUS H. BEERS,	MRS. DAVID MURRAY,
MISS DORA M. PECK,	MISS KATHARINE C. WOOD.

*Primary Department.*

THEODORE WENTZ,	MISS M. E. GIFFING.
-----------------	---------------------

*Report of the Hospitality Committee.*

Entertainments were furnished by the committee at the close of the business meetings of the Church Society, in April, May, October and January. A reception was given to the Pastor and Mrs. Cobb on February 23d, 1894, in the Chapel. The room was transformed with flowers, palms, rugs and lamps, and nearly the entire congregation were present. The success of the entertainment owed much to the music rendered by Mrs. Hardenbergh, Miss Bissell, Mr. Phinney and Mr. Greene. It is the purpose of the committee to give social meetings of this character in the Fall and Spring of each year.

*Report of the Mission Committee.*

This committee organized in October, 1893, its duties being to promote the local mission work of the Church.

While the congregation has been gathering it was thought best not to start any new mission enterprise which should be exclusively in charge of the West End Avenue Church, and, as workers were needed in Ver-



milve Chapel, the committee has aimed to enlist the interest and effort of our people in the work there.

In addition to furnishing some of the teachers for the morning Sunday-school at Vermilve Chapel we have co-operated with the Society for Christian Work of the Forty-eighth Street Church in opening an afternoon session of the school.

A number of the men of the congregation have been interested in the Boys' Club and have devoted evenings at regular intervals to meeting with the boys at the Chapel. The club has also visited us at West End Avenue when the Young Ladies' Collegiate Guild provided a musical entertainment.

As the effort of the Committee thus far has been merely to contribute toward the work at Vermilve Chapel, our report is really included in the general reports from the Chapel, particularly in the reports of the Sunday-schools.

The urgency of relief work during the past winter has been such that the Mission Committee have felt that their claims upon the funds of the Church Society should be deferred in favor of our Relief Committee.

During the year, however, \$429.27 have been expended upon the Vermilve Chapel Sunday-schools, and \$110 for the Fresh Air Fund.

### *Report of the Relief Committee.*

The formal organization of the Relief Committee was perfected on October 24th, 1893, and the general lines of its work as laid down at that time have been closely followed. The energies and means of the Committee have been expended chiefly in two direc-



tions: (a) in assisting in the charitable and relief work carried on at Vermilye Chapel, and (b) co-operation with existing relief agencies in the district north of 59th Street, and west of Central Park.

A regular monthly appropriation has been made from the Committee's funds for the work at Vermilye Chapel, and sixty-four articles of clothing and shoes, contributed by the members of the Church Society, have also been distributed in that locality. The money furnished has been expended for groceries and provisions and also for meal and coal tickets, the use of which has been the means of alleviating much suffering which could not well be reached in any other way.

Several of the members of the Church Society have aided and supplemented the work of the Committee in visiting and giving personal care to cases demanding such attention.

The Committee's work in the home district has been confined chiefly to giving aid and assistance in cases chiefly referred by the Charity Organization Society, where immediate relief was required. In no case has money been given, but aid has been furnished only in kind. In this branch of the work also the use of meal and coal tickets has been found to be most efficacious. The Chairman of the District Committee of the Charity Organization Society has communicated to the Relief Committee his appreciation of the substantial assistance rendered in relieving suffering on the West Side this last winter.

In addition to the foregoing the Committee has provided a part of the capital necessary for the establishment of a branch of the Penny Provident Fund at Vermilye Chapel, has made a contribution to the River-





side Day Nursery in West 63d street, and has furnished a small sum of money for the work of the Young Ladies' Guild.

The report of the Committee's finances is as follows:

Received from Treasurer of the Church Society, being amount appropriated from general funds...	\$375 00
Received from Treasurer of the Church Society, being amount of contributions for the special work of this Committee.....	60 00
	<hr/>
	\$435 00
Amount expended and appropriated.....	364 00
	<hr/>
Balance.....	\$71 00

The Committee has held its regular monthly meetings at the house of Mr. and Mrs. J. V. D. Card, whose kindly hospitality has contributed much towards making these meetings profitable and interesting to the members of the Committee and to the success of its work.

---

*Report of the Committee Auxiliary to the  
Mission Boards.*

*Woman's Missionary Society.*

This Society has been in existence a little over a year, having been organized in January, 1893.

The meetings, which are held on the last Thursday of every month, have been well attended, averaging from thirty to forty-five, an attendance which speaks for the large interest manifested in our missionaries and their work.

About \$280 have been contributed during the year, and



will be divided between the Boards of Foreign and Domestic Missions. Special offerings have also been made for a Chapel at Morioka, Japan, and for the proposed Columbian Church in the West. Two large barrels containing clothing and household furnishing were sent to one of our missionaries in Michigan.

The membership of the Society at present (March, 1894) is sixty-three.

A "Missionary Circle" of young girls has recently been formed, and will work under the supervision of this society.

*OFFICERS OF THE MISSIONARY SOCIETY FOR 1894.*

*President*, MISS MARY E. GIFFING, 277 West 71st Street.

*Vice-President*, MRS. W. T. MCINDOE, 139 West 77th Street.

*Secretary*, MRS. C. H. TUCKER, 309 West 87th Street.

*Treasurer*, MISS ELIZA R. GREENWOOD, 171 West End Avenue.

*Report of the Flower Committee.*

The Committee has taken charge of the pulpit and church decorations each Sunday, and the especial decorations at Easter and Christmas. The flowers used are taken, after the Sunday evening service, to the sick in congregation. Eleven persons have received these bright tokens of thought from the Church.

*De Vereeniging.*

*(The Association.)*

A statement of the purpose and organization of De Vereeniging, under the name of "The Men's Club," was given in the last Year Book. This first year of its existence has been a successful one. Attendance upon its



monthly meetings has been excellent ; the smallest number present at any meeting has been thirty, the largest one hundred. It has proved an attractive instrument for bringing chance visitors at our services into closer relations with the Church, and the subjects discussed at the meetings have been stimulative of Christian activity in many directions. The following is a list of meetings which have been held and of those who have kindly addressed the Club.

February 25th, 1893, Prof. Alexis A. Julien, " Earliest Remains of Prehistoric Art."

March 18th, Prof. Henry F. Osborn, " Evolution."

April 21st, W. W. Hoppin, "The Call of the Age to Young Men."

October 28th, W. M. F. Round, " Prison Reform."

November 25th, Eugene Smith, " The Elmira Reformatory."

December 16th, Rev. Charles H. Parkhurst, D.D., "Young Citizens and Old Bosses."

January 20th, 1894, George H. Putnam, " Old Time Authors and Their Relations with the Public."

February 17th, A. W. Lozier, M.D., " The Saloon in Politics."

The following is a list of the officers and committees for 1894:

*President*, C. W. CARPENTER, 428 West End Avenue.

*Vice-President*, THOS. C. WOOD, 1 West 72d Street.

*Secretary and Treasurer*, F. W. PICKARD, 274 W. Boulevard.

*Executive Committee.*

*Chairman*, A. H. ELY.

ROBERT F. LITTLE,

J. V. D. CARD.

*Hospitality Committee.*

*Chairman*, C. H. TUCKER.

W. J. LAMSON,

JAMES V. W. BOYD,

W. C. GIFFING,

L. C. MYGATT,

W. T. MCINDOE,

W. E. JACKSON.



### *The West End Collegiate Guild*

Was organized on April 24, 1893, with a membership of twelve, which has increased to twenty-seven. The regular meetings are held on alternate Mondays, with special meetings as occasion requires.

It has helped a number of destitute families by giving them food and clothing, by getting them work, and in some cases medical treatment and hospital care.

A box has been sent to the Rev. Jacob Gauss, at Kreischerville, S. I., containing more than 100 articles of clothing, for the relief of his parish poor, and also one, with miscellaneous articles, to Mrs. Jacob Chamberlain, for her girls' school in India.

The total number of articles donated by the Guild is 1,065, of which 195 were made by Guild members, and distributed to Vermilye Chapel, the Riverside Day Nursery, and destitute families.

A very successful musical entertainment was given in the Church parlors to the children of Vermilye Chapel.

From the treasurer's report it appears that the cash receipts for the period amount to \$88.60, of which \$75.80 have been disbursed for charitable purposes, leaving in the treasury \$12.80.

#### *OFFICERS.*

*President, MISS DORA M. PECK.*

*Vice-President, MISS M. G. WINTERTON.*

*Secretary, MISS EVELYN BALLANTINE.*

*Treasurer, MISS ANNIE BOYD.*

---

In addition to the foregoing reports of the Church Society, mention should be made of a circle of little





girls who have met in the Church parlors on alternate Wednesday afternoons, under the direction of Mrs. Thos. C. Wood. They have been making scrap-books and clothing dolls for Mrs. Chamberlain's school in India, while missionary stories are read to them. The circle numbers about twelve little girls.

The McAll Missionary Auxiliary of New York City, has a representative on its Board of Managers from the West End Avenue Church, and one of its Vice-Presidents. A meeting in the interest of the McAll Mission was held in the Chapel on March 6th, at which addresses were given by Mrs. Parkhurst and other ladies. Over one hundred dollars were contributed to this object.

#### REPORT OF TREASURER OF SPECIAL COLLECTIONS.

##### RECEIPTS.

Collections for Special Work taken on one Sunday of each month, March, 1893, to February, 1894.....	\$390 03
Christmas collection for the Sunday-school.....	63 85
Collection for Riverside Association for relief of unemployed.....	87 61
Collections for Sunday-school work.....	195 38
Total.....	<u>\$736 87</u>

##### DISBURSEMENTS

To Church Sunday-school.....	\$195 38
" Christmas entertainment of Sunday-school.....	79 71
" Riverside Association.....	87 61
" Printing.....	223 15
" Entertainment of Vermilye Mission...	27 44
" Flower Committee.....	23 15
" Furnishing for Pantry.....	5 10
" Postage, etc.....	5 00
	<u>\$646 54</u>

Balance on hand, March 1, 1894..... \$90 33



## North Church Chapel.



*Services.*

### THE NOON PRAYER MEETING.

LAST year occurred the first change in the direction of this meeting since its establishment thirty-six years ago. Mr. Lanphier began to feel the infirmities of his advanced age, and his eyesight was perceptibly impaired. At his own request the Consistory retired him on the 1st of August with an appropriate provision. (See the Minute in the Appendix.) At the same time Mr. C. F. Cutter was appointed as successor, a gentleman who was educated at Phillips Academy, Andover, and at Yale College, where he was graduated in 1875. Afterwards he took a course at Union Theological Seminary and added to it some law training, but at the time of his appointment occupied a responsible position in the house of Messrs. Charles Scribner's Sons.

At the anniversary, September 23d, when Mr. Lanphier formally handed over his office to his successor, many addresses were given by old friends of the meeting, recalling the various scenes of former years, and many fervent prayers were offered for God's blessing on the retiring veteran and his young successor. Mr. C. N. Crittenton spoke of the inspiration the meeting had given him in his rescue work in New York and



on the Pacific slope. Mr. Huggins, a frequent attendant from the beginning, told the history of early years and related many incidents of answered prayers. Mr. Horner, having examined the records of the meeting, said that the meetings numbered 11,232; over 56,000 prayers had been offered; and the written requests for prayer, besides those made verbally, numbered more than 225,000. More than half a million persons had attended.

When Mr. Lanphier rose to speak, he was visibly affected. "Dear old Fulton Street," said he, looking around, "how I love you; I have come to say good-by and God bless you." The old man's voice broke and he had to pause for a time till he controlled his emotion. Then he went on: "I commend to you my dear brother Cutter who succeeds me. Hold up his hands; encourage and cheer him in his work. He will need your help and your prayers." Then taking Mr. Cutter's hand, he fervently prayed that God would bless him and give him great faith. The scene was very pathetic, and never will be forgotten by any who witnessed it.

On Tuesday afternoons at four o'clock the New York Sunday-school Association holds here the meeting of the Sunday-school Superintendent's Class for the study of the lesson and consultation about their work. All Sunday-school teachers are invited.

On the second Wednesday of each month the Society for Promoting the Gospel among Seamen holds the monthly meeting of its Board of Directors in the parlor.



*The Messenger Boys' Meeting.*

This work is a branch of the International Telegraph Christian Association, begun in this city in 1891 by an English lady, Miss Synge by name. The International Association was established in England, Scotland and Wales some four years previously, having branches in Canada, Australia and South Africa. The work is carried on at the North Church Chapel by the Secretary of the Association for the United States. Mr. D. L. Moody is at the head of the Council of Reference.

The Messenger Boys meet regularly every Thursday evening for two hours.

They enjoy the singing, choosing the hymns themselves; a Bible story or address forms a part of the service each night. As the boys come into the meeting they are supplied with a cup of hot coffee and other refreshments, and on Thanksgiving Days suitable dinners are provided for them; while Christmas is always celebrated by a special service, with appropriate gifts.

A new feature has been added to the evening programme—all of the best magazines and a number of books are at the service of the boys.





## De Witt Chapel,

160 WEST 29TH STREET.

REV. KENNETH F. JUNOR, M.D., 160 West 29th Street,  
in charge.



### *Church Services.*

**S**UNDAY morning at eleven o'clock.

Sunday evening at a quarter before eight o'clock.

Bible-school from September to June at 3 P. M.

Bible-school from June to September at 9.45 A. M.

Prayer Meeting of Society of Christian Endeavor at  
7.15 P. M.

Teachers' Prayer Meeting from September to June  
at 2.45 P. M.

Teachers' Prayer Meeting from June to September  
at 9.30 A. M.

The Communion is celebrated at the evening service  
on the first Lord's Day in February, May, August and  
November.

\*Preparatory service on the Tuesday evening preced-  
ing the Communion.

Prayer and Praise service every Tuesday evening at  
7.45 P. M.

Pastor's Bible Class for men and women, at the same  
hour as the Bible School.

---

\*The Ministers and Elders meet for the reception of members at eight o'clock  
on each Monday evening preceding the Communion.



### *Other Meetings.*

*Monday.*—(4th in each month.) Teachers' Association.

*Monday.*—(1st and 3d in each month.) Literary Society, 8 P. M.

*Tuesday.*—(1st in each month.) Pastor's Associate Committee, 8.45 P. M.

*Tuesday.*—(2d in each month.) Executive Committee of the Society of Christian Endeavor, 8.45 P. M.

*Tuesday.*—(3d in each month.) Consecration Service of the Christian Endeavor Society, at 8.45 P. M.

*Tuesday.*—(4th in each month.) Business Meeting of the Missionary Association, 8.45 P. M.

The Gymnasium is open from 3 to 5.30 P. M. every day. For girls, on Mondays and Wednesdays, and for boys on Tuesdays, Thursdays and Saturdays, and on every evening for those who work through the day.

Circulating Libraries and Reading-rooms are open every afternoon from 3 to 5 P. M., and every evening. Number of Volumes, 2,000, also Magazines and Periodicals.

#### *THE PASTOR'S ASSOCIATE COMMITTEE.*

*President,* REV. K. F. JUNOR, M.D.

*Secretary,* F. H. ZEUNER.

*Treasurer,* R. H. ROBINSON.

MR. J. SWAN,

MR. M. MORRIS,

MR. HUGH DAVIE,

MR. R. S. McNEILL,

MR. J. A. FERGUSON,

MR. JAMES DAVIE.

This Committee is elected by the congregation to conduct the affairs of the Church. They meet for prayer before every service and for business once a month.



The progress of the Church has been steady. The loss by removals is great every year, and the situation makes it very difficult to make good the drain. The additions to the Church were fifteen by confession of faith and six by certificate, being four more than the previous year. Baptisms were nine. The people have grown much in working power, however. Where there was one five years ago willing to give time and money to the cause of Christ there are now ten. The congregation is coming nearer to the time when every work and every society shall be controlled by the missionary idea. Almost all the people give by the envelope system. The amount put upon the plates during the year was \$883.24, an increase over the year before, notwithstanding the hard times. The first quarter of 1894, moreover, shows an increase of ten per cent. over contributions of 1893. The money was spent on missionary work in the city and on foreign missions. The meetings are well attended, and the different organizations and societies are very active. Special care is given to the young, and every effort is made to lay solid foundations for future growth. \$50 were appropriated by the congregation to foreign missions, and \$104.51 previously contributed by the Church at Fifth Avenue and 29th Street, were used for the prizes and medals and other expenses of our Bible School at Christmas. This was done to unify the Church and the School, and make them feel an interest in each other. The Pastor teaches a Bible Class for men and women at the same hour as the Bible School.



## *The Bible School.*

### *OFFICERS.*

*Superintendent*, MR. R. H. ROBINSON.

*Assistant-Superintendent*, MR. C. E. LAWTON.

*Secretary*, MR. A. L. WILLCOCKS.

*Treasurer*, MR. R. N. PERLEE.

*Librarian*, MR. F. H. ZEUNER.

*Assistant Librarian*, MR. HUGH DAVIE.

*Assistant Librarian*, MR. WM. BONNER.

*Treasurer of Missionary Fund*, MR. C. E. LAWTON.

*Visitor*, MISS E. A. LLOYD.

### *TEACHERS.*

#### *Main Department.*

MRS. K. F. JUNOR,	MISS EVA ZEUNER,
MRS. JAMES ROBB,	MISS JENNIE SWAN,
MRS. R. S. MCNEILL,	MISS JESSIE BAGLEY,
MRS. M. BRADLEY,	MISS LOUISE WILSON,
MRS. J. A. FERGUSON,	MISS MAMIE COILE,
MRS. R. H. ROBINSON,	MISS MAGGIE VANCE,
MISS E. A. LLOYD,	MISS MAY VANCE,
MISS A. FERGUSON,	MISS EVA MAY,
MR. R. G. BAGLEY,	MISS TILLIE PARKS,
MR. C. E. LAWTON,	MISS MAY PARKS,
MR. R. S. MCNEIL,	MISS GUSSIE HILLE,
MR. J. A. FERGUSON,	MISS LENA HAFFNER,
MISS ANNA THIBEAUDEAUX,	MISS CLARA BAGLEY,
REV. K. F. JUNOR, M.D.	

#### *Primary Department.*

MISS C. J. PRYOR.

*Visitor*, MISS CONLEY.

The number of scholars on the roll is .....370

The average attendance for eight months.....333

The average attendance for four months.....253

The average attendance for twelve months.....293.

Total contributions, \$272.63.

Average contribution, 93 cents.





The school instead of now showing an increase just before Christmas, as formerly, shows increase after that testing time of the motives of the ordinary scholar. The number of medals and prizes for attainment in study is increasing at a very rapid rate. The School has during the last year made very great progress in the true sense, namely, in efficiency. The general good conduct has greatly improved. No discipline is needed, the word of the Superintendent being quite sufficient to maintain perfect order. He having himself once been a scholar in the School emphasises this fact. The scholars are beginning to attend the Church services regularly, although the idea of the Church and the School belonging to each other is the most difficult thing to instil into their minds. Sunday-schools are often in New York so conducted that when the scholars reach the age of fourteen and over, the inevitable tendency seems to be, to leave the School without thought of the Church. And the habit of thought and practice thus formed constitutes the atmosphere of the home in nine cases out of ten. Endeavor is made to reform this. "Bible School" has been adopted as the official title, and in accordance with this idea written examinations on the Bible have been had for two years past. The Pastor and Superintendent prepare a set of questions each week; a copy is given to each scholar, and the answer is brought the next Sunday. The Pastor, every week, examines from seventy-five to ninety papers. The marking system is observed, and the standing of each scholar is posted in the School. On this basis prizes are given at Christmas. It has wrought a wonderful change in the knowledge of the Bible. It has



drawn the parents into Bible study and makes the preaching on the Lord's Day more effective because of the better basis of knowledge and therefore of interest. Every scholar has a Bible which he has bought, and every home is furnished with a Bible purchased in like manner. The amount contributed as above is \$272.63, as against \$200 for the year before. It will be seen from the account of the Penny Provident Association of the School, that the scholars virtually put into the Societies the sum of \$762.63, being \$272.63 for the School, and \$490 to the Savings Bank Account. Judging from the report from the first quarter of 1894, the School's efficiency promises even better results as the subjoined figures show. These figures mean growth, efficiency and interest. Seven gold medals were given for a perfect recitation of the Catechism.

Comparison between 1894 and 1893 for the month of March :

Main Department.....	\$16 38	\$10 63
Primary Department.....	4 99	3 58
Church Builders, Main Department.....	1 11	1 70
Church Builders, Primary Department...	55	48
Teachers.....	4 75	2 84
	<u>\$28 08</u>	<u>\$19 23</u>

This is 43 per cent increase over last year.

### *The Teachers' Association.*

#### *OFFICERS.*

*President*, MR. R. H. ROBINSON.

*Vice-President*, REV. K. F. JUNOR, M.D.

*Secretary*, MISS TILLIE PARKS.

*Treasurer*, MISS E. A. LLOYD.



This Association is for the government of the school. It meets once a month, and under its supervision the missionary monies of the school are appropriated. Two hundred and fifty dollars were sent to the Foreign and Domestic Boards and the New Hebrides Mission. Teachers meet for prayer every Sunday before the school hour, and nearly all are present. They are divided into committees for carrying on the different branches of such work as circumstances suggest. They pay dues of ten cents per month, from which fund the expenses of the May festival for the school are paid. These dues amounted to \$37.50 last year. The Association also gave seven prizes to scholars who had not been absent a single Sunday during the year. The teachers are very faithful. Every teacher must be a member in full communion.

---

### *The Missionary Society.*

#### OFFICERS.

*President*, REV. K. F. JUNOR, M.D.

*Vice-President*, MRS. JAMES ROBB.

*Recording Secretary*, MR. F. H. ZEUNER.

*Corresponding Secretary*, MRS. J. A. FERGUSON.

The officers of the Missionary and Christian Endeavor Societies are the same, the object being to show that missions are the prime reason for the existence of every Christian society. The Missionary Society, therefore, is made the dominating idea of all our Church work. The officers of the society, with the chairman of each committee of the Endeavor Society, form the Executive Board for carrying on the business of Christian



Endeavor. Fifty dollars were appropriated for the New Hebrides Mission. There is a fine circulating library of 800 volumes, which is open every afternoon and evening, and is doing a great deal of good. From twenty-five to fifty boys and girls use the libraries every day. They are supervised by our Bible-school visitor and another member of the congregation engaged for the purpose. The one takes charge of the boys, and the other of the girls, while they are alternately in the gymnasium and the reading room.

---

### *The Christian Endeavor Society.*

The following are in charge of the various committees :

*Look-out Committee*, MR. A. L. WILLCOCKS.

*Prayer Meeting Committee*, MR. M. MORRIS.

*Social Committee*, MRS. M. BRADLEY.

*Flower Committee*, MISS J. BAGLEY.

*Sick Committee*, MRS. MARONEY.

*Temperance Committee*, MR. R. H. ROBINSON.

The Flower Committee provide flowers for the pulpit and distribute them among the sick. The Society carries on a Prayer Meeting every Sunday evening which is very well attended, and has done much for the social and spiritual life of the Church. It contributed \$104.50 at Christmas, toward the financial responsibilities of the Bible School.





### *The King's Daughters.*

*President*, MISS TILLIE PARKS.

*Secretary*, MISS JENNIE SWAN.

*Treasurer*, MRS. K. F. JUNOR.

This Society has greatly grown in usefulness during the year. It raised \$103 for benevolent purposes. Its members meet monthly and give out work, privately, to those who need it.

---

### *The De Witt Literary Society.*

#### OFFICERS.

*President*, REV. KENNETH F. JUNOR, M.D.

*First Vice-President*, MR. R. H. ROBINSON.

*Second Vice-President*, MRS. M. BRADLEY.

*Recording Secretary*, MR. HUGH DAVIE.

*Corresponding Secretary*, MISS M. COLLE.

*Treasurer*, MR. WM. BONNER.

*Collector*, MISS TILLIE PARKS.

*Librarian*, MISS E. A. LLOYD.

*Editor*, MISS J. SWAN.

*Critic*, MRS. R. H. ROBINSON.

This Society has for over five years kept up its numbers and work. There are about eighty members. It maintains a Circulating Library, of about 500 volumes. Under its supervision the congregation took a day's outing to Iona Island during the summer. The amount of money raised by it was about \$280.



### *The Penny Provident Association.*

This Association is under the direction of the Missionary and Christian Endeavor Society. Miss Emma A. Lloyd is the Treasurer. The amount of money saved during the year was \$490.

---

### *The Gymnasium.*

The Gymnasium has been open every afternoon for boys and girls, and every evening for those who have to work during the day. That it serves well for the entertainment of the young people is beyond question; whether it will be in the future useful in promoting the real work of the Church remains to be seen. It costs the congregation about \$45 per month. It starts this year on a much more promising basis. An Association has been formed, and a teacher is to be employed who, it is hoped, will be a very useful agent in our work. The officers of the Gymnasium Association are :

*President*, MR. JOHN A. FERGUSON.

*Vice-President*, MR. ROBERT FIELD.

*Secretary*, MR. HUGH DAVIE.

*Treasurer*, WM. BONNER.



## Knorr Memorial Chapel,

514 NINTH AVENUE.

REV. WILLIAM VAUGHAN, 18 West Sixty-first Street, in  
charge.

*Sunday-school Visitor*, MISS MAY WESTERVELT, 322 West 45th St.



### COMMITTEE ON CHAPEL WORK.

MR. EDWIN BACKENSTOS,  
MR. GEORGE SMITH.

MR. ERNEST LEINS,  
MR. JAMES KELLY.

### ORGANIST.

MR. JAMES COTTER.

### SEXTON.

MR. GEO. H. KOCH.

---

### *Church Services.*

SUNDAY morning at eleven o'clock.

Sunday evening at a quarter before eight o'clock.

Young People's Christian Endeavor Prayer-meeting.

Sunday evening at a quarter past seven o'clock.

Prayer-meeting on Wednesday evening at a quarter  
before eight o'clock.

The Communion is celebrated at the evening service



on the last Lord's Day in January, April, July and October.

\* Preparatory service on the Wednesday evening preceding Communion.

---

### *The Sunday-school.*

Officers and Teachers, . . . . .	31
Scholars, . . . . .	1,020
Average attendance for the year, . . . . .	659
Amount contributed by the Main School . . . . .	\$235 53
"    "    "    Bible Class . . . . .	219 34

The contributions of the school are given to several missionary enterprises at home and abroad.

The figures showing the number and attendance of scholars indicate that the work has been a success, that twenty-eight teachers are not enough and that the room must be enlarged to meet the demands of continued growth. The average attendance is sixty-nine larger than last year and 143 larger than the year before.

In July the school had a day's outing, which was in every way a success; only those who were present can know how greatly pleased and interested the scholars were and with what satisfaction they looked upon the day at its close.

The monthly entertainments given the scholars during the Winter have been interesting and instructive.

---

\* The Ministers and Elders meet for the reception of members at eight o'clock on each Thursday evening preceding Communion.





The Bible Class, under the care of Mr. and Mrs. Chas. H. Knox, now numbers 400, with an average attendance of 202.

In 1888 this class numbered 100, with an average attendance of sixty-five; in other words, it is four times as large as it was five years ago. The additional room, with a seating capacity for about forty-five, which has been made during the year, has already proven inadequate for this rapidly-increasing class.

All the sick and absent members are carefully looked after, and much mission and charitable work is done by the class.

A large proportion of those received into Communion here, come from the Main-school through the Bible Class.

The Sunday-school visitor, having in charge the Fresh Air work, reports, that through the *Tribune* fund and individual contributions, 148 women and children were taken on day excursion and thirty-two children were sent into the country for a few weeks.

Two hundred and forty-four garments were distributed among the poor, and fourteen families were supplied with Bibles.

#### OFFICERS.

*Superintendent*, MR. CLARK BROOKS.

*Assistant Superintendent*, MR. J. C. CALDWELL.

*Secretary and Treasurer*, MISS F. A. ALLEN.

*Visitor*, MISS MAY WESTERVELT.

*Precentor*, MR. J. G. BELDER.



*TEACHERS.*

MISS A. BRANDT,	MISS WESTERVELT,
MISS G. BRANDT,	MISS WILSON,
MISS DODD,	MR. BACKENSTOS,
MISS HAWLEY,	MR. BROUWER,
MISS HERMANN,	MR. BELDEK,
MRS. HELBIG,	MR. CALDWELL,
MISS KEELER,	MR. HUNTINGTON,
MRS. KNOX,	MR. HUNSICKER,
MISS MACKENZIE,	MR. GEBHARD,
MISS PETRIE,	MR. KNOX,
MISS REINER,	MR. KUHN,
MISS SCOFIELD,	MR. MAASCH,
MISS VAN BENSCHOTEN,	MR. VAUGHAN,
MISS VAN SANTVOORD,	MR. VON BEVERHOUDT,
MRS. VAN WYCK.	

---

*The Missionary Society.*

This Society is composed of those who are willing to make monthly offerings for Foreign and Domestic Missions. By this means \$117 have been raised during the year, two-thirds of which has been sent through the Foreign Board and one-third through the Domestic. The first Wednesday evening of every month, some special mission field is taken as a topic for consideration and prayer. At these meetings interesting accounts are given of work being done in the field.

*President,* MISS WESTERVELT.

*Secretary and Treasurer,* MISS RAVEKES.

*Solicitors,* MR. H. SMITH AND MISS KATIE BACKENSTOS.



### *The Circle of King's Daughters and Missionary Circle.*

The ladies of the Missionary Circle meet once in two weeks for the purpose of preparing clothing, bedding, etc., for poor people in the far West. During the Summer a large box of clothing was sent to an Indian Mission at Warners, California; another is being filled to send to the hospital in the same place.

The King's Daughters Circle "Willing Workers" have given, during the year, sixty-two articles of clothing to children in the Sunday-school, purchased a free bed in the New York Infirmary, sent 200 scripture cards to China, a box to a King's Daughter in the West, and two ladies of the Circle have taken 3,125 papers to the sick in the hospitals.

The "Helping Hand" Circle have distributed 300 papers and sixty-nine magazines and provided seven families with Thanksgiving dinners.

---

### *The Industrial School.*

The School meets every Saturday, in the forenoon, from November to April. There are seventeen officers and teachers, 219 scholars on the roll and an average attendance of 185.

The school has never been more orderly or the work more satisfactorily done than this year.

#### *OFFICERS.*

*First Directress*, MISS H. TABER.

*Second Directress*, MISS E. L. PHYFE.

*Assistant Directress*, MISS WESTERVELT.

*Secretary*, MISS M. L. MONROE.

*Treasurer*, MRS. C. H. KNOX.



### *The Social Union.*

The purposes of this Society are social, musical and literary; it meets in the lecture-room of the Chapel every Monday evening. There are between forty and fifty members. Mr. James Cotter, the Chapel organist, is musical director.

Two entertainments have been given during the year, one in the Chapel and the other in a small Church in Thirty-fifth Street, and for its benefit.

#### *OFFICERS.*

*President*, MR. SINCLAIR.

*Vice-President*, MR. NORTHROP.

*Recording Secretary*, MISS KOEHLER.

*Corresponding Secretary*, MISS ALLEN.

*Treasurer*, MR. COTTER.

#### *Librarians.*

MISS WIELAND.

MR. H. SMITH.

### *The Young Men's Association.*

The object of this Association is the physical, mental and spiritual development of young men. The meetings are held on Tuesday evening of each week, and the room for exercise is open on evenings when there is no other meeting in the building. During the summer months out-door sports are the order. The members are deeply interested, but limited accommodations hinder the desired growth.

The Association contributed \$15 for Thanksgiving dinners for the poor, and \$25 for the "Hard Time" sufferers.





## OFFICERS.

*President*, MR. KOEHLER.  
*Vice-President*, MR. CRONE.  
*Secretary*, MR. STEWART.  
*Treasurer*, MR. KELLY.

---

*The Young Ladies' Lyceum.*

This Society exists with increasing interest.

The time of meeting is Tuesday evenings, and the special work now under way, is the furnishing of eight beds in the Indian Children's Hospital, at Warners, California.

---

*The Senior and Junior Societies of Christian Endeavor.*

The special work of these Societies is the maintenance of the Sunday evening prayer meetings, one for the seniors and one for the juniors.

The interest is much greater than last year, and the numbers are fully double.

The seniors number thirty and the juniors have an average attendance of fifty. All of the older members attend the preaching services in the evening, and a large number of the younger ones.

## OFFICERS.

*President*, MR. NORTHRUP.  
*Vice-President*, MR. HUNSICKER.  
*Secretary and Treasurer*, MISS WIELAND.



## *The Penny Provident Fund.*

The Knox Memorial Branch of the Penny Provident Fund was opened the first of December, 1892; Mr. Edward Brouwer accepted the position of Treasurer. The need of such an institution has been shown by the numbers who have become depositors and by the amount deposited. It is evident that the young are, by this movement, learning lessons of economy which will be of lasting benefit to them.

### TREASURER'S REPORT.

Amount deposited from December 1, 1892, to January 1, 1894 .....	\$325 39
Amount withdrawn.....	183 12
<hr/>	
Total amount remaining to the credit of	
Depositors on January 1, 1894.....	\$142 27
Number of Depositors having opened accounts.....	199
Number of Depositors having withdrawn.....	96
<hr/>	
Total number of Depositors on January 1, 1894....	103

*Treasurer,* EDWARD BROUWER.



## Vermilyle Chapel,

794 TENTH AVENUE.

*Superintendent,*

M. AUSTIN.

*Visitor,* MISS A. M. CAMPBELL.



### *Services.*

SUNDAY—At 9.30 A. M. Sunday-school.

At 2.30 P. M. Sunday-school.

At 8.00 P. M. Gospel Service.

TUESDAY—At 7.45 P. M. Y. P. S. C. E.

At 3.30 P. M. Mothers' Meeting.

THURSDAY—At 8.00 P. M. Girls' Club, under the auspices of the Ready Circle King's Daughters.

FRIDAY—At 8.00 P. M. Prayer Meeting.

SATURDAY—At 10.30 A. M. Sewing School.

At 8.00 P. M. Girl's Club, under the auspices of the Ready Circle King's Daughters.

EVERY EVENING, Boys' Club.

### *Superintendent's Report.*

Through the generosity of the Society for Christian Work, and the help extended to us in many ways and by many persons, the work in all its branches has continued without interruption through the year.



The increased attendance at the services and at the Sunday-school, added to the continual manifestation of increased spiritual life, have revealed the reality of the work which we are attempting to do and the great necessity that it should be done.

Besides the regular appropriation for the poor and sick, and the special gifts from private sources, we have been helped in our work very much by continual assistance of the King's Daughters and the Adriel Mission Band. From these two Societies we have received money and clothing to supply the needs of a great many families who we should have otherwise been compelled to neglect.

In response to the invitation extended by the Society for Christian Work to the West End Avenue and Seventy-seventh Street Church to co-operate with them in the work at Vermilye Chapel, they have entered helpfully into many branches of our work, and we have already been enabled to see the results of their labors and gifts. An afternoon Sunday-school has been started in addition to that in the morning, and the outlook is promising. The morning Sunday-school has continued to prosper, notwithstanding the great hindrance to its progress by our present cramped quarters. During the year twenty persons have united with the Church, nine of these coming from the Sunday-school. The Christian Endeavor Society holds weekly meetings and reveals much fruit of spiritual life.

The Industrial School, under the direction of Mrs. Bosworth, Mrs. Lambert and Miss Acton, is accomplishing much for the future of the girls who attend it. The Girls' Club, managed by the King's Daughters, while showing good results, has been hindered by lack of





room and equipment from doing a much larger and better work.

The Mothers' Meetings are continued as in the past and are undoubtedly productive of good. As there has been an unusual amount of distress this winter, demanding special care, the Church has responded to the appeals of the needy, and the work of the relief is now going on.

---

### *The Sunday-school.*

The Sunday-school during the past year has continued to increase in numbers, so that it has now completely outgrown its present accommodations. In order to relieve to some extent this congested condition, an afternoon session has been established under the management of an entirely distinct set of officers. The session of the morning school is held for one hour, beginning at 9.30 o'clock every Sunday morning during the year, the school during the summer being under the care of the Assistant Superintendent, Dr. Ernest H. Lines and Mr. Austin. The Blakeslee lessons on the Life of Christ have been employed by all the classes during the year 1893, but the School for the year 1894 has returned to the use of the International Lessons. The catechism used is that published by the Board of Publication of the Reformed Church, and known as the First Lessons in Christian Truth.

Through the generosity of Mr. C. W. Carpenter and Mr. A. S. Whiton, the School was enabled to purchase new singing books, and by the generosity of Mr. C. W. Carpenter, Mrs. J. Coddington, Mr. F. R. Houghton



and "a friend," a large addition has just been made to the Sunday school Library.

Over one hundred scholars enjoyed a fortnight of rest in the country during the warm weather of the Summer by means of the Fresh Air Fund.

Appropriate services were held on Easter and on the Sunday before Christmas and a Christmas celebration on the 28th of December. This celebration was divided into two sessions, the infant classes of both schools meeting at four o'clock, and in the evening the older scholars, by which method over-crowding was avoided.

The School during the year appropriated \$200 from the contributions of the scholars in the following manner:

Children's Nursery, China . . . . .	\$50 00
Board of Domestic Missions, for Church builders..	25 00
Board of Domestic Missions, undesignated.....	25 00
St. Paul's Institute, Tarsus . . . . .	50 00
Mrs. Willard, Alaska Mission.....	25 00
Red Cross Society for South Sea Island sufferers...	25 00

The roll of the School is subjoined. This was made on November last, before Christmas-tide began to exercise its usual expanding influence upon the numbers of the School.

By comparing the roll with that of last year it will be noticed that the principal gain is in the infant class. This is due to the efficient management of that class by Mrs. John Kerr, assisted by Miss Maggie Anzel, and by our inability to provide the scholars in the main room with a sufficient number of efficient regular teachers.



## Roll of the School :

Officers . . . . .	6
Teachers . . . . .	16
Scholars in Bible Classes . . . . .	24
Scholars in Intermediate Classes . . . . .	94
Scholars in Infant Class . . . . .	177
<hr/>	
Total . . . . .	317

## OFFICERS.

*Superintendent*, LOUIS CLAUDE WHITON.

*Assistant Superintendent*, ERNEST H. LINES, M.D.

*Secretaries*, DR. W. T. LAMSON, JOHN UNGERER AND  
FREDERICK UNGERER.

*Librarian*, CHARLES WAGNER.

## TEACHERS.

MRS. WM. M. LAMSON,	MISS GREENWOOD,
MISS CAMPBELL,	MISS ALICE KERR,
MRS. JOHN KERR,	MISS CLARA KERR,
MRS. ERNEST H. LINES,	MISS DONNELLY,
MRS. ROBERT F. LITTLE,	MISS MAGGIE ANDEL,
MISS BOYD,	MR. M. AUSTIN,
MISS WINTHROP,	MR. ROBERT F. LITTLE,
MISS JOINSON,	MR. D. CURRIE.

*The Boys' Club.*

The history of the Boys' Club for 1893 is full of interest and encouragement. Through the faithfulness and devotion of Mr. Frank M. Paret the drill was maintained regularly during the Winter and Spring, and resumed again in the Fall by the Messrs. Paret, who have kindly given the Club a mounted "dummy"



cannon. In March an entertainment was given by the boys and their friends to obtain funds for the purchase of uniforms. Caps were then obtained, the Ready Circle of King's Daughters kindly furnished belts, and coats were furnished in the Fall with the proceeds of an exhibition drill and a generous contribution from a friend.

Lectures, some with stereopticon views, and other entertainments, have been furnished the Club at stated intervals, and a course of talks on Civil Government, and a lecture on the World's Fair, with views.

During the Summer the rules were relaxed so as to admit other than working boys and also boys not yet thirteen years of age. Owing to this the attendance was large even during the warm season, and in the Fall increased to such an extent that it became necessary to enforce the old rules. In order to accommodate those who were compelled to withdraw, a Junior Club was organized, the members being allowed the privileges of the rooms in the afternoons, at entertainments, and on Saturday evenings, as then fewer members of the Working Boys' Club are present. Mr. Walter T. Scudder has acted as superintendent of the Club, excepting from June to December, when the janitor, Mr. Donald Currie, acted in his stead.

In December the eighth anniversary of the Club was celebrated, and over two hundred boys listened to addresses by Dr. Coe, the Rev. Mr. Cobb, the Rev. Mr. Laidlaw and others. The membership is now over one hundred, with a nightly attendance of sixty or seventy. The Junior Club has about one hundred on its rolls. In the reading-room the papers and magazines are read by many and the use of





the library is increasing. That which is dignified by the name of a gymnasium is in rather a sorry condition owing to lack of space and scantiness of apparatus.

The reading-room for men is well patronized during the day, though many probably frequent it for shelter and warmth as much as for the privilege of reading. The daily attendance for several months has averaged about thirty.

If the work of the past year shows anything, it indicates that there is large need of such work as the Chapel and Club are engaged in doing; that the work is capable of indefinite extension; that with proper accommodations, facilities and methods, a much greater number can be reached and benefited. The work is at our doors; it is not necessary to search for opportunities to do good; the field is white for the harvest; let us enter in and possess it.

---

### *The Sewing-school.*

The sessions of the Sewing-school have been held regularly during the past year on Saturday mornings.

The average attendance of the children has been seventy-six (76), and the names of many have been added to the roll.

The School closes on the last Saturday in March, on which day prizes are awarded and refreshments provided.

#### *OFFICERS.*

*First Directress*, MRS WM. LAMBERT.

*Second Directress*, MISS ACTON.

*Third Directress*, MISS SOPHIE J. BRIGGS.

*Treasurer*, MISS LOUISE KAHN.

*Secretary*, MISS ELLEN DE KOSTER.



*TEACHERS.*

MISS ACTON,	MRS. WM. LAMBERT,
MRS. FRANK H. BOSWORTH,	MISS LANGDON,
MRS. DODGE,	MISS HELEN VAN KLEECK,
MISS DE KOSTER,	MISS VON AUW,
MISS ELLEN DE KOSTER,	MRS. WHEELWRIGHT.



# Other Institutions



## Collegiate School.

FOUNDED 1633.

241-243 WEST 77TH STREET.

### TRUSTEES.

*Chairman*, HENRY W. BOOKSTAVEL.

GERARD BEEKMAN,

ROBERT SCHELL

WILLIAM P. GLENNEY,

AUGUSTUS S. WHITON,

RALPH N. PERLEE,

F. R. HUTTON, *Secretary*.

THE Dutch Church has always fostered learning. The Synod of Dort urged the institution of Schools "not only in cities, but also in towns and country places where heretofore none have existed," and that "the Christian magistracy should be requested that well qualified persons may be employed and enabled to devote themselves to the service; *and especially that the children of the poor may be gratuitously instructed, and not be excluded from the benefit of the Schools.*" Thus Holland became the pioneer of free schools for those needing them. In this spirit the first emigrants to New Amsterdam founded this School in 1633, soon after the Church was organized. And it has been continued ever since in various places as the needs of the Church and the trend of population required.



On the 15th of June, 1892, it was removed from 242 West 74th Street to the new School building 241 and 243 West 77th Street, which was especially designed and built for the School and to provide it with all modern appliances.

It has direct light and air on all sides. The classrooms are large, with every detail of ventilation, heating and sanitary arrangement carefully planned. It is used for School purposes only, the boilers for steam heating and the janitor's rooms being in another building.

The Chapel is immediately adjoining the School House, so that it can be reached without going out of doors. The whole School assembles in the Chapel for Morning Prayers, which occupy from fifteen to twenty minutes, and are regulated by a carefully prepared Service Book, embracing responsive readings from the Psalter, Scripture Lessons so arranged as to cover the History and Prophecy of the Old Testament and the fulfillment of prophecy in the New Testament, "the Creed," prayers and a few well selected Latin Hymns. This Service Book was introduced last year, and has met with unqualified approval from scholars and masters of other schools, some of whom contemplate introducing it in their schools.

In the basement of the School building are a lunch-room and a large drill-room and play-room, and adjoining them is a sunny, asphalted yard (40x80 feet) for outdoor exercise and drill.

A spacious gymnasium at the top of the School-house, with lockers, bath, and shower bath, has been fitted up by Messrs. A. G. Spalding & Bros. with the latest and most approved apparatus.

Physical work under special teachers, after School





hours, is a part of the routine. A base and foot-ball field in good order and fitted for all kinds of outdoor exercise is provided near the School building.

The design of the Trustees is to give thorough and well ordered instruction under Christian influences. Instruction in the Bible by Rev. Henry Evertson Cobb, Minister in charge of the West End Avenue Church, is regularly given as a part of the course of study.

The Senior Department offers a four years course, embracing the requirements for admission to any college or scientific school.

Also a course for those not desiring collegiate preparation, with French and German in place of Latin and Greek.

The instruction includes Latin, Greek, Arithmetic, Algebra, Geometry, Trigonometry, Physical Geography, Ancient and Modern History, Physics, Chemistry, English Literature, French, German, Drawing, Penmanship, Composition and Declamation.

The Intermediate Department gives careful training in the Elementary English branches, with the addition of English and American History, Natural History, Botany, Physiology, French or German, Latin, Drawing, Penmanship, Declamation and Composition, with exercises in Dictation. Thorough drill in Arithmetic.

Throughout the School the best American and English authors are read and studied.

The Primary Department is under the charge of teachers specially educated for elementary work. Children of six years of age are received. Particular attention is given to the first principles of Penmanship and Drawing. French and German are taught by the natural method.



The growing difficulty of providing under one management and a single corps of teachers for thorough collegiate preparation and the finished education of girls not expecting to take an academic course, has at last led the Board of Trustees, with the approval of The Consistory, to confine its advantages to boys only. It is however the hope of the Board that in the course of a few years it will be enabled to open another school for girls also.

It is the intention of the Board to supplement the instruction given in course, by lectures by competent and well-known instructors.

Twice a week for forty-five minutes there has been a MILITARY DRILL under the direction of Prof. J. J. Brereton, a United States Army Officer, a graduate of the U. S. Military Academy at West Point. The hours have been so arranged that no lessons are interfered with. It is the intention to make Military Drill a feature of the School, but not to dominate other exercises.

All interested in the vital question of education are invited to visit the School during working hours. It is the intention of the Trustees to make the School one of the educational centres of this city.

The School-house can be easily reached by the Elevated Road (Seventy-second Street Station). By the Sixth Avenue extension and by the Boulevard and Tenth Avenue cars.

#### TEACHERS.

L. C. MYGATT, M. A., L. H. D.	CHARLES SUEUR.
CHARLES S. JOHNSON, B. A., M. S.	MISS MARTHA H. CURRY.
ERNEST G. HAM, B. A.	MISS CAROLINE C. WATSON
R. JAY BOYNTON, B. S.	MISS MELANIE C. RICHARDT
REV. HENRY EVERTSON COBB, M. A.	MISS GEORGIA HICKOK.
CHARLES H. HOYT,	MISS GRACE WINTERTON.



*Burial Place for the Clergy.*

In view of the probable removal of the Marble Cemetery in Second Street, the vault belonging to the Church, which for many years past has been set apart for the interment of the remains of the ministers and their families, will no longer be used. The Church affords ample facilities for this purpose in its vaults in Greenwood Cemetery.

---

*Burial Place for the Poor.*

The Church provides for the free interment of its poor in the Church vaults in Greenwood Cemetery. Orders for this purpose are given in all proper cases through the Board of Deacons.

---

*Free Bed in Perpetuity in the Presbyterian Hospital.*

The offerings of the congregations on Hospital Sunday, when not otherwise specified, were for several years applied to the purchase of a free bed in perpetuity in the above institution. This object having been accomplished in 1882, the offerings since then have been turned into the general fund of the Hospital Saturday and Sunday Committee. The privileges of this free bed are granted through the Board of Deacons.

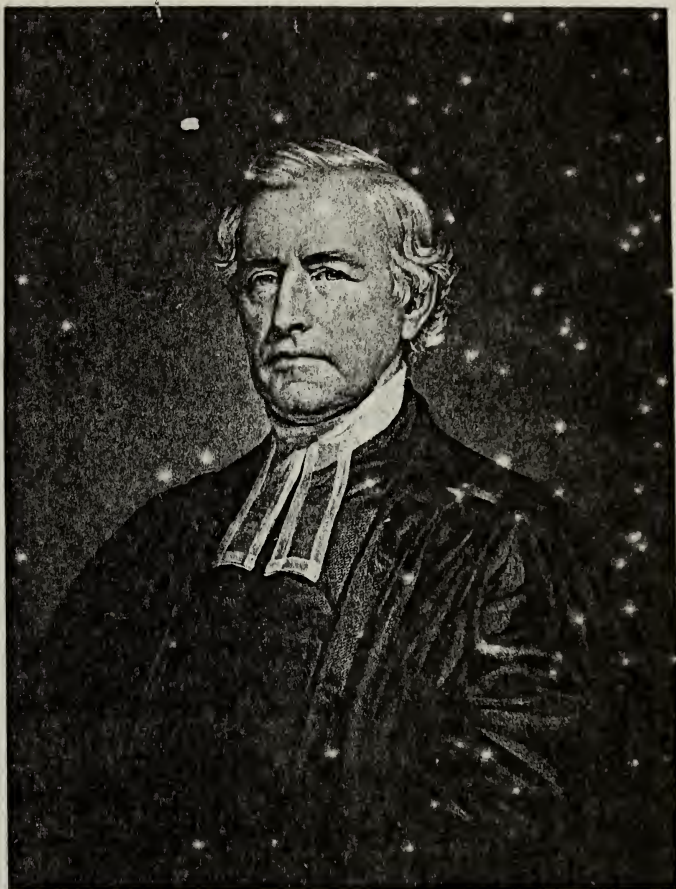


## APPENDIX.

- I. THE REV. JOHN KNOX, D.D.
- II. ACTION ON DR. VERMILYE'S DEATH.
- III. THE RETIREMENT OF MR. LANPHIER.
- IV. MEMORIAL TRIBUTES :
  - I. GEN. F. T. LOCKE.
  - II. HENRY W. DUNSHEE.
  - III. PHILIP BAXTER.
- V. GIFTS TO THE COLLEGIATE CHURCH :
  - I. COMMUNION SERVICE FOR THE SICK.
  - II. BAPTISMAL FONT.
- VI. THE OFFICERS OF H. N. M. FRIGATE "VAN SPEIJK."
- VII. MEMORIAL WINDOWS :
  - I. FOR MRS. CHAMBERS IN THE MIDDLE CHURCH.
  - II. FOR THE CHILDREN OF JUDGE AND MRS. HENRY W. BOOKSTAVEN, IN THE WEST END AVENUE AND SEVENTY-SEVENTH STREET CHURCH.
- VIII. ARMORIAL WINDOW.
- IX. SUN DIAL.
- X. INDEXES OF YEAR BOOKS, 1880-1889; 1890-1894.







ARTOTYPE,

E. BIERSTADT, N. Y.

*John Knox*  
— " —



## I.

## John Knox, D.D.

1816-1858.

**D**R. KNOX was born June 17, 1790, near Gettysburg, Adams County, Penn. His early education was cared for by his father, a regularly bred practitioner of medicine, who retained his familiarity with the classics, and by the pastor of his boyhood, the Rev. Alexander Dobbin, who was famous for his ability in the training of youth. At this time he received the injury which lamed him for life, but was otherwise a blessing, as it withheld him from active sports and made him a diligent reader and student. From the start he was a faithful and conscientious worker in whatever he undertook. When properly prepared he entered Dickinson College, Carlisle, Pa., of which the learned Jeremiah Atwater, D.D., was then the President. Here his room-mate was R. C. Grier, late one of the Justices of the Supreme Court, U. S., and among his fellow students were the Hon. James S. Green, of Princeton, N. J., James Buchanan, the fifteenth President of the United States, together with the father of the writer of this sketch. In the year 1811 he was graduated, and entered the Seminary of the Associate Reformed Church at New York, then under the care of the eminent John M. Mason, D.D. After completing the course here, he was licensed by the Associate Reformed Presbytery, Philadelphia, in 1815. In the



course of the year following his licensure he was called to the charge of three Associate Reformed Churches (Milton, Pa.; Spruce Street, Philadelphia; Newburgh, N. Y.), and also to the Middle Dutch Church of Albany, and the Collegiate Church of New York. This last he accepted, and on the 14th of July, 1816, at the age of twenty-six, he was ordained and installed in the Middle Church, Nassau Street, in connection with the Rev. Paschal N. Strong, who continued to be his colleague for nine years.

Thus commenced a ministry which lasted more than forty years, during all which time he ministered in all the functions of his holy office with a fidelity and zeal never surpassed. Once, in 1827-8, he spent the Winter months in St. Croix, and in 1849 he made a short tour in Great Britain and the adjacent parts of the Continent. With these exceptions, both of which were rendered necessary by the state of his health at the times, he was always found at his post, doing the Master's will to the best of his ability. To the last he filled his own place in the pulpit, and never was seen there without careful and adequate preparation. His preaching was marked by simplicity, dignity and weight. He knew and he believed the doctrines of the Gospel, and he set them forth with earnestness and force. His well-known personality lay behind every utterance, and gave it a power from which none could escape. He fulfilled what his father-in-law said of him in a private letter at the time of his marriage: "He has the name of a famous reformer, JOHN KNOX, and, was he a lineal descendant of that great man, would not shame his blood. The fire of the Scottish Elijah he has not, for he has not so many bad materials to burn up; but he is much respected for his piety, good sense,



sound doctrine and calm intrepidity in the work of the Lord."

But it was in the other spheres of a Gospel minister's work that his excellencies were most obvious and striking. For this he was particularly qualified by his natural characteristics. He had remarkable soundness of judgment. A successful merchant of this city, who knew him well, once said to me that in any difficult business question he would rather have the opinion of Dr. Knox than that of any other man. His strong common sense, freedom from bias, and practical wisdom, made him an invaluable counsellor in all affairs, sacred or secular. With this was conjoined a wondrous depth of sympathy which enabled him always sincerely to rejoice with them that rejoice and to weep with them that weep. Especially with the latter. His appearance, his manner, the very tones of his voice, seemed to fall soothingly upon the children of sorrow. A lady once told me that when the members of her household were gathered in a time of calamity and Dr. Knox entered the room, saying, "My friends, I have come to condole with you under your loss," that simple utterance seemed like a benediction. Similar success attended him when visiting the sick, guiding inquirers, counselling the tempted, or interpreting dark passages in Christian experience. He was often sought by persons connected with other Churches for his advice in delicate and difficult questions. Such was the depth of his uniform piety, the conscientiousness of his course, the lofty integrity of his character, that men reposed absolute confidence in his judgments.

The Collegiate Church in his day had the largest body of communicants under the control of a single







Consistory that was found in the city, yet such was his assiduous care of individuals and families that he was known among his younger ministerial brethren as the Model Pastor. He was a man of industry and system, punctual in engagements and turning no office that he held into a sinecure. With him the thing always accompanied the name. This fact caused him to be associated in an unusual degree with the literary and religious and charitable institutions of his time. He was for many years a Trustee of Rutgers College, N. J., of the College of Physicians and Surgeons, N. Y., and of Columbia College; and in the last mentioned case was at the time of his death the President of the Board. In his own denomination he was a director of the Board of Corporation, the President of the Board of Education and also of the Sabbath-school Union Board, and Vice-President of the Board of Domestic Missions. He was the chairman of the Executive and Publishing Committees of the American Tract Society, having in the year 1845 succeeded his friend, the beloved Dr. Milnor, in both offices. Cordial testimony was borne by the directors of that most useful institution to his labors, counsels and prayers, throughout the whole period of its history. He was the first President of the Trustees of the Leake and Watts Orphan House, and held that office as long as he lived. Most of these official positions demanded much time and care, but he never came short. Always prompt, courteous and faithful, he was an efficient co-laborer in every one of them, and yet never allowed them to trench upon the time due to study or to the wants of his huge parochial charge, which, when the writer came here in 1849, stretched from the Battery to Twenty-eighth Street, and from river to river.



During his ministerial course Dr. Knox was contemporary with seven colleagues, Drs. Kuypers, Milledoler, Strong, Brownlee, De Witt, Vermilye and Chambers, three of whom preceded him to the heavenly rest. With all of them he lived in unbroken harmony from first to last, there never having occurred a jar even in a single instance.

On Tuesday, January 5, 1858, after having been engaged in pastoral visits, he, on reaching home in the evening, passed out upon the back piazza of his house, and in the act of opening the blinds was in some unknown way precipitated into the yard. His head struck upon the stone flagging and he was taken up insensible. He lingered for some days in unconsciousness, and then, in spite of all care and attention, expired on Friday evening. The funeral services were held in the Middle Church, Lafayette Place, on Tuesday, the 12th, and were attended by the largest concourse of citizens ever known to follow to the tomb a man in private life. The pall-bearers were the Rev. Drs. Berrian, Phillips, Bangs, Williams, Ferris, McCartee, Hardenbergh and Skinner, and the officiating clergy were Drs. Spring, Magie, Bethune, Van Vranken and Hutton. The sudden close of such a long and useful life was felt like a shock throughout the entire city.

On the 11th of May, 1818, nearly two years after his settlement, Dr. Knox married EUPHEMIA PREVOOST MASON, the eldest daughter of his instructor in theology. Of her the Rev. Dr. McElroy, who had known her long and well, said: "Seldom is so much intellect, education, grace and loveliness combined in a single character; and more seldom still do we have an opportunity of contemplating a character so eminently consistent and har-



monious in all its parts." An affectionate and faithful wife and mother, she was like her husband in the government of the tongue. Both were remarkable for their abstinence not only from evil speaking in all its forms, but also from rash speaking. She opened her mouth with wisdom, and in her tongue was the law of kindness. Mrs. Knox terminated her useful and happy life on the 6th of July, 1855.

---

*Published Writings.*

1. Searching the Scriptures. A Sermon at the Installation of Prof. John De Witt. (Magazine of the R. D. Ch.) ..... May, 1826
2. Friendly Hints to the Young. (Mag. R. D. Ch.).. August, 1827  
Afterwards issued as a Tract (No. 201) by The Am. Tract Soc.
3. The Inspired Book. A Lecture in the Greenwich Church.  
*Christian Intelligencer*..... Feb., 1832  
Afterwards issued as a Tract (No. 323), by the Am. Tract Soc.
4. The Death of the Aged Pious a Blessing. A Sermon on the Death of Dr. G. A. Kuypers..... July, 1833
5. Parental Responsibility and Parental Solitude. Two Sermons. (Published by request) ..... Dec., 1834
6. Comfort in Sorrow. A Sermon on the Death of Mrs. McElroy .... Nov., 1836
7. Preparation for Death. A Sermon on the Death of Lt. Col. Alex. R. Thompson..... Feb., 1838
8. Address at the Laying of the Corner Stone of the Leake and Watts Orphan House..... April, 1838
9. The Church Glorious. A Sermon at the Opening of the Church in Lafayette Place..... May, 1839
10. The Good and Faithful Servant. A Sermon on the Death of the Rev. Wm. Cahoon..... March, 1849
11. The Character and End of the Perfect and Upright. A Sermon on the Death of John Neilson, M.D..... June, 1857



*Children of the Rev. Dr. Knox.*

1. EUPHEMIA, widow of John N. Olcott who died in 1887.
2. JOHN MASON. He married Maria Livingston. He died February, 1894.
3. SAMUEL. He married Sarah Haines, who died in 1857.
4. JAMES HALL MASON, D.D. Late President of Lafayette College, Pa. He married Louisa Wakeman, who died in 1863, and afterwards Helen Thompson.
5. CALVIN EBENEZER. He married Lorinda Taber, who died in 1881. He, himself, died in 1893.
6. ISAAC HEYER. He married Augusta S. Havens. He died in 1888.
7. JOHN NEILSON. Died in early years.
8. WILLIAM. He married Elizabeth Bigham. He died in 1862.
9. ABRAHAM LEFFERTS. Died in infancy.
10. ANNA REBECCA. Died in infancy.
11. KATHARINE MARGARETTA. Widow of Erskine Mason, M.D.
12. MARY WYCKOFF.
13. SARAH WEIR. Died in infancy.





## Action on the Death of Dr. Vermilye.



The Rev. THOMAS E. VERMILYE, D.D., LL.D., the Senior Minister of the Church, having departed this life on the 17th of March, 1893, in the 90th year of his age, the Consistory took order in regard to his funeral, directed the pulpits of the Churches and Chapels to be appropriately draped, requested the Rev. Dr. Coe to preach a memorial discourse (which was done April 9th, in the Church 48th Street and Fifth Avenue), and unanimously adopted the following minute prepared by his colleagues:

### MINUTE.

"The Consistory gratefully recognize the goodness of God in sparing to them so long the presence and services of their Senior Minister, Dr. Thomas E. Vermilye, whose years reached four score and ten without perceptible decay of body or mind. His ministry of fifty-four years exceeded that of any of his predecessors in the Collegiate Church. He came to us in the prime of his life, and fulfilled the functions of his office with unsparing fidelity, both in the pulpit and out of it. His preaching was evangelical in matter and finished and forcible in style and delivery. It ranked him among the eminent divines of his day, and it was illustrated by a consistent life. The dignity and purity of a Christian minister were conspicuous in his walk and conversation. He was, too, a wise counsellor, like them of old 'who had understanding of the times, to know what Israel ought to do.' His services to religious and charitable institu-



tions, like the American Bible Society and the Leake and Watts Orphan House, were neither few nor small.

"Although at his advanced age he could officiate but rarely, yet his presence on special occasions was felt like a benediction, and our people will miss him sorely. But we bow to the will of our Heavenly Father, to whom our thanks are due for such a long, consistent and useful life. We sympathize with his children and household in their bereavement, while we congratulate them and ourselves on his peaceful end, his blessed memory, and his happy entrance into the upper mansions of our Father's house."



## III.

## The Retirement of Mr. Lanphier.



IN August, 1893, the diligent and zealous Superintendent of the Daily Noon Meeting in Fulton Street, signified his wish to withdraw from further service owing to his age and infirmities. The Consistory, early in 1894, unanimously adopted the following minute which had been prepared by a committee appointed for the purpose :

### THE MINUTE.

"In the Spring of the year 1857 a general desire was felt to increase the efficiency of the North Church in William Street, and in June of that year the elders and deacons worshipping in said Church were appointed a committee to select a suitable layman whose business should be to visit in the neighborhood, gather children into the Sunday-school and invite persons to the Church services. In July they reported that they had engaged Jeremiah C. Lanphier, who they believed would render just the service required, and in October following they informed the Consistory of the gratifying success which attended his labors. But very soon one form of this success commanded general attention, not only in this country, but even across the ocean and on the other side of the world. This was the noon prayer meeting, which he started alone, and which gradually increased until the room was crowded every day for many months in succession. It became a common thing for persons visiting this meeting to remain after the hour ended and seek counsel and aid for their soul's welfare from Mr. Lanphier and others asso-



ciated with him, and the room where the meeting was held often became the birthplace of souls. The meeting has been maintained from that day to the present, and although the interest has varied very much, yet the aim and spirit of the service has continued unaltered. During all these years Mr. Lanphier has preserved the same quiet, earnest and unobtrusive course with which he began his work. Success did not elate him, nor was he discouraged by indifference. He was signally favored by a benignant Providence. His health, with a single exception in 1891, has been unbroken through the long tract of thirty-six years. His good sense, acquaintance with Scripture and ripe Christian experience enabled him times without number to say a word in season to those seeking the salvation of their souls. Nor is it recalled that he ever did anything that required explanation. He has served the Church under the direction of no less than eight collegiate ministers, and he enjoyed the respect and confidence of them all. Now that, through infirmity and advancing years, he has retired from active service, the Consistory have pleasure in putting upon their minutes this sincere tribute to his character and worth."

To this Mr. Lanphier made the following fervent and grateful reply :

" NEW YORK, MARCH 1ST, 1894. {  
 " NO. 130 EAST 16TH STREET. }

*" To the Minister, Elders and Deacons of the Reformed  
 Protestant Dutch Church of the City of New York :*

" DEAR BRETHREN :

" The minute which was prepared by the committee appointed by the Consistory of the Reformed Protestant Dutch Church of the City of New York, in reference to my retirement from the charge and management of the 'Fulton Street Prayer Meeting,' and the conclusion of my active service as lay missionary in connection therewith, has been received by me, and it affords me very great pleasure to say that my heart is filled with gratitude





to my Heavenly Father and to you, my dear brethren, who have shown such kindness to me during all these past years of my lay missionary labor in the North Dutch Church, Fulton Street, and now more than ever for this additional mark of kindness to me in the preparation of the minute just received.

"Words at this time fail to give expression of the deep feelings of respect and love which fill my heart. Your thoughtfulness of me in retirement from active service as lay missionary is another proof of your appreciation of my imperfect efforts in the dear Master's service, which is most gratifying to me. My prayer now for you and the Church which you represent is what it always has been in the past and always will be in the future—that God's richest blessings may rest upon you and abide with you and the dear meeting over which for so many years God honored me as its Superintendent under your direction.

"I am, dear brethren;

"Yours in the fellowship and service of our  
common Lord and Master,

"J. C. LANPHER."



## IV.

**Memorial Tributes.**

During the past year one of the members of the Consistory, and another person who had been long in its service, having departed this life, such action as was taken in each case is here inserted. To this is added a notice of a very faithful under-sexton.

I.—GEN. FREDERICK T. LOCKE.

The death of Gen. Frederick T. Locke, one of the Elders, on the 4th of February, 1893, having been announced, the following minute was adopted :

" Our departed brother came into the full communion of the Church in the year 1858, memorable for the work of grace then enjoyed all over our country. He soon manifested a deep interest in the prosperity of Zion, but his services were interrupted by the call of his country at the opening of the late civil war. He entered the army, where he proved a most efficient officer on the staff of a large corps, and was severely wounded in one of the Virginia battles, but on his recovery resumed service and continued till the close of the war. On the return of peace he served the Church for a number of years as Deacon and afterwards as Elder. For a long period he was engaged in the Sunday-school, first as one of the teachers and then as superintendent. In these and other relations he won the confidence of his brethren and rendered service which will be long and gratefully remembered. He was an intelligent, devout and consistent follower of the Lord Jesus, and was always ready for any good work or word.



"His last illness was, according to his physicians, a consequence of the severe wound he had received in the war, and so he died a martyr to his country just as really as though he had been cut in two by a round shot on the field of battle. And it was eminently fitting that at his funeral, according to the ritual of the Grand Army of the Republic, of which he had long been an honored member, a bugler stood at the foot of the casket and sounded the military farewell, 'Lights out, good night.'

"The Consistory feel that there should be an appropriate memorial of one so eminent as a patriot, a soldier and an officer in the Lord's house; therefore be it

"*Resolved*, That this minute be engrossed upon our records and published in the *Christian Intelligencer*, and a copy sent to the family of our brother."

#### II.—HENRY W. DUNSHEE.

"The death of Henry W. Dunshee, which occurred April 10th, 1893, having been announced by the Chair, the Consistory desire to put on record their sense of the high character and faithful service of Mr. Dunshee, who for more than forty years was the successful teacher of the school of our Church. We have reason to believe that his precept and example have been owned by the Most High to the conversion of many of the pupils as well as to their advancement in civil life and their usefulness to the community. The Consistory gratefully recognize the goodness of God in continuing the activity and usefulness of Mr. Dunshee for so long a period, and tender to the family he has left, the assurance of their tender sympathy and condolence in their bereavement."

#### III.—PHILIP BAXTER.

His name is put on record here because he was for more than forty years in service as the assistant sexton of the Middle Church in Lafayette Place, where he exhibited a fidelity which commanded the respect and favor of all who knew him. For several years he also acted as the sexton of the Chapel in



Seventh Avenue at the corner of 54th Street. His health became impaired in the course of time and he was often a sufferer from bodily infirmities, but as long as he was able he was at his post and officiated with his accustomed assiduity and success. On the 22d of May, 1893, he ended his life, and three days afterwards he was buried from Grace Reformed Church, the Rev. J. R. Duryee, D.D., being the officiating clergyman.





## V.

## Gifts to the Collegiate Church.



I.—A COMMUNION SERVICE FOR THE SICK, BY MR.

WILLIAM L. BROWER.

At a meeting of the Consistory held March 2d, 1893, the following communication from Mr. William L. Brower, a member of the Consistory, was read :

"NEW YORK, March 2d, 1893.

" *To the Consistory of the Collegiate Reformed Dutch Church :*

" DEAR BRETHREN :

" Having perceived that there is need of a convenient set for the administration of the Lord's Supper to the sick, it has been a delightful task to put into execution a purpose formed in my mind some time ago, of having made a Silver Service which would be a perfect miniature of the set now belonging to the Church.

" The Service accompanies this note, and I beg the Consistory to accept it with my best wishes for the ancient Church they represent.

" The cherishing of the thought that long after my life's work is done, this Service may be performing its heavenly mission of bearing into the homes of the sick, the sacred and comfortable symbols of the Redeemer's broken body and shed blood, will always be a source of quiet joy to me.

" That the Spirit of the Master may always accompany its use is my sincere prayer.

" Fraternally yours,

WM. L. BROWER."





BAPTISMAL FONT.  
West End Avenue and Seventy-seventh Street Church.  
THE GIFT OF MR. AND MRS. JOHN EATLOCK, JR.



After the reading of the letter, the Service was exhibited to the Consistory and, on motion, it was

*"Resolved,* That the gift of Mr. Brower is accepted by the Consistory with sincere thanks for his thoughtful kindness. And it is further,

*"Resolved,* That Mr. Brower's letter be entered on the minutes, and that the Clerk be directed to send a copy of this action to him."

The Service consists of a plate, cup and ewer, a miniature copy of the vessels which have been in use by the Church for more than a century. They were made by Tiffany & Co., and bear the following inscriptions:

ON THE PLATE.

*"Take, eat, this is my body."*

ON THE CUP.

*"This do in remembrance of me."*

ON THE EWER.

*"I was sick and ye visited me."*

On each piece is also inscribed:

*The gift of  
William L. Brower,  
to the  
Collegiate Reformed Dutch Church.  
New York, 1893.*

II.—A BAPTISMAL FONT BY MR. AND MRS. TATLOCK.

At a meeting of the Consistory held December 7, 1893, a communication was read from Mr. John Tatlock, Jr., in behalf of himself and Mrs. Tatlock, invitin' the



acceptance by the Consistory of a baptismal font to be placed in the Church edifice at West End Avenue and 77th Street as a memorial of a deceased child. Whereupon it was

"*Resolved*, That the font be accepted, and the Clerk is instructed to communicate to Mr. and Mrs. Tatlock the thanks of the Consistory therefor."

The following is the letter of Mr. Tatlock:

"170 WEST 78TH STREET, N. Y., November 27th, 1893.

"*To the Consistory of the Collegiate Reformed Dutch Church of the City of New York:*

"GENTLEMEN:

"On behalf of Mrs. Tatlock and myself, I have the honor to invite your acceptance of a baptismal font to be placed in the Church edifice at 77th Street and West End Avenue.

"Designed by the bereaved parents to hold in tender recollection the memory of a loving and beloved child, we hope that this memorial will be found to be in fitting harmony with the sacred character of its surroundings, and that its part in the celebration of the most sweet and solemn Sacrament of the Church may forever consecrate it to the service of God and to the abounding glory of His holy name.

"With great respect, I am, gentlemen,

"Very sincerely yours,

"JOHN TATLOCK, JR."

The design of the font is based upon an early Italian example, graceful in line. The large bowl is supported by a tapering shaft, resting upon a circular base, the shaft itself being surrounded by ivy leaves growing in spiral form and encircling it from top to bottom. The ivy is used as the old symbol of affection and remembrance, and is particularly appropriate in this connec-





tion. The marble from which the font is cut is a beautiful shade of reddish foreign marble, known as "Teba," a marble rarely imported into this country owing to its expensive character, but one which is particularly successful for that marble work in which color is the most important feature. Considering the richness of the decoration of the interior, the makers of the font, Messrs. J. & R. Lamb, of this city, decided upon using this marble as being the most harmonious with the surroundings of the interior of the Church.

On the upper edge of the bowl the text :

*"Unto Him that loved us and washed us from our sins,"*

is appropriately cut, while below at the base the memorial inscription :

*"He called a little child unto Him.*

*"John Lloyd Tatlock,*

*"\* July 16, 1887, + December 28, 1889,"*

The old symbols of birth and death, the star and cross, are cut in connection with the dates.



## VI.

## The Officers of M. N. M. Frigate "Van Sprijk."



In the fleet representing the naval powers of the world gathered at the Port of New York in April, 1893, to begin the Columbian Celebration, the war ship from Holland excited peculiar interest. While the fine vessel lay in the North River, the officers were invited to attend the worship of the Collegiate Dutch Church. Captain Arriens, with others of the company, accepted the invitation, and on Sunday, the 7th of May, repaired to the Twenty-ninth Street Church where they were welcomed and escorted to the pew set apart for their use.

The Year Book for 1893 had not then appeared, but when issued, a copy was sent with the compliments of the Consistory to Holland, for each of the twenty-five officers as a souvenir of their visit to the city founded, and the Church planted by their countrymen more than 250 years ago. In due time there came from Captain Arriens, on behalf of himself and his officers, a graceful acknowledgment of the courtesy.

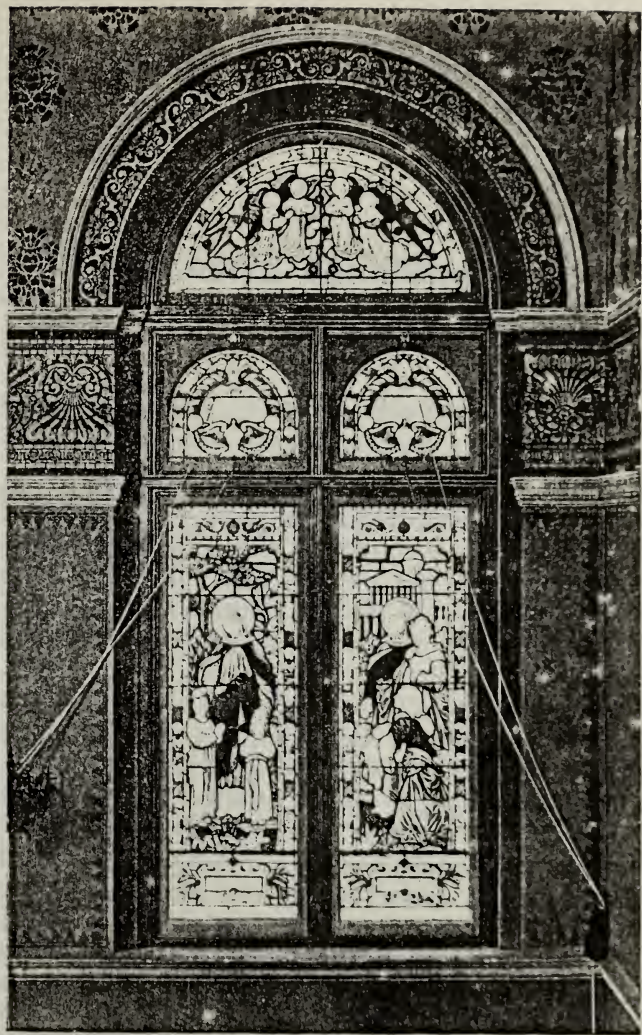




"CHRIST AMONGST THE DOCTORS."  
 A MEMORIAL FOR LOUISE FREELINGHUYSEN CHAMBERS,  
 Erected in the Middle Church, Second Avenue,  
 THE GIFT OF REV. TALBOT W. CHAMBERS.







A MEMORIAL FOR THE CHILDREN OF JUDGE AND MRS. HENRY W. BOOKSTAVEN,  
Erected in Chapel of West End Avenue and Seventy-seventh Street Church,  
THE GIFT OF THE PARENTS.





## VII.

## Memorial Windows.



I.—A MEMORIAL FOR LOUISE FRELINGHUYSEN CHAMBERS  
IN THE MIDDLE CHURCH, SECOND AVENUE.

In the autumn of 1893, the Middle Church in Second Avenue was enriched by the erection of its tenth memorial window. This was the gift of the Senior Minister of the Collegiate Church, in memory of his wife, Louise Frelinghuysen Chambers, who died June 2d, 1892.

The subject of this window is "Christ among the Doctors," and it is the reproduction of the drawing of the celebrated German artist, Heinrich Hoffmann. It depicts the young Christ at the age of twelve, standing among the high priests and doctors of the Jewish faith, discussing and prophesying the new dispensation. The expressions upon the faces of the Jewish priests show perplexity and attention, listening to the words of a new doctrine. The robes of the figures are rich in effect and make a fitting accompaniment to the illustrations in the other windows by the same author. The window was the work of the Tiffany Glass and Decorating Company.



II.—A MEMORIAL FOR THE CHILDREN OF JUDGE AND MRS.  
HENRY W. BOOKSTAYER, IN THE CHURCH AT  
WEST END AVENUE AND 77TH STREET.

On Sunday morning, October 1st, 1893, there was unveiled at the Church, at West End Avenue and 77th Street, in the presence of the Collegiate Grammar School, the Sunday-school of the Church, and a goodly company of friends, a very beautiful stained glass window, the gift of Judge and Mrs. Henry W. Bookstayer to the schools in memory of their daughter, Carrie H., and only son, Harry Y. Bookstayer, who were both of great promise, but departed this life in early youth. The service was simple but very beautiful and impressive. After the Sunday-school had been opened by the Superintendent, William P. Glenney, and the first fourteen verses of the eighteenth chapter of St. Matthew had been read, the Rev. Henry Evertson Cobb, the Minister in charge, briefly stated the nature and object of the gift. The schools then sang "Around the throne of God in Heaven," after which the Rev. Joseph R. Duryee, DD., pastor of Grace Reformed Church, and a friend of the children in whose memory the service was held, paid a very tender, sympathetic and loving tribute to the children. While the schools were singing "I think when I read that sweet story of old," the Rev. Mr. Cobb unveiled the window, when the richness of coloring and the great beauty of the design was fully revealed in the smiling sunlight of the day. The Rev. Edward B. Coë, DD., pastor of the family and a great friend of Harry, touchingly and tenderly referred to the children and the fond hopes centered in them, and the frustration of those hopes by death, and



then pointed out that as children while on earth their influence must have been limited, yet now that they have passed, they in this window will exert a powerful influence, not only on their own generation but on many to follow. He then explained why the donors had placed the window in the Chapel rather than in the Church, so that it might have this power on the coming generations of children. The exercises were closed by the Schools singing with great spirit, "Hark, hark, my soul."

The window is divided by a mullion into two semi-circular headed lights of equal length. These semi-circular heads, which embrace about one-fourth of each light, are separated by a transom bar, from the lower and longer sections, and above are crowned by a large lunette, extending the full width of the entire opening. The lower part of the window is occupied by a pictorial group representing our Saviour blessing little children, as related in the eighteenth chapter of St. Matthew's Gospel.

Our blessed Lord is depicted as standing with His hands placed upon the heads of two children, a boy of ten years of age, and a girl of six. Near the children, is a kneeling female figure, and standing near by, with hands crossed upon her breast, is their mother, apparently accompanied by one of our Lord's disciples. The scenery suggests a country road, and the buildings of a city are seen in the distance. The two semi-circular headed lights above the transoms are filled with ornaments of great elaboration and delicacy of detail, suggesting a canopy of architectural character. The lunette, or crown of the window, contains a choir of angels, with heads and hands uplifted, praising God.



Their graceful forms are depicted as rising up into the higher heaven and leaving the clouds beneath them, as if in illustration of the words of our Lord inscribed upon the scroll beneath. "For I say unto you, That in Heaven their Angels do always behold the face of my Father which is in Heaven."

The border and other ornaments used in the glass are designed in the style of the English Renaissance, which is in accord with, and closely resembles in character, the architectural detail and carved enrichment of the building. In coloring, the glass is light and warm in tone, with heavy masses of strong and rich color in the draperies of the figures, and where else required to accentuate the grouping or ornament.

The window was designed by Edward J. H. Stent, Esq., the celebrated decorative architect, of this city, and executed in London, by Alfred O. Hemming, one of the foremost English glass stainers.





## VIII.

DESCRIPTION OF THE

**Armorial Window**IN THE CHURCH AT WEST END AVENUE AND 77TH  
STREET.

In adopting the Flemish design of the buildings, corner of 77th Street and West End Avenue, the Consistory designed to commemorate, not only the generosity of the founders of the Church, but also to designate from what country they came and to what faith they gave allegiance, and hoped that those of Holland descent would avail themselves of the opportunity furnished by the Consistory to adorn it with memorial windows, which has already been done to some extent. But the Building Committee saw at once that it would be very unlikely that any family would desire to use the large circular window in the south gable of the Church for such purpose, and after much consideration resolved to fill it with the window which is now there, which exhibits the armorial bearings of the various Dutch Provinces forming the Union of Utrecht, also the heraldic symbols of the United States and of the State and City of New York, thereby setting forth the common origin and union of the parent stem and American branch of the Collegiate Church.

The Union of Utrecht was entered into on the 23d January, 1579, and was designed to carry out and



cement the pacification of Ghent by bringing about the closer union of Holland and Zeeland with Friesland, Guelderland, Zutphen, Utrecht, Overysse and Groningen. Before this time the Reformed Church had established itself independent of the State when the Government was Catholic, and had not received from the authorities either recognition, aid or emolument. When the Government became Protestant, the Church received protection and encouragement, and in time became dependent and was accepted as the State Church. Each Province and Commune enjoyed the power of selecting and regulating its own religion, and it is to commemorate these facts that this window was designed and placed where it is.

The opening is 16 feet 4 inches in diameter, divided in various compartments by mullions and crossbars. The centre compartment or place of honor in the window is filled with the armorial bearings of William, Prince of Orange and Count of Nassau, which with the addition of the two columns as supporters, each surmounted with a star, was adopted by the Reformed Church as its emblem. The supporters were doubtless added because it gave especial dignity to the arms of William, as in continental heraldry, and even in English, the right to grant supporters has always been claimed and exercised by the sovereign or the supreme power of the land. William's shield is well known to all; the most prominent charges being in the "dexter chief" section, a golden lion rampant upon an azure ground strewn with "billees." The small shield in the centre contains the immediate family arms of Prince William, the principal quarterings of which are the blazons of Orange and Nassau. The Dutch motto, "*Een aracht*



*maakt macht*," meaning "*Harmony makes Strength*," as inscribed on the scroll beneath the shield, is an integral part of the original arms, while the Latin text "*nisi Dominus frustra*," literally "Unless God vain," an abbreviation of the Latin version of the Scripture, "Except the Lord build the house, they labor in vain that build it" (Psalm cxxvii, 1), as written upon the scroll of ribbon above, is an addition made by the Church authorities when the arms were adopted as its emblem.

Immediately over the arms of William of Orange are those of the old Dutch town of New Amsterdam, the pioneer city of Holland in this country, and the modest beginning of this metropolis. The windmill sails flanked by two barrels, with the beaver above and below, all treated in their proper colors, symbolize trade and industry; beavers especially representing the traffic in furs, of which large quantities were exported to Holland in the early days of the settlement. These arms are introduced from the fact that the Reformed Church in this country was first founded in New Amsterdam in 1628, under Jonas Michaelius, with two elders and fifty communicants. On the right or "dexter side" of New Amsterdam, are the arms of the Province of Utrecht, two silver crosses on a crimson ground, alternating with two red lions rampant upon a field of gold; and upon the left or "sinister side" are those of Holland, a crimson lion rampant, grasping a scimitar, upon a shield of gold.

The armorial bearings of the State and City of New York, which are placed in compartments to the right and left of those of William of Orange, are both treated in natural colors, the former representing a sun rising over three mountains, in front of which flows a



broad river with the ships passing up and down, symbolizes commerce and prosperity. In the foreground is a patch of rushes, denoting the bank of a river. The shield is surmounted by an eagle as crest, and is flanked by figures of Justice and Liberty as supporters. The arms of the City of New York on the "dexter side" are adopted from those of New Amsterdam (as described above), with the addition of an Indian warrior and a sailor as supporters, and with an eagle as crest, similar to that of the State.

At the extreme right of the arms of the City of New York are those of the Provinces of Guelderland and Zutphen, and these consist of a shield "*party per pale*" and represents two lions rampant facing each other, one of gold upon a green field, the other black upon a golden ground. The reason for this probably being that both provinces were represented at the Union of Utrecht by John, Count of Nassau, and brother of William of Orange, he being at the time Stadtholder for both provinces, and signing the treaty but once. The blazon of Friesland stands to the left of the State of New York. The charges are two lions passant in gold upon a blue shield; golden "billets" are interspersed over the ground to the number of seven. These were assumed by these provinces after the formation of the Union. The "billets" have reference to the seven provinces embraced in the Union.

The three remaining provinces, Groningen, Zeeland and Overijssel, have positions assigned to them in the lower compartments in the window tracery. Groningen's arms consists of a shield, "*party per cross*," that is divided into four equal sections, the "dexter chief" and "sinister base" divisions bearing each a double-





headed black eagle upon a field of gold, and the "sinister chief" and "dexter base" show bands sinister alternately green and gold.

It is singular to find the double-headed eagle of Austria symbolical of the empire of the east and of the west emblazoned upon these arms, and it is well worth diligent search to ascertain why this should be so.

Zeeland is on the opposite side with a shield bearing a crimson demi-lion rampant rising from alternate dark and light blue wavy lines, representing the waves of the sea and having reference to the frontier of the province being reclaimed from the ocean. The field of the shield is gold.

Overryssel is at the bottom of the window, a crimson lion rampant and crossed two wavy lines of blue upon a ground of gold, the wavy lines in this case meaning a river, and the lion standing across them interprets the name "crossing the river."

Immediately beneath the armorial bearings of William, Prince of Orange, which, as before stated, occupy the centre of the window, is the insignia or emblem of the Union of Utrecht, a crimson shield bearing seven gold arrows bound together by a cord, symbolizing the seven provinces of the Netherlands forming the Union. The surmounting crest is the red lion of Holland grasping seven arrows, undoubtedly having reference to the same subject. The scroll beneath bears the following Latin motto, "*Concordia res parvæ crescunt discordia maximæ dilabuntur*," which, being literally translated, means "*Through harmony small things grow strong; by discord the greatest grow weak*." This shows whence was derived the popular "*Een dracht maakt macht*," and that the strong common sense of



the Hollanders grasped the chief idea in the Latin motto and omitted the complement, because that would always be implied. The Latin motto also shows that the common translation of the Dutch motto, "*In union is strength*," is not literal, although it may be a substantial translation.

The national arms of the United States hold a protecting and overlooking position at the top of all. The familiar Stars and Stripes need no description, nor does the golden eagle which hovers over the shield.

It will be noticed that all the coats of arms represented in this window, except those of the United States, are surrounded with scroll-work of flowing pattern. This ornamentation, which is known in heraldry as "mantling," is generally colored to correspond with the charges shown on the shield, and represents the cloth streamers worn by the knights upon their helmets for the purpose of entangling the swords of their adversaries.

The window was designed by Edward J. N. Stent, the distinguished ecclesiastical and decorative architect of this city, and was executed by Alfred O. Hemming, the great stained glass manufacturer of London, England, at a cost of nearly three thousand dollars.



## IX.

## The Sun Dial.

ON THE COLLEGIATE SCHOOL BUILDING, WEST END  
AVENUE AND 77TH STREET.



With this number of the Year Book, there is furnished an illustration of the Sun Dial on the Collegiate School Building, connected with the West End Avenue and 77th Street Church. This is vertical in construction, and was cast in solid bronze by Spadone and Cabaret of this city. The mathematical work was computed by Professor R. W. Prentiss, of Rutgers College, at New Brunswick, New Jersey. The Dial bears the classic inscription "*Percunt et Imputantur*," a free translation of which is, "*The hours pass away, yet are reckoned in the account*," or, literally, "*They pass, yet are reckoned*."

In these days of clocks and watches it may be of interest to cast a retrospective glance at dialing or gnomonics—the most ancient method of computing time. In those ancient records which have come down to us, we find the sun dial first mentioned in Isaiah xxxviii, 8 (about 700 B. C.), where it is stated, "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward." The dial of Berosus, a Chaldean astronomer, who lived about 340 B. C., is, however, the earliest one



of which we have any extended knowledge, and it remained in use for centuries. It is strange that in Egypt—one of the chief seats of ancient civilization—no evidences of the existence of dials have been found, although it is supposed that the obelisks may have served for that purpose. Herodotus states that the Greeks learned the use of the dial from the Babylonians, and on account of their extensive knowledge of geometry were able to construct very complex dials. Most of the ancient dials seem to have been horizontal and vertical, although the declining ones were also in use, as is shown by the tower of the winds in Athens. The dials employed by the Romans were chiefly the work of foreign artists, the first erected in Rome, 290 B. C., having been captured from the Samnites. In the middle of the last century, four such ancient dials were found in Italy, one of which, discovered at Tivoli, is supposed to have belonged to Cicero. The Arabians received their first knowledge of dialing from the Greeks; but improved and simplified the instrument. Abdul Hassan, who lived about the beginning of the thirteenth century, taught the art of tracing dials on cylindrical and conical surfaces, and introduced the method of computing time in equal hours. Among the earliest modern writers on dialing was Sebastian, Minister of Basle, who wrote a work on this subject in 1531. During the seventeenth century dialing received a large share of attention from writers on astronomy, but since then dials have been gradually superseded by the modern time-piece, and are now looked upon as a relic of ancient civilization.







SUN DIAL.  
On the Collegiate School Building,  
West Seventy-seventh Street.



## Index.

---

With this number of the Year Book an Index is provided for the first time and therefore it extends to all previous issues. It has been divided into two parts, one covering the ten years from 1880 to 1889 inclusive, and the other the last five years.

An Index will be hereafter furnished at the end of every fifth year, so that five numbers may be included in a volume. As the pages in the fifteen numbers already issued have not run consecutively, the references in this Index are adjusted to the year date and page number of the book in which the subject is to be found, but in future, the pages of the year books will run seriatim throughout the five years, which will obviate the necessity of using the year date.

---

### Index to Year Books, 1880=1889.

**A** BEEL, GARRET, Deacon, prepared plate found in North Church, 1881, p. 73; filled-out blank leaves of Domine Selyns's list of members with historical data, p. 73; authorship, how proved, p. 73.

ALLAN, GEORGE, teacher of English at Flushing, Holland, 1886, p. 75.

AMSTERDAM, Bell for Nassau Street Church cast at, 1880, p. 51; type for music-notes for English Psalm Book, ordered from, 1882, p. 73.

AMSTERDAM, Classis of, recommends Rev. H. Boel for Minister at New York, 1883, p. 66; rebukes him for improper temper, p. 67; complains of call on Rev. L. De Ronde, 1885, p. 67; letter to, explaining objections to a Coetus, p. 68; reply to strictures of, on treatment of Domine Haeghoort, p. 69; proceedings in dismission of Domine Laidlie, 1886, pp. 76, 77; ordains Rev. Dr. John H. Livingston, 1887, p. 84.

ANABAPTISTS, in New York at the arrival of Domine Laidlie, 1886, p. 79.

ARTICLES of Faith (Belgic Confession, Canons of Dort, etc.), translated and published in first English Psalm Book of the Reformed Dutch Church, 1882, p. 75.

**B**AYARD, MRS. NICHOLAS (Judith Verlett), residence, 1881, p. 69; arrested as a witch at Hartford, Conn., p. 70.

BECHTHOLD, REV. A. H., pastor of Holland Church in New York City, 1885, p. 59; history of labors and death, p. 59.



- BELL, of Middle Church in Nassau Street, cast at Amsterdam, Holland, 1880, p. 51; inscription on, p. 51; removed to Ninth Street, Lafayette Place and Forty-eighth Street Churches successively, p. 51; secreted during Revolution, p. 52; record of ringing on four historic occasions, 1883, p. 78; tolled at General Grant's funeral, 1886, p. 62; other occasions, p. 62.
- BOEL, REV. HENRICUS, called as colleague of Domine Du Bois, 1882, p. 78; biography of, 1883, pp. 66-69; portrait of, p. 66; Great Consistory pledge support of, p. 66; called from Holland, p. 66; duration of ministry, p. 66; mental and personal characteristics, pp. 66, 67; opposes *Cetus*, p. 67; attacks Rev. J. T. Frelinghuysen, p. 67; rebuked for display of temper by Classis of Amsterdam, p. 67; conduct with reference to baptisms in Long Island churches, pp. 67, 68; marriage, p. 68; children, p. 68; obituary notice in *N. Y. Mercury*, pp. 68, 69.
- BOGARDUS, JAN, becomes master mason in erection of Middle Church in Nassau Street, 1883, p. 72.
- BONNET, PROFESSOR GISEBERTUS, of University of Utrecht, Holland, aids in securing Dutch pastor after Revolution, 1889, p. 79.
- BOOK, first English, published by a member of the Dutch Reformed Church, 1885, p. 74.
- BORK, REV. CHRISTIAN, converted under preaching of Dr. Livingston, 1887, p. 84.
- BRETT, REV. CORNELIUS, D. D., descendant of Rev. J. Ritzena, through second daughter, Mrs. Nicholas Bogert, 1884, p. 74.
- BRODHEAD, REV. JACOB, D. D., address at funeral of Rev. Dr. G. A. Kuypers, 1889, p. 82.
- BROWN, CHARLES BROCKDEN, the novelist, marries oldest daughter of Rev. Dr. William Linn, 1888, p. 94.
- BROWNLEE, REV. DR. WILLIAM C., testimony to Dr. William Linn's remarkable eloquence, 1888, p. 91.
- BROUWER, PETER, becomes master mason at erection of Middle Church (Nassau Street), 1883, p. 72.
- BURIAL place for Clergy, and for Poor, 1880, p. 50; also in subsequent Year Books.
- BURNET, WILLIAM, Colonial Governor, presents organ to Garden Street Church, 1880, p. 52; grants permission to build the Middle Church in Nassau Street, 1883, p. 72.



- CARP, REV. ———, Committee in Amsterdam select, for call to New York, 1884, p. 63; declines, p. 63.
- CATECHISM, Heidelberg, translated and published in English Psalm Book, 1882, p. 75; Domine De Ronde publishes questions and answers based on, 1885, pp. 73, 74.
- CATHOLICS (or Papists) in New York at arrival of Domine Laidlie, 1886, p. 79.
- CHAMBERS, REV. TALBOT W., D. D., address on Liturgy, 1887, pp. 88-96.
- CHAPELS, account of, 1880, p. 12; and also in subsequent Year Books.
- CHURCH Edifices, account of, 1880, p. 9; and also in subsequent Year Books (see under the several designations).
- CLASSIS of Amsterdam (see Amsterdam, Classis of).
- CLINTON, GEORGE. Colonial Governor, address of Consistory to, 1882, pp. 79, 80; his answer to same, p. 80.
- COE, REV. EDWARD B., D. D., address of, on Hymns, 1889, pp. 84-94.
- CÆTUS and *Conferentie* troubles; plan of *Cætus* originated by Domine Du Bois, 1882, p. 73; disruption caused by, p. 78; *Cætus* opposed by Rev. H. Boel, 1883, p. 67; Consistory of New York neutral in, 1884, p. 69; objections to *Cætus* on the ground of its lowering ministerial standard, 1885, p. 68; Consistory decline to send delegate to *Conferentie*, p. 70; Dr. Laidlie's course in reference to, 1886, p. 81; healed by intervention of Dr. Livingston, 1887, p. 84.
- COLLECT, the, or *Kalck-Hoek*, a pond where the Tombs prison is now, 1881, p. 70.
- COLLEGE, efforts of Episcopalians to charter one, 1884, p. 70; Dutch Professor at, p. 70.
- COMMUNION, annual united celebration of, by all the congregation begun, November, 1883, 1884, p. 59.
- COMPENDIUM, translated and published in English Psalm Book, 1882, p. 75.
- CONFERENTIE (see *Cætus* and *Conferentie* troubles).
- CONGRESS, Continental, of 1775, election of delegates to, celebrated by ringing of the Middle Church (Nassau Street) bell, 1883, p. 78.





CONSISTORY, The Great, pledge support of Rev. H. Boel, and subsequent ministers, 1883, p. 66; book of record of, p. 66; appeal for funds at erection of Middle Church in Nassau Street, pp. 72-75.

CONSISTORY, membership of, increased after building of Middle Church (Nassau Street), 1883, p. 77; neutral in Cœtus and Conferentie troubles, 1884, p. 69; petition for charter for a college, p. 70; decline to send delegates to Conferentie, 1885, p. 70.

CONSTITUTION, of the United States translated into Dutch and published by Domine De Ronde, 1885, p. 75; of the Reformed Dutch Church, prepared by Rev. Drs. Livingston, Romeyn and Westerlo, 1887, p. 85.

CREED, recitation of, by Minister and People restored December, 1882, 1883, p. 58.

CUSTOMS: Dutch Churches appoint a yearly day of Thanksgiving, 1882, p. 81; order for same in 1683, p. 81; derived from Holland, p. 81; Great Consistory pledge support of ministers and record the same in a book, 1883, p. 66; separate seating of sexes abandoned in Middle Church (Nassau Street), p. 77; people unite in audible repetition of the Lord's Prayer, and in the Amen at the close of other prayers, p. 58; annual united celebration of Communion begun November, 1883, 1884, p. 59.

DEACONS, house in 1686, 1881, p. 70; statement of work of, 1885, pp. 76-78.

DE PEYSTER, COL. ABRAHAM, his legacy for bell in Middle Church (Nassau Street), 1880, p. 51; his residence in 1686, 1881, p. 70.

DE RONDE, REV. LAMBERTUS, his position in Cœtus and Conferentie troubles, 1884, p. 69; lays the second stone of the tower of Garden Street (Exchange Place) Church, p. 71; refuses to take turn in Dutch services in North Church, p. 71; biography of, 1885, pp. 67-73; portrait of, p. 67; born in Holland, settled as pastor in Surinam, South America, p. 67; called to New York while on a visit there, p. 67; his character, p. 68; position in the Cœtus and Conferentie troubles, p. 68; replies to strictures of Classis of Amsterdam, p. 69; applies for an increase of salary, p. 70; leads the opposition to English preaching, p. 70; incurs censure for performing a marriage, p. 71; refuses to preach in turn in North Church, p. 71; granted leave of absence with expenses to visit Holland, p. 71; retires to Schaghticoke and Saugerties during the Revolution, p. 71; dies at Schaghticoke, p. 72; monument on his grave placed by Consistory in



1858, p. 72; pastoral labors at Saugerties, p. 72; his literary activity, p. 73; publications, pp. 73-75; publishes questions and answers based on Heidelberg Catechism in English, pp. 73, 74; also, a translation in Dutch of the Constitution of the United States, p. 75.

DE WITT, REV. THOMAS, D. D., observations on closing the Middle Church in Nassau Street, 1883, p. 83; on the opposition to calling an English Minister, 1886, p. 81.

DENOMINATIONS, represented, and their condition in New York at the coming of Dr. Laidlie, 1886, p. 79.

DORSTIUS, REV. G. H. or P. H. (written also Dorsius and Torsihuis?), ordains Rev. J. H. Goetschius of Long Island, 1883, p. 67.

DRISIUS, REV. SAMUEL, residence of widow of, 1881, p. 71; proposes Latin School, p. 71.

DU BOIS, REV. GUALTERIUS, biography of, 1882, pp. 78, 79; portrait of, p. 78; birthplace of, p. 78; Colleague of Domine Selyns, p. 78; Boel and Ritzema become his colleagues, p. 78; his long ministry in New York, p. 78; diligence and personal characteristics, p. 78; originates plan of Coetus, p. 78; death of, p. 79; his influence among other churches, p. 79; welcomes Rev. M. Schlatter, founder of German Reformed Church, p. 79; baptizes Samuel Provoost, first bishop of Episcopal Church in America, p. 79.

DURYEE, REV. JOSEPH R., called to Grace Church (formerly Chapel), 1886, p. 60.

ENGLISH preaching, North Church built for, 1881, p. 73; defections to Episcopal Church for lack of, p. 73; text of call to Rev. A. Laidlie, first English pastor, pp. 77-79; first English Psalm Book, 1882, pp. 73-77; declension of Dutch language, p. 75; Catechism, Compendium and Liturgy, translated, p. 75; Domines Ritzema and De Ronde asked to preach in Dutch in North Church, alternating with English, 1884, p. 71; opposition, to, led by De Ronde, 1885, p. 70; Rev. A. Laidlie called and opposition to the call, 1886, pp. 75-81; kind of minister needed for, pp. 82, 83; supersedes Dutch preaching almost entirely after Revolution, 1889, p. 79; only one pastor wanted for Dutch preaching, Dr. Kuypers called, but later preaches in English only, p. 81.

EPISCOPAL Church, draws from Dutch Church by reason of language, 1881, p. 73; friendship between Dutch Churches and, pp. 74-76; Domine Selyns's letters on, p. 74; Rev. William Vesey inducted first Rector of Trinity, in Garden Street Church,



officiating for some months in same, p. 74 ; St. George's Chapel offered to Dutch people during Revolution, p. 75 ; letter of thanks for this courtesy, p. 76 ; first Bishop of, baptized in infancy by Domine Du Bois, 1882, p. 79 ; condition of, at coming of Domine Laidlie, 1886, p. 79.

**FESTIVALS**, requirement in call to first English Minister (Rev. Archibald Laidlie) that he preach at Paas (Easter), Pinkster (Whitsun Day), Ascension Day, Christmas, and on the days of public Thanksgiving and Prayer, 1881, p. 78.

**FLETCHER, BENJAMIN**, Colonial Governor, requests two Dutch ministers to induct into office Rector William Vesey of Trinity Church, 1881, p. 74.

**FLUSHING** (Holland), Rev. A. Laidlie pastor of Scotch Church at, 1886, p. 75 ; peculiar mourning custom, p. 76.

**FORTY-EIGHTH STREET CHURCH**, Old Middle Church bell removed to, 1880, p. 51.

**FRANKLIN, BENJAMIN**, uses Old Middle Church tower for experiments with lightning, 1883, p. 79.

**FRELINGHUYSEN, REV. THEODORUS JACOBUS**, of Raritan, attacked by Domine Boel, 1883, p. 67 ; his plea for spirituality in the Church, p. 67 ; ordains the Rev. J. H. Goetschius, p. 67 ; correspondence with Collegiate Church on educational institutions, 1885, p. 69.

**FULTON STREET PRAYER MEETING**, account of origin and observance since, 1880, p. 49 ; and also in subsequent Year Books ; change in celebrating anniversary of, 1888, p. 81 ; publications on, p. 82.

**GARDEN STREET CHURCH** (now Exchange Place), first organ in New York placed in, 1880, pp. 52, 53 ; Rev. William Vesey, first rector of Trinity Church, inducted in, 1881, p. 74 ; Episcopal services conducted in, until Trinity Church was finished, p. 74.

**GERMAN REFORMED CHURCH** (Reformed Church in the United States), the founder of, welcomed to America by Domine Du Bois, 1882, p. 79 ; congregation under the Rev. Mr. Kern worship in Middle Church (Nassau Street), 1883, p. 79 ; condition of, at arrival of Domine Laidlie, 1886, p. 79.

**GOETSCHIUS, REV. JOHANNES HENRICUS**, ordained by Revs. Frelinghuysen and Dorstius, 1883, p. 67 ; validity of ordination questioned by Domine Boel, pp. 67, 68.



GOVERNOR, Colonial, Consistory accustomed to offer an address to each, on arrival, 1882, p. 79.

GRACE CHURCH (formerly Chapel, Fifty-fourth Street and Seventh Avenue), organized, 1886, pp. 59, 60; committee of classis to effect same, p. 59; name adopted, p. 59; call the Minister in regular form, p. 60; success of enterprise under the new government, p. 60. (See also Seventh Avenue Chapel.)

GRANT, GENERAL ULYSSES S., bells of the Collegiate Churches tolled at funeral of, 1886, p. 62.

GREAT CONSISTORY (see Consistory, Great).

**H**AEGHIOORT, REV. GERARDUS, of Freehold, N. J., Consistory wish to call, 1883, p. 77.

HANSEN, REV. MAURICE G., translates pamphlets of Revs. Ritzema and Leidt on Coetus, 1884, p. 71.

HARBERDINCK, JOHN, residence of, in 1686, 1881, p. 70.

HOLLAND CHURCH (of New York), death of its Minister, 1886, p. 61.

HOPKINSON, FRANCIS, engaged to translate Dutch psalms into English verse, 1882, p. 73.

HYMNS AND PSALMS, collection of, prepared by Dr. J. H. Livingston, 1887, p. 85; of the New Testament, address on, by the Rev. Dr. E. B. Coe, 1889, pp. 84-94.

**I**LLUSTRATIONS: 1881, Seventh Avenue Chapel (now Grace Church), p. 66; facsimile of plate in North Church, p. 72; 1882, facsimile of page from the Psalm Book of 1767, p. 72; facsimile of title page of same, p. 74; portrait of Rev. G. Du Bois, p. 78; 1883, portrait of Rev. H. Boel, p. 66; Middle Church in 1731, p. 71; Lynne's Map of New York City in 1728, p. 76; Middle Church in 1764, p. 80; 1884, portrait of Rev. J. Ritzema, p. 68; 1885, portrait of Rev. L. De Ronde, p. 67; 1886, portrait of Rev. A. Laidlie, p. 76; facsimile of tablet on Twenty-ninth Street Church, p. 90; 1887, portrait of Rev. J. H. Livingston, p. 84; 1888, portrait of Rev. W. Linn, p. 88; 1889, portrait of Rev. G. A. Kuypers, p. 80.

INGLIS, REV. DR. CHARLES, Rector of Trinity Church, letter to, from Consistory, 1881, pp. 75, 76.

INSCRIPTIONS, on bell of Middle Church (Nassau Street), 1880, p. 51; on plate in North Church, 1881, p. 72; on woodwork of belfry of Middle Church (Nassau Street) recording important occasions when bell was rung, 1883, p. 78.





**JAMAICA**, Domine Boel baptizes children at, 1883, p. 68; Church of, asks counsel, p. 68.

**JANEWAY**, REV. DR. J. J., prayer at funeral of Rev. G. A. Kuypers, 1889, p. 82.

**KINDERHOOK**, Rev. J. Ritzema retires to, during Revolution, 1884, p. 71; remains after its close and dies there, p. 72.

**KNOX**, REV. DR. JOHN, discourse at closing of old Middle Church (Nassau Street), 1883, p. 83; memorial sermon on Rev. G. A. Kuypers published, 1889, p. 82.

**KOEK**, HENDRIK M., appointed organist for first organ in New York City, 1880, p. 53.

**KUYPERS**, REV. GERARDUS ARENSE, D. D., biography of, 1889, pp. 79, 83; lack of Dutch preaching after the Revolution, p. 79; efforts to obtain Dutch pastor, p. 79; called from Paramus, N. J., p. 80; born in Curaçao, p. 80; educated at Hackensack, N. J., p. 80; studies theology under lecturers, p. 80; preaches in Garden Street Church, p. 80; portrait of, p. 80; preaches sometimes in English, p. 81; last service in Dutch, p. 81; personal appearance and manners of, p. 81; scholarship, sermonizing and pastoral efficiency of, pp. 81, 82; death and funeral of, p. 82; Dr. Knox's memorial sermon on, published, p. 82; buried in North Church, p. 82; removed to Marble Cemetery, p. 83; marriage, children and descendants of, p. 83.

**LAFAYETTE PLACE CHURCH** (later Middle), old Middle Church bell removed to, 1880, p. 51; removed, 1887, p. 71; account of last services in, pp. 71-73.

**LIDLIE**, REV. ARCHIBALD, D.D., text of call to, 1881, pp. 77-79; biography of, 1886, pp. 75-84; portrait of, p. 76; called to Scotch Church of Flushing, Holland, p. 75; called to New York, p. 76; reception at New York, pp. 77, 78; first sermon in New York, p. 78; account of state of religion in New York, p. 79; his success as a Minister, p. 80; his prudence, p. 81; marriage, p. 81; retires from city during Revolution, p. 82; last days of, p. 82; list of children of, pp. 83, 84.

**LATIN SCHOOL**, proposed by Domine Drisius, 1881, p. 71.

**LEYDT**, REV. JOHANNES, controversy with Domine Ritzema on Cætus, 1884, p. 71; pamphlets in same translated by Rev. M. G. Hansen, p. 71.



- LINN, ARCHIBALD LAIDLIE, son of Rev. Dr. William Linn, 1888, p. 96.
- LINN, REV. JOHN BLAIR, son of the Rev. Dr. William Linn, 1888, p. 94.
- LINN, REV. WILLIAM, S. T. D., biography of, 1888, pp. 87-93; ancestry and birthplace of, p. 87; preparatory education of, p. 87; goes to Princeton College, p. 88; classmates of, p. 88; marriage of, p. 88; Chaplain in Revolution, p. 88; first pastorate of, p. 88; portrait of, p. 88; labors as an educator, p. 89; resumes pastorate, p. 89; called to Collegiate Church, p. 89; first Chaplain of the House of Representatives, p. 89; temporary President of Rutgers (Queen's) College, p. 89; discourses on national subjects of, p. 90; health of, impaired, p. 90; resigns and goes to Albany, p. 90; pulpit labors of, there, p. 90; elected President of Union College, p. 90; death of, p. 90; his pulpit power, pp. 90, 91; defense of Washington, p. 92; politics in the pulpit defended by, pp. 92, 93; children and descendants, pp. 93-96; his son John Blair, p. 94; his son William, author of "Travels of Baron Roorbach," p. 95; his son Archibald Laidlie, Mayor of Schenectady, p. 96; publications of, pp. 96-98.
- LINN, WILLIAM, son of Rev. Dr. William Linn, author of "Travels of Baron Roorbach," 1888, p. 95.
- LIST of Members, Domine Selyns's, in 1686, preserved in manuscript, 1881, pp. 68-71; blank leaves of, filled with data by Garret Abeel, p. 73.
- LITANY read by Dr. Chambers at the musical service, December, 1885, 1886, p. 85; history of and tribute to, by Dr. Chambers, 1887, pp. 92, 95.
- LITURGY, translated into English and published in first English Psalm Book, 1882, p. 75; revised, introduced at service December, 1882, 1883, p. 58; address on, by Rev. Dr. T. W. Chambers, 1887, pp. 88-96.
- LIVINGSTON, REV. JOHN HENRY, D. D. (Utrecht), sermon by, on reopening of Middle Church (Nassau Street) after Revolution, 1883, pp. 81, 82; enters into full communion under Dr. Laidlie, 1886, p. 80; biography of, 1887, pp. 83-87; the Livingston family, p. 83; graduates from Yale College and studies law, p. 83; converted under Whitfield and Laidlie, p. 83; sails for Holland and pursues theological course at Utrecht University, p. 84; ordained by Classis of Amsterdam, p. 84; heals Coetus and Conferentie differences, p. 84; retires to Kingston, Albany and Poughkeepsie during Revolution, p. 84; converts Rev. C. Bork, p. 84; marries Sarah Livingston, p. 84; returns to New York and is chosen Professor of Theology, p. 84; colleagues in the pastorate, p. 85; prepares Constitution of the Church, p. 85;



collection of Psalms and Hymns by, p. 85 ; becomes President of Rutgers (Queen's) College, p. 85 ; dies at New Brunswick, N. J., p. 85 ; qualifications and character of, p. 85 ; son, and descendants of, p. 86 ; publications of, pp. 86, 87 ; efforts to secure Dutch Minister for New York, 1889, p. 79.

LIVINGSTON, HON. WILLIAM, opposes the establishment of an Episcopal College in New York, 1884, p. 70 ; made one of the governors of, after establishment, p. 70.

LONDON, England, Dutch Church of Austin Friars, in, 1887, p. 90.

LUTHERANS, state of, in New York at arrival of Domine Laidlie, 1886, p. 79.

MAGAZINE OF THE REFORMED DUTCH CHURCH, account of first English sermon, preached by Rev. Dr. A. Laidlie in, 1886, p. 78.

MAP OF NEW YORK CITY IN 1728, by Lynne, 1883, p. 76 ; reproduced, p. 77.

MEMBERS, List of, Domine Selyns's (see List, etc.)

MERCURY, the New York, obituary notice of Rev. H. Boel in, 1883, pp. 68, 69.

MIDDLE CHURCH (Lafayette Place), removed, 1887, p. 71 ; last services in, pp. 71-73-

MIDDLE CHURCH (Nassau Street), account of bell in, 1880, pp. 51, 52 ; history of Church, 1883, pp. 70-86 ; cuts of, pp. 71-80 ; first steps to erect, p. 70 ; price of ground for, p. 70 ; Gov. Burnet grants permission to build, p. 72 ; building begun, p. 72 ; names of builders and wages, p. 72 ; Great Consistory appeals for funds, p. 72 ; text of appeal, pp. 73-75 ; Gov. Montgomerie grants permission to collect funds for, p. 75 ; first stone laid, p. 76 ; opened for worship, p. 76 ; description of, p. 76 ; plate made of, p. 76 ; seats in, sold by auction, p. 76 ; sexes separated at first, later families seated together in, p. 77 ; clerk and fore-singer of, p. 77 ; threatened by fire, p. 77 ; bell of, p. 77 ; inscription in belfry, p. 78 ; acoustic properties of, p. 78 ; Benjamin Franklin used tower of, for electrical experiments, p. 79 ; alterations in, in 1764, p. 79 ; galleries added, p. 79 ; organ of American make introduced, p. 79 ; German congregation worships in, p. 79 ; desecrated by British during Revolution, p. 81 ; reopened after same, p. 81 ; sermon on that occasion, pp. 81, 82 ; last services in, pp. 82, 83 ; leased by United States Post-office, p. 86 ; site sold to Mutual Life Insurance Company, p. 86 ; first English sermon preached in, by Rev. A. Laidlie, 1886, p. 78 ; galleries put in, p. 80.



MINISTERS, the succession of, from 1628, 1880, p. 13 (and also in subsequent Year Books)—fears that ordination by Cetus or American Classis would lower standard of qualifications of, 1885, p. 68 ; dismissal of, proceedings in Holland, 1886, pp. 76, 77.

MONTGOMERIE, JOHN, Colonial Governor, grants permission to collect funds for building Middle Church (Nassau Street), 1883, p. 75.

MORAVIANS, in New York, at arrival of Domine Laidlie, 1886, p. 79.

MORRIS, LEWIS, Colonial Chief Justice, election to assembly celebrated by ringing of Middle Church bell, 1883, p. 78.

MOURNING custom in Flushing, Holland, 1886, p. 76.

MOVEMENT of Churches up town, 1883, p. 85.

MUSIC, first organ in New York, 1880, p. 52 ; first organist, p. 52 ; first English Psalm Book, 1882, pp. 73-77 ; type of notes for same ordered from Amsterdam, p. 73 ; peculiarities of music of same, pp. 75-77 ; music in divine worship, p. 77 ; first organ of American manufacture placed in Middle Church (Nassau Street), 1883, p. 79 ; account of musical service, 1886, pp. 85-87 ; annual resolved on, p. 85 ; Twenty-ninth Street Church organ, pp. 88, 89 ; Litany used in service of 1885, 1886, p. 85 ; musical service, with address on Hymns of New Testament, 1889, pp. 84-94.

NASSAU STREET CHURCH (see Middle Church, Nassau Street).

NINTH STREET CHURCH, Old Middle Church bell removed to, 1880, p. 51.

NORTH CHURCH (Fulton and William Streets), relic of, 1881, pp. 72, 73 ; metallic plate with inscription found in, p. 72 ; facsimile of plate, p. 72 ; date and cost of erection, p. 73 ; built for English preaching, p. 73 ; plan to have Dutch preaching in, fails, 1884, p. 71 ; built to accommodate the crowds attending Dr. Laidlie's preaching, 1886, p. 80.

NUCELLA, REV. JOHANNES, of Kingston, assists in inducting Rector William Vesey of Trinity Church, 1881, p. 74.

OLD MIDDLE CHURCH (see Middle Church, Nassau Street).

OLD streets of New York, 1881, pp. 69-71 ; 1883, p. 70, *note*.

OOTHOUT, JOHN, preserves and hides Old Middle Church bell during Revolution, 1880, p. 52.





ORGAN, first, in New York in Garden Street (Exchange Place) Church, 1880, pp. 52, 53; first organist and pupil, p. 53; first organ of American manufacture in Middle Church, Nassau Street, 1883, p. 79; Twenty-ninth Street Church organ described, 1886, pp. 88, 89.

PAPISTS, in New York, at arrival of Domine Laidlie, 1886, p. 79.

PEARCE, S. AUSTEN, MUS. DR., explains the music of the first English Psalm Book, 1882, p. 75.

PHYFE, JAMES, Treasurer, retired with a suitable provision for his declining years in 1883, 1884, p. 60; death of, and minute of Consistory on, 1888, pp. 75, 76.

PLATE, metallic, found in North Church, 1881, p. 72; facsimile of, p. 72; historic value of, p. 73.

PORTRAITS of : Rev. G. Du Bois, 1882, p. 78; Rev. H. Boel, 1883, p. 66; Rev. J. Ritzema, 1884, p. 68; Rev. L. De Ronde, 1885, p. 67; Rev. A. Laidlie, 1886, p. 76; Rev. J. H. Livingston, 1887, p. 84; Rev. W. Linn, 1888, p. 88; Rev. G. A. Kuypers, 1889, p. 80.

POST-OFFICE, United States, Old Middle Church in Nassau Street leased for, 1883, p. 86.

PRESBYTERIANS, in New York, at arrival of Domine Laidlie, 1886, p. 79.

PROVOOST, REV. SAMUEL, D. D., first Bishop of Episcopal Church in America, baptized in infancy by Domine Du Bois, 1882, p. 79.

PSALM BOOK, first English, used in Dutch Church, 1882, pp. 73-77; facsimile first page of, p. 72; facsimile title-page of, p. 74; Catechism, Compendium, and Liturgy, translated, and published in, p. 75; contents of, music of, p. 75.

PSALMS AND HYMNS, collection of, prepared by Rev. Dr. J. H. Livingston, 1887, p. 85.

PSALTER, responsive, reading of, made part of worship December 1882, 1883, p. 58.

QUAKERS, in New York, at arrival of Domine Laidlie, 1886, p. 79.

QUEEN'S COLLEGE (see Rutgers College).



**R**ELIGION, state of, in New York, at arrival of Domine Laidlie, 1886, p. 79.

**RITZEMA, REV. JOHANNES**, signs preface to English Psalm Book, 1882, p. 75; colleague of Revs. Du Bois and Boel, p. 78; biography of, 1884, pp. 68-74; arrives in New York, p. 68; portrait of, p. 68; joins the Conferentie, p. 69; induces Consistory to petition for a charter for Episcopal College with Dutch professor, p. 70; made one of the governors of same, p. 70; censured by Consistory, p. 70; lays corner-stone of tower of new Garden Street Church, p. 71; agrees to preach in Dutch in North Church, p. 71; controversy with Rev. Mr. Leydt, p. 71; retires to Kinderhook during Revolution, p. 71; declared *emeritus* at its close, p. 72; dies at Kinderhook, p. 72; his character, p. 72; pastoral labors at Kinderhook, p. 72; obituary in *Albany Gazette*, p. 72; place of birth, marriage, children, p. 73; descendants, p. 74; installs the pastor of German Church, 1885, p. 69; applies with De Ronde for increase of salary, p. 70.

**ROMEYN, REV. DIRCK, D. D.**, overtures to made to him for a call as Dutch Minister in New York, 1889, p. 79.

**ROSENKRANTZ, REV. ABRAHAM**, installed pastor of German Church in New York, 1885, p. 69.

**RUTGERS COLLEGE** (formerly Queen's), Rev. Dr. J. H. Livingston becomes President of, 1887, p. 85; Rev. Dr. William Linn becomes temporary President of, 1888, p. 89.

**S**AUGERTIES, pastoral labors of Domine De Ronde at, 1885, p. 72.

**SCHIAUGHTICOKE**, Domine De Ronde retires to, during Revolution, 1885, p. 71; he dies there, p. 72.

**SCHLATTER, REV. MICHAEL**, founder of (German) Reformed Church in United States, welcomed by Domine Du Bois, 1882, p. 79.

**SCHOOL**, Collegiate Parochial, described, 1880, p. 48 (and also in subsequent Year Books); two hundred and fiftieth anniversary celebrated, 1884, pp. 75-77; synopsis of historical address by Dr. Chambers, pp. 76, 77; unveiling of memorial tablet of, p. 78; a history of (second edition), prepared, 1885, pp. 75, 76; reorganized Sept. 28th, 1887, under name of Collegiate Grammar School and removed to No. 248 West Seventy-fourth Street, 1888, pp. 78-80; annual appeals from the pulpit for funds for, p. 91; Dr. Linn's eloquent presentations of same, p. 91; removed to No. 242 West Seventy-fourth Street, May 1, 1889, 1889, p. 71.



SECEDERS (Scotch), in New York, at arrival of Domine Laidlie, 1886, p. 79.

SELYNS, REV. HENRICUS, his list of members, 1881, pp. 63-71; observations on friendship with Episcopal Church, p. 74; officiates at induction of Rector William Vesey of Trinity Church, p. 74; receives a colleague in Domine Du Bois, 1882, p. 78; his death, p. 78.

SEVENTH AVENUE CHAPEL, description of, as remodeled, 1881, pp. 67, 68; illustrated, p. 66. (See also Grace Church).

SMALL-POX SCOURGE, 1883, p. 75, *note*.

ST. GEORGE'S CHAPEL, use of, offered by Trinity Church Corporation to Dutch congregation during Revolution, 1881, p. 75.

STREETS OF NEW YORK, Dutch names of, on Selyns's List of Members, 1881, pp. 69-71; Cedar and Liberty, former names, 1883, p. 70, *note*.

STUYVESANT, DIRECTOR PETRUS, his town-house called White Hall, 1881, p. 71.

TABLET, Memorial, at Collegiate Church School, description of, 1884, p. 78; exercises at unveiling of same, p. 78; one placed on each Church of Corporation recording historical facts, 1886, pp. 90, 91; facsimile of one on Twenty-ninth Street Church, p. 90.

THANKSGIVING, Day of, appointed yearly by Dutch Church, 1882, p. 81; text of order for one in 1683, pp. 81, 82; custom derived from Holland, p. 81.

TIEBOUT, TEUNIS, master-carpenter, builds Middle Church (Nassau Street), 1883, p. 72.

TRINITY CHURCH, Rector of, Rev. William Vesey inducted into office in Garden Street Church, 1881, p. 74; plundered, p. 75; Vestry of, offer use of St. George's Chapel to Dutch people, p. 75.

TURK, CORNELIUS, master-mason, builds Middle Church (Nassau Street), 1883, p. 72; dies before it is finished, p. 72.

TWENTY-NINTH STREET CHURCH, organ of, described in detail, 1886, pp. 88, 89; facsimile of tablet on, p. 90.

UNION COLLEGE, Rev. Dr. William Linn elected President of, 1888, p. 90.

UNIVERSITY, of Edinburgh, Rev. A. Laidlie graduates from, 1886, p. 75; of Utrecht, Rev. J. H. Livingston studies theology



at, 1887, p. 84; Prof. Bonnet of, aids in securing Dutch Minister, 1889, p. 79.

UTRECHT (see University).

VAN ANTWERP, JACOBUS, "foresinger" at Domine Laidlie's installation, 1886, p. 75.

VAN ARTSDALEN, REV. SIMEON, overtures for a call as Dutch Minister, 1889, p. 79.

VAN DAM, HON. RIP, President Colonial Council and acting Governor, 1883, p. 76; plate of Middle Church (Nassau Street) dedicated to him, p. 76.

VAN DER HUYL, JOHN, superintendent at the building of Middle Church (Nassau Street), 1883, p. 72.

VERLETT, JUDITH (see Bayard, Mrs. Nicholas).

VERMILYE, THOMAS E., D. D., reminiscence of Dr. J. H. Livingston, 1887, p. 86, *note*.

VESEY, REV. WILLIAM, inducted Rector of Trinity Church in Garden Street (Exchange Place) Church, 1881, p. 74; Dutch ministers officiate at his induction, p. 74; conducts services in Garden Street Church until Trinity is ready for occupation, p. 74.

VLISSINGEN (see Flushing, Holland).

WILSON, PETER, LL. D., Professor of Greek in Columbia, Domine Kuypers one of his students, 1889, p. 80.

ZENGER, JOHN PETER, printer and publisher, pupil of first organist, 1880, p. 53.





## Index.

---

An Index will be hereafter furnished at the end of every fifth year, so that five numbers may be included in a volume. As the pages in the numbers already issued have not run consecutively, the references in this Index are adjusted to the year date and page number of the book in which the subject is to be found, but in future the pages of the year books will run seriatim throughout the five years, which will obviate the necessity of using the year date.

---

### Index to Year Books, 1890=1894.

**A**BEEL, REV. DAVID, D. D., missionary, nephew of Rev. Dr. John N. Abeel, 1890, p. 90, *note*.

ABEEL, REV. GUSTAVUS, S. T. D., son of Rev. Dr. John N. Abeel, 1890, pp. 88, 89.

ABEEL, JAMES STILLÉ, son of Rev. Dr. John N. Abeel, 1890, pp. 87, 88.

ABEEL, REV. JOHN NELSON, D. D., biography of, 1890, pp. 81-90; born in New York City, p. 81; educated at Princeton College, p. 81; studies law, p. 81; studies theology under Drs. Livingston and Witherspoon, p. 82; first pastorate at Philadelphia and Colleague of Dr. Ashbel Green, p. 82; Dr. Green's estimate of, p. 82; called to Collegiate Church, p. 82; portrait of, p. 82; declines important calls elsewhere, p. 83; death of, p. 83; personal appearance, mental ability, spiritual power and eloquence of, p. 83; Dr. Samuel Miller's testimony regarding, p. 83; success as Minister of, p. 84; interest in educational matters, p. 84; efforts in behalf of Rutgers College, pp. 84, 85; appeal to Churches, p. 85; trustee of Columbia and Rutgers Colleges, p. 86; elected President of Union College, p. 86; one of the founders of New York Historical Society, p. 86; his amiable temper, p. 87; marriage, children, and descendants, pp. 87-89; publications, pp. 89, 90.

ADAMS, JOHN QUINCY, oration at Jubilee Celebration of Washington's Inauguration, in Middle Church (Nassau street), 1890, p. 93.



AMERICAN TRACT SOCIETY, connection of Rev. Dr. John Knox with, 1894, p. 124.

ARMORIAL WINDOW in West End Avenue Church, description of, 1894, pp. 145-150.

ARRIENS, CAPTAIN, and officers of Dutch frigate Van Speyjk, invited to service, 1894, p. 140; presented with Year Book of 1893, p. 140.

ASSISTANT MINISTERS, charter provision for, 1893, p. 117; resolutions for their appointment, p. 117, 118; Rev. John Hutchins, first incumbent of this office, p. 125.

BAPTISMAL FONT, presented to West End Avenue Church by Mr. and Mrs. John Tatlock, Jr., 1894, pp. 137-139 (see Tatlock); illustration of, p. 137.

BAXTER, PHILIP, Memorial Tribute to, 1894, pp. 134-135.

BOOKSTAVEN, JUDGE AND MRS. H. W., erect a memorial window in the West End Avenue and 77th Street Church, in memory of their children, 1894, pp. 142-144.

BOOKSTAVEN, CHILDREN, memorial window erected to, 1894, pp. 142-144.

BRODHEAD, REV. JACOB, D.D., called to New York with Rev. Dr. Schureman, 1891, p. 92; biography of, 1892, pp. 95-98; his ancestors, p. 95; preparatory studies of, p. 95; graduates from Union College, p. 95; tutor in same, p. 95; licensed, and first pastorate, p. 96; called to Collegiate Church, p. 96; goes to Philadelphia, p. 96; returns to New York as Minister of Broome Street Church, p. 96; retires to the country, near Kingston, N. Y., p. 97; portrait of, p. 96; comes to Brooklyn Central Reformed Church, p. 97; dies at Springfield, Mass., p. 97; personal appearance and pulpit gifts, p. 97; manner and success of preaching, p. 98; children of, p. 98; publications of, p. 98.

BROWER, WILLIAM L., erects window in the Middle Church, Second Avenue, in memory of Cornelia Leverich Brower McCreery, 1893, p. 140; presents Communion Service for the sick, 1894, p. 136; letter of, accompanying the gift, p. 136; action of Consistory on receiving the gift, p. 137; service described, p. 137; inscriptions on same, p. 137.

BROWNLEE, KATHARINE B., memorial window erected to, 1893, p. 144.

BROWNLEE, JANE, erects window in the Middle Church, Second Avenue, in memory of Katharine B. Brownlee, 1893, p. 144.



BRYANT, WILLIAM CULLEN, ode written for jubilee celebration of Washington's Inauguration, 1890, p. 93.

BUCHANAN, PRESIDENT JAMES, fellow student of Rev. Dr. John Knox, 1894, p. 121.

BURIAL Place for Clergy, changed, 1891, p. 85.

BURRELL, REV. DAVID JAMES, D. D., installation of, 1892, pp. 99-101; preaches inaugural sermon on John iii: 16, p. 100; outline of same, pp. 100, 101.

CENTENNIAL of the Inauguration of Washington celebrated by the Collegiate Church, 1890, pp. 91-93; buildings decorated, bells rung, p. 91; order of service, p. 92; relics and memorials exhibited, p. 93. (See also Jubilee.)

CHAMBERS, LOUISE FRELINGHUYSEN, memorial window erected to, 1894, p. 140.

CHAMBERS, REV. TALBOT W., S. T. D., LL. D., presides at services commemorative of the Inauguration of Washington, 1890, p. 91; at the Vermilye Jubilee, 1890, p. 96; at the installation of Rev. Dr. Burrell, 1892, p. 100; lays the cornerstone of the New Middle Church, Second Avenue, on Whitsunday, 1891, 1892, p. 103; presides at the dedication of this church and inducts its minister into office, 1893, pp. 127, 128; lays the cornerstone of the church at West End Avenue and 77th Street, 1892, p. 110; presides at the dedication of this church and inducts its minister into office, 1893, pp. 148, 149; erects window in memory of Mrs. Chambers, in Middle Church, Second Avenue, 1894, p. 141.

CHESTER, ALETHEA SANFORD RUDD, memorial window erected to, 1893, p. 143.

CHESTER, ALBERT AND HIS SON, erect window in the Middle Church, Second Avenue, in memory of Alethea Sanford Rudd Chester, 1893, p. 143.

CHRISTMAS SERVICE, united in by all the Sunday-schools, 1891, p. 99; order of, p. 99.

CHURCH in the Fort, illustration of, 1893, p. 17.

CHURCHES (see under their several names).

CLAY, HON. HENRY, incident connected with Rev. Dr. Milledoler, 1893, p. 123.

COBB, REV. HENRY EVERTSON, inducted into office as Assistant Minister of the Collegiate Church, 1893, p. 141.



COE, REV. EDWARD B., D. D., address of, at laying of cornerstone of the West End Avenue Church, 1892, pp. 112-116.

COLUMBIA COLLEGE, Rev. Dr. Abeel a trustee of, 1890, p. 86.

COMMUNION SERVICE for the sick, presented by William L. Brower, 1894, p. 136; described, p. 137; inscriptions on, p. 137.

CUTTER, MR. C. F., appointed Superintendent of the Fulton Street Prayer Meeting, 1894, pp. 84, 85.

CUYLER, MRS. THEODORE, erects window in the Middle Church, Second Avenue, in memory of Julia Plumer De Witt, 1893, p. 146.

DE WITT, JULIA PLUMER, memorial window erected to, 1893, p. 146.

DIAL (see Sun Dial).

DICKINSON COLLEGE, Rev. Dr. John Knox graduated from, 1894, p. 121.

DIX, REV. DR. MORGAN, Rector of Trinity Church, cordial greetings from, at Vermilye Jubilee, 1890, p. 98.

DOWNTOWN CHURCHES, policy of Trinity Church regarding, 1892, pp. 102, 103.

DUNSHEE, HENRY W., memorial tribute to, 1894, p. 134.

ELMENDORF, REV. JOACHIM, D. D., address by, on "Singing with the Spirit," at musical service, 1890, pp. 99-108; charges the people at installation of Rev. Dr. Burrell, 1892, p. 100.

FORTY-EIGHTH STREET CHURCH, illustration of, 1893, p. 30; interior view of, p. 31.

FREILINGHUYSEN, REV. THEODORUS JACOBUS, aided in his labors by Jacobus Schureman, 1891, p. 89.

FULTON STREET PRAYER MEETING, Mr. Lanphier retires as Superintendent of, and Mr. Cutter succeeds, 1894, p. 84.

GARDEN STREET CHURCH, illustration of the first building, 1893, p. 19; of the second, p. 25.

GAWTRY, FREDERICK WILLIAM, memorial window erected to, 1893, p. 145.





GAWTRY, MRS. WM. M., erects window in the Middle Church, Second Avenue, in memory of Frederick William Gawtry, 1893, p. 145.

GNOMONICS, a history of (see Sun dial).

GREEN, REV. DR. ASHBEEL, teacher of Rev. Dr. Abeel, 1890, p. 81; Dr. Abeel his colleague in Philadelphia, p. 82.

GREENWOOD, MARY AGNES RUDOLPH, memorial window erected to, 1893, p. 142.

GRIER, JUDGE R. C., room-mate of Rev. Dr. John Knox at college, 1894, p. 121.

HARVARD COLLEGE, confers the degree of D. D. on Rev. John N. Abeel, 1890, p. 86.

HITCHCOCK, CAROLINE M., memorial window erected to, 1893, p. 144.

HISTORICAL SOCIETY, New York, Rev. Dr. Abeel one of the founders of, 1890, p. 86; Jubilee of Washington's Inauguration celebrated under auspices of, p. 93.

HUTCHINS, REV. JOHN, inducted into office as Assistant Minister of the Collegiate Church, 1893, p. 128.

ILLUSTRATIONS: 1890, portrait of Rev. Dr. John N. Abeel, p. 82; 1891, portrait of Rev. Dr. John Schureman, p. 90; 1892, portrait of Rev. Dr. Jacob Brodhead, p. 96; 1893, Church in the Fort, p. 17; first Garden Street Church, p. 19; Middle Church (Nassau Street) in 1729, p. 20; same in 1764, p. 21; North Church, p. 22; same, interior, p. 23; second Garden Street Church, p. 25; Middle Church (Lafayette Place), p. 26; same, interior, p. 27; Fifth Avenue and Twenty-ninth Street Church, p. 28; same, interior, p. 29; Fifth Avenue and Forty-eighth Street Church, p. 30; same, interior, p. 31; portrait of Rev. Dr. Ph. Milledoler, p. 120; New Middle Church (Second Avenue and Seventh Street), p. 130; same, interior, p. 131; same, ground plan, p. 132; same, parish house, p. 135; memorial windows in same, pp. 140, 141, 142, 143, 144, 145, 146, 147; West End Avenue Church, p. 150; same, interior, p. 151; same, memorial window in, p. 152; same, ground plan of, p. 154; 1894, portrait of Rev. Dr. John Knox, p. 121; baptismal font, p. 137; Chambers memorial window, p. 141; Bookstaver memorial window, p. 141; sun dial, p. 152.

INSCRIPTIONS, on Communion service for the sick, 1894, p. 137; on baptismal font, p. 139; on sun dial, p. 151.



JEREMIAH family, memorial window erected to, 1893, p. 152.

JEREMIAH, MRS. THOS. F., erects window in the West End Avenue and Seventy-seventh Street Church, in memory of the Jeremiah family, 1893, p. 152.

JUBILEE, Vermilye, celebration of fifty years' pastorate of Rev. Dr. Thos. E. Vermilye, 1890, pp. 94-98.

JUBILEE, Washington, celebration of the semi-centennial of Washington's inauguration, 1890, p. 93.

KNOX, REV. JOHN D.D., biography of, 1894, pp. 121-127; birth of, p. 121; education of, p. 121; distinguished fellow-students of, p. 121; theological studies of, p. 121; licensed and called to many churches, p. 122; accepts call to Collegiate Church, p. 122; career as Minister of, p. 122; characteristic of preaching of, p. 122; soundness of judgment of, p. 123; power as a pastor, p. 123; public functions of, p. 123; connection of, with American Tract Society, p. 124; his colleagues in the Ministry, p. 125; accident and death of, p. 125; funeral of, p. 125; marriage of, p. 125; Mrs. Knox described, pp. 125, 126; published writings of, p. 126; children of, p. 127; portrait of, p. 121.

LANPHER, JEREMIAH C., retires as Superintendent of Fulton Street Prayer Meeting, on suitable provision by Consistory, 1894, p. 84; minute on retirement of, by Consistory, pp. 130, 131; reply of, to same, pp. 131, 132.

LATIN HYMNS, used in Collegiate School, 1894, p. 114.

LINN, REV. DR. WILLIAM, portrait of, exhibited at Washington Centennial, as first Chaplain of House of Representatives, 1890, p. 93.

LOCKE, GENERAL FREDERICK T., memorial tribute to, 1894, pp. 133, 134.

MCCREERY, CORNELIA LEVERICH BROWER, memorial window erected to, 1893, p. 140.

MCDOWALL, REV. DR. JOHN, declines call to Collegiate Church, 1891, p. 92.

MEMORIAL TRIBUTES, 1894, to Gen. Frederick T. Locke, pp. 133, 134; to Henry W. Dunshee, p. 134; to Philip Baxter, pp. 134, 135.



MEMORIAL WINDOWS, 1893, in the New Middle Church, Second Avenue, "The Visit of the Magi," in memory of Cornelia Leverich Brower McCreery, the gift of William L. Brower, p. 140; "Suffer Little Children to come unto Me," in memory of Dr. Henry Van Arsdale, the gift of William H. Van Arsdale, p. 141; "Bethany," in memory of Mary Agnes Rudd Greenwood, the gift of Mrs. Joseph Rudd, p. 142; "The Resurrection Morning," in memory of Alethea Sanford Rudd Chester, the gift of Albert Chester and his son, p. 143; "The Christ Child," in memory of Caroline M. Hitchcock, the gift of Dr. and Mrs. Cornelius Walke, p. 144; "The Angel of the Resurrection," in memory of Katharine B. Brownlee, the gift of Miss Jane Brownlee, p. 144; "Madonna," in memory of Frederick William Gawtry, the gift of Mrs. William M. Gawtry, p. 145; an Ornamental Window without Figures, in memory of Julia Plumer De Witt, the gift of Mrs. Theodore Cuyler, p. 146; an Historical Window, in memory of the ministers of the Collegiate Church since 1628, the gift of Robert Schell, p. 147. In the West End Avenue Church, "Behold I Stand at the Door," in memory of the Jeremiah family, the gift of Mrs. Thomas F. Jeremiah, p. 152.

1894, in the New Middle Church, Second Avenue, "The Disputation" or "Christ amongst the Doctors," in memory of Louise Frelinghuysen Chambers, the gift of the Rev. Talbot W. Chambers, described p. 141; illustration, p. 140. In the West End Avenue Church, in memory of the Bookstaver children, the gift of Judge and Mrs. Henry W. Bookstaver, services at unveiling, p. 142; described, pp. 143, 144; illustration, p. 141.

MESSENGER BOYS, work among, description of, 1891, pp. 97, 98.

MIDDLE CHURCH (Lafayette Place), illustrations of, 1893, pp. 26, 27.

MIDDLE CHURCH (Nassau Street), jubilee of Washington's Inauguration celebrated in, 1890, p. 93; illustrations of, 1893, pp. 20, 21.

MIDDLE CHURCH (New, Second Avenue), laying corner-stone of, 1892, pp. 102-109; reasons for building, p. 102; policy as to down-town churches, pp. 102, 103; services and ceremonies at laying of corner-stone, pp. 103, 104; contents of box deposited in stone, pp. 104-109; inscription on corner-stone, p. 109; dedication of, and induction into office of its minister, 1893, pp. 127, 128; description of, pp. 129-137; illustrations of, pp. 130, 131, 132, 135; memorial windows in, description of, pp. 137-139; illustrations of same, pp. 140-147; Chambers memorial window in, 1894, p. 141; illustration of same, p. 140.



MILLEDOLER, REV. PHILIP, S. T. D., biography of, 1893, pp. 119-126; parents of, Swiss, p. 119; born at Rhinebeck, p. 119; early piety, p. 119; graduates from Columbia College, p. 120; theological education of, p. 120; ordained, p. 120; portrait, p. 120; first pastorate in German Reformed Church, p. 121; called to Presbyterian Church in Philadelphia, p. 121; called to Rutgers Street Church, New York, p. 121; Hopkinson Controversy, p. 121; called to Collegiate Church, p. 121; one of the founders of American Bible Society, p. 121; declines to become Professor of Theology in German Reformed Church, p. 122; succeeds Dr. Livingston as Professor of Theology and President of Rutgers College, p. 122; death of, p. 122; personal appearance and manners of, p. 122; his preaching, p. 122; citation from Sprague's "American Pulpit," p. 123; his prayers, p. 123; marriage, children and descendants, pp. 124, 125; publications, pp. 125, 126.

MILLER, REV. PROF. SAMUEL, his testimony regarding Rev. Dr. Abeel, 1890, pp. 83, 86.

MINISTERS, the Collegiate, since 1628, memorial window erected to, 1893, p. 147.

MUSICAL service, address by Rev. Dr. J. Elmendorf at, 1890, pp. 99-108.

NORTH CHURCH, illustrations of, 1893, pp. 22, 23.

OLCOTT, MRS. JOHN N., daughter of Rev. Dr. John Knox, present at laying of corner-stone of the New Middle Church (Second Avenue), 1892, p. 103; copied her father's address for corner-stone of Lafayette Place Church, p. 104.

PATTERSON, JUDGE WILLIAM, Rev. Dr. Abeel studied law in office of, 1890, p. 81.

PORTRAITS; Rev. Dr. J. N. Abeel, 1890, p. 82; Rev. Dr. John Schureman, 1891, p. 90; Rev. Dr. Jacob Brodhead, 1892, p. 96; Rev. Dr. Philip Milledoler, 1893, p. 120; Rev. Dr. John Knox, 1894, p. 121.

POTTER, BISHOP HENRY C., of New York Diocese, greetings from, at Vermilye Jubilee, 1890, p. 98.

QUEENS COLLEGE, (see Rutgers College).





ROMEYN, REV. DR. J. B., declines call to Collegiate Church, 1891, p. 92.

RUDD, MRS. JOSEPH, erects window in the Middle Church, Second Avenue, in memory of Mary Agnes Rudd Greenwood, 1893, p. 142.

RUTGERS COLLEGE (formerly Queens). Rev. Dr. John N. Abbel's efforts in behalf of, 1890, pp. 84, 85; his appeal to the churches, p. 85; he becomes a trustee, p. 86; Rev. Dr. John Schureman becomes Vice-President of, 1891, pp. 93, 94.

SCHIELL, ROBERT, erects window in the Middle Church, Second Avenue, in memory of the Collegiate Ministers since 1628, 1893, p. 147.

SCHOOL, COLLEGIATE, removed to 241 and 243 West 77th street, June 15th, 1892, 1893, p. 111; description of same, pp. 111, 112, and 157-160; use of a Service Book by, 1894, p. 114; Latin Hymns in use by, p. 114; decision to confine its advantages to boys only, p. 116; sun dial on, pp. 151-152.

SCHUREMAN, REV. JOHN, S. T. D., biography of, 1891, pp. 89-96; very brief pastorate, p. 89; his great-grandfather Jacobus, p. 89; his grandfather, Judge Schureman, p. 89; his father a graduate of Queen's (Rutgers) College and served in Revolution, p. 90; also in Congress, p. 90; birth and early piety of, p. 90; portrait of, p. 90; graduates from Queen's (Rutgers) College, p. 91; studies theology under Dr. Livingston, and licensed by Classis of Albany, p. 91; first pastorate and marriage of, p. 92; called to New York, p. 92; an excellent pastor, p. 92; his health fails, p. 93; accepts call to New Brunswick, N. J., and becomes Vice-President of Rutgers (Queen's) College, p. 93; illness returns and increases, p. 93; elected Professor of Church History, p. 94; his success in this work, p. 95; death of, p. 95; character of, p. 95; children and descendants, p. 96.

SECOND AVENUE CHURCH (see Middle Church, New).

SERVICE BOOK, in use in Collegiate School, described, 1894, p. 114.

STITT, GEORGE S., memorial minute on, 1891, pp. 100, 101. Clerk of Consistory since 1856, p. 100; account of life and services, p. 100; funeral of, p. 100; minute on, p. 101.

STRYKER, REV. PETER, D. D., charges minister at installation of Dr. Burrell, 1892, p. 100.



SUN DIAL, placed on Collegiate School building, 1894, p. 151; inscription on, p. 151; description of, pp. 151, 152; a history of dials or gnomonics, pp. 151, 152; illustration of, p. 152.

SYNGE, MISS, founder of work among messenger boys, 1891, p. 97.

TALMAGE, REV. T. DEWITT, D.D., preaches the sermon at installation of Dr. Burrell, 1892, p. 99.

TATLOCK, MR. AND MRS. JOHN, JR., present baptismal font to West End Avenue Church, 1894, pp. 137, 138; letter of, p. 138, font described, pp. 138, 139; inscriptions on, p. 139; illustration of, p. 137.

TRINITY CHURCH, policy of, as to down-town churches, 1892, pp. 102, 103.

TWENTY-NINTH STREET CHURCH, important changes of interior, 1892, p. 101; illustrations of, 1893, pp. 28, 29.

UNION COLLEGE, Rev. Dr. J. N. Abeel elected President of, 1890, p. 86; Rev. Dr. Jacob Brodhead graduates from, and is tutor in, 1892, p. 95.

VAN ARSDALE, DR. HENRY, memorial window erected to, 1893, p. 141.

VAN ARSDALE, WILLIAM II., erects window in the Middle Church, Second Avenue, in memory of Henry Van Arsdale, 1893, p. 141.

VAN SPEYJK, officers of Dutch frigate, invited to worship in Collegiate Church, 1894, p. 140; Year Book of 1893 presented each officer of, p. 140.

VERMILYE, REV. THOMAS E., D.D., LL.D., commemoration of fifty years' service as Minister, 1890, pp. 94-98; engrossed testimonial presented on the occasion, p. 95; description of floral decorations, p. 95; order of exercises, pp. 96, 97; regrets from Rev. Dr. Morgan Dix and Bishop Potter, p. 98; his name applied to Chapel in Tenth Avenue, 1891, p. 53; action of Consistory on death of, 1894, p. 128; minute on death of, pp. 128, 129.

VERMILYE CHAPEL, in Tenth Avenue, named after Rev. Dr. Vermilye, 1891, p. 53.



**W**ALKE, DR. AND MRS. CORNELIUS, erect window in the Middle Church, Second Avenue, in memory of Caroline M. Hitchcock, 1893, p. 144.

**WASHINGTON INAUGURATION**, (see *Centennial* of same, and *Jubilee* of same).

**WEST END AVENUE CHURCH**, laying of the corner stone of, 1892, pp. 110-116; services at, p. 110; inscription on stone, p. 110; contents of box deposited, pp. 110-112; address by Rev. Dr. Coe, pp. 112-116; dedication of and induction into office of its minister, 1893, pp. 148, 149; illustrations of, p. 150, 151, 154; memorial window in, p. 152; description of, by the architect, pp. 153-157; baptismal font presented to, 1894, pp. 137-139; illustration of same, p. 137; Bookstaver Memorial Window in, pp. 142-144; illustration of same, p. 141; Armorial Window of, described, pp. 145-150.

**WINDOW, ARMORIAL**, in West End Avenue Church, description of, 1894, pp. 145, 150.

**WINDOWS, MEMORIAL** (see Memorial Windows).

D 28516.6

D 78516.6

Number Fifteen.

# YEAR BOOK

OF THE

(Collegiate)

## Reformed Protestant Dutch Church

OF THE

### CITY OF NEW YORK



Published by Authority



A. D. 1894.















APR 75



N. MANCHESTER,  
INDIANA

